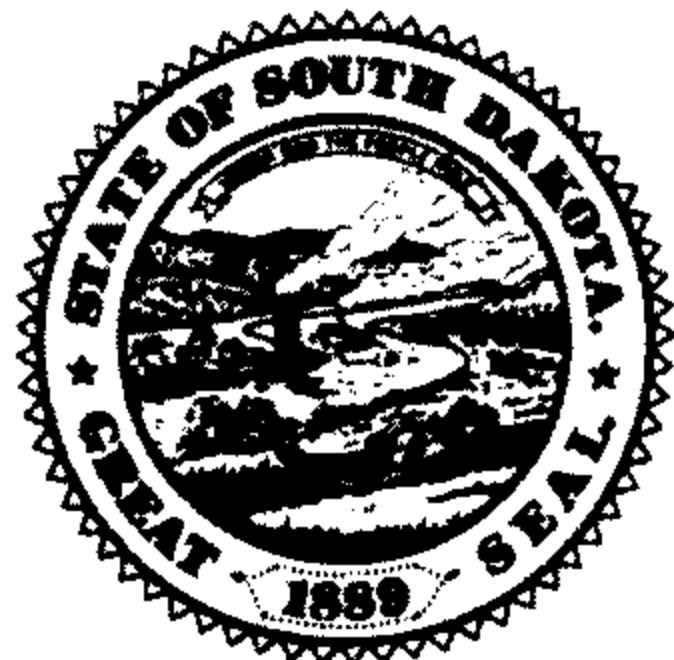


State of South Dakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, SHANTEL KREBS, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Scott and Sue Stave
PO Box 905
Spearfish, SD 57783

is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

HAY CREEK RANCH

County of: Butte

Located: Township 8 North, Range 2 East, BHM, Butte Co, SD. Section 17: S 1/2 NW 1/4, N 1/2 SW 1/4, SW 1/4 SW 1/4, SE 1/4 SW 1/4 less Tract A of the SE 1/4 SW 1/4 as shown by the plat recorded in platbook 5 on pg 159. Section 18: E 1/2 E 1/2. Section 19: NE 1/4 NE 1/4, SE 1/4 NE 1/4 less tract A of the SE 1/4 NE 1/4 as shown by the plat recorded in platbook 5 on pg 159. Section 20: N 1/2 NW 1/4 less tract A of the N 1/2 NW 1/4 as shown by the plat recorded in platbook 5 on page 159. and SW 1/4 NW 1/4 excluding tract A of the SW 1/4 NW 1/4 as shown by the plat recorded in platbook 5 pg 159.

This Name has been registered in this office on this day, September 4, 2015, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, September 16, 2015.

Shantel Krebs

Shantel Krebs
Secretary of State

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-3537

State of South Dakota

Name of Farm, Ranch, and Home Registration Application

SDCL 43-27-1

FILING FEE: \$15 payable to SECRETARY OF STATE

RECEIVED
SEP 04 2015
S.D. SEC. OF STATE

- Applicant: Scott and Sue Stave
Address: PO Box 905 City: Spearfish State: SD Zip: 57783
- Name of Farm, Ranch, or Home: ~~Halfcreek Ranch~~ Hay Creek Ranch
- County of Farm, Ranch, or Home: Butte
- Location of Farm, Ranch, or Home:

Township 8 North, Range 2 East, BHM, Butte Co, SD.
 Section 17: S¹/₂ NW¹/₄, N¹/₂ SW¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄ less Tract A of the SE¹/₄ SW¹/₄
 as shown by the plat recorded in Plat Book 5 on Pg. 159.
 Section 18: E¹/₂ E¹/₂
 Section 19: NE¹/₄ NE¹/₄, SE¹/₄ NE¹/₄ less tract A of the SE¹/₄ NE¹/₄ as shown by the plat recorded
 in Plat Book 5 on Pg. 159.
 Section 20: N¹/₂ NW¹/₄ less tract A of the N¹/₂ NW¹/₄ as shown by the plat recorded in Plat Book 5 on Pg.
 159; and SW¹/₄ NW¹/₄, excluding Tract A of the SW¹/₄ NW¹/₄ as shown by the plat recorded in Plat Book 5
 pg. 159.

***** This section is to be completed in the presence of a Notary Public *****

I declare and affirm under the penalty of perjury that the application is in all things, true and correct.

Dated 09-02-2015

By: [Signature]
(Signature)

ACKNOWLEDGEMENT:

State of South Dakota

Owners
(Title)

County of Lawrence)SS

Subscribed and sworn to before me this 2nd day of September, 2015, before me,

Calen Johnson, the undersigned officer, personally appeared Scott Stave, Sue Stave

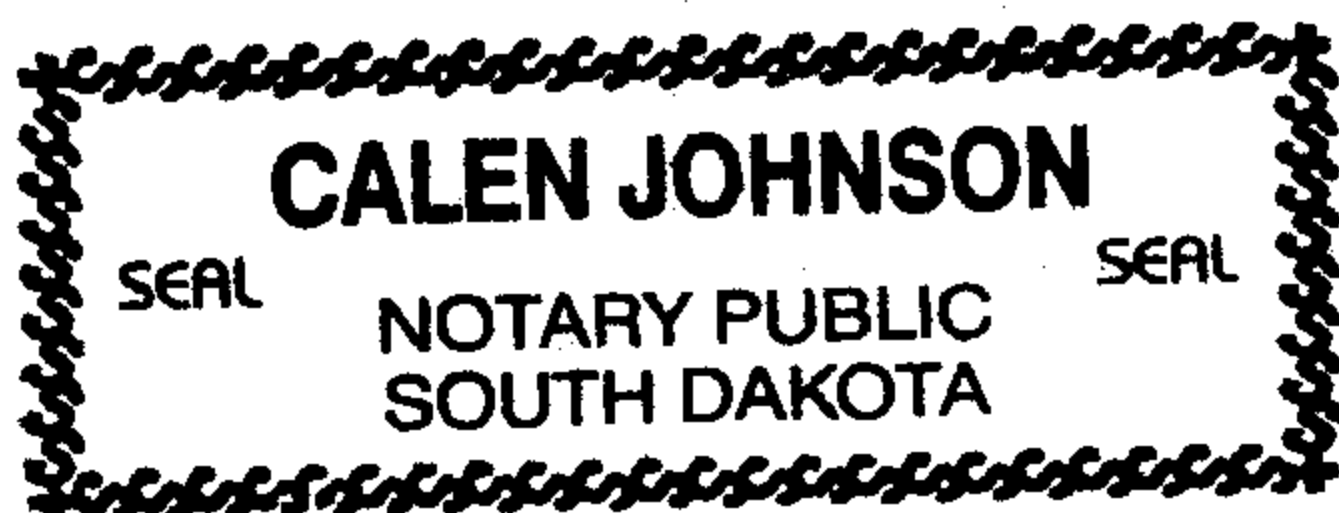
known to me or satisfactorily proven to be the person who executed the foregoing instrument, and acknowledged that this person executed the some of his own free act and deed.

In witness whereof, I hereunto set my hand and official seal.

(Notarial Seal)

[Signature]
Notary Public

My commission expires
April 11, 2019
My Commission Expires



#2427988