

**OFFICIAL COUNTING SHEET
NOVEMBER 7, 2006**

2006 GENERAL ELECTION

COUNTY OF CODINGTON

| OFFICE | UNITED STATES | | | GOVERNOR AND | | | | SECRETARY OF STATE | ATTORNEY | | |
|-------------------------|-----------------|-------------------|-----------------|-------------------|------------------|----------------------|---------------|--------------------------|-------------|-------------|-----------------|
| | REPRESENTATIVE | | | LT. GOVERNOR | | | | | GENERAL | | |
| Names of Candidates | BRUCE W. WHALEN | STEPHANIE HERSETH | LARRY RUDEBUSCH | ROUNDS & DAUGAARD | WILLIS & JOHNSEN | BILLION & ABRAHAMSON | GERBER & RYAN | CHRIS NELSON | LARRY LONG | RON VOLESKY | RANDY RISTESUND |
| PRECINCTS | | | | | | | | | | | |
| A-1 & A-4 | 250 | 613 | 7 | 650 | 2 | 226 | 4 | 653 | 630 | 193 | 10 |
| A-2 | 142 | 409 | 4 | 390 | 2 | 171 | 1 | 396 | 384 | 156 | 5 |
| A-3 | 184 | 497 | 4 | 422 | 6 | 253 | 2 | 430 | 428 | 224 | 7 |
| B-1 | 155 | 378 | 6 | 389 | 5 | 147 | 3 | 397 | 386 | 131 | 9 |
| B-2 | 244 | 565 | 9 | 514 | 8 | 301 | 7 | 551 | 525 | 258 | 17 |
| B-3 & B-4 | 169 | 363 | 5 | 367 | 4 | 167 | 2 | 380 | 364 | 143 | 6 |
| C-1 | 39 | 93 | 0 | 76 | 0 | 55 | 2 | 78 | 76 | 52 | 3 |
| C-2 | 69 | 145 | 4 | 139 | 7 | 71 | 2 | 136 | 117 | 86 | 4 |
| C-3 | 146 | 481 | 19 | 391 | 6 | 235 | 6 | 370 | 333 | 250 | 20 |
| C-4 | 46 | 164 | 4 | 128 | 0 | 84 | 1 | 139 | 115 | 85 | 7 |
| D-1 | 110 | 341 | 8 | 287 | 3 | 167 | 5 | 294 | 279 | 151 | 10 |
| D-2 | 109 | 308 | 5 | 256 | 2 | 161 | 3 | 247 | 236 | 159 | 8 |
| D-3 | 100 | 299 | 4 | 245 | 0 | 155 | 2 | 227 | 228 | 147 | 9 |
| D-4 | 40 | 141 | 7 | 109 | 3 | 75 | 0 | 107 | 95 | 82 | 5 |
| E-1 | 110 | 352 | 11 | 294 | 5 | 167 | 6 | 276 | 269 | 175 | 10 |
| E-2 | 72 | 172 | 1 | 163 | 0 | 82 | 0 | 185 | 162 | 72 | 3 |
| E-3 | 258 | 414 | 4 | 493 | 4 | 180 | 2 | 502 | 529 | 124 | 1 |
| E-4 | 106 | 164 | 6 | 191 | 1 | 84 | 0 | 183 | 187 | 79 | 3 |
| DEXTER | 16 | 72 | 1 | 43 | 2 | 42 | 0 | 48 | 44 | 39 | 2 |
| EDEN, PHIPPS, WALLACE | 30 | 80 | 2 | 68 | 2 | 45 | 0 | 64 | 70 | 30 | 2 |
| ELMIRA | 48 | 125 | 2 | 123 | 1 | 50 | 2 | 119 | 123 | 44 | 1 |
| FULLER-FLORENCE | 59 | 193 | 1 | 141 | 2 | 104 | 1 | 147 | 145 | 90 | 5 |
| GERMANTOWN | 6 | 73 | 1 | 36 | 3 | 41 | 0 | 35 | 28 | 48 | 0 |
| GRACELAND, HENRY, HENRY | 58 | 157 | 4 | 130 | 5 | 81 | 4 | 134 | 129 | 73 | 6 |
| KAMPESKA | 38 | 92 | 2 | 95 | 0 | 35 | 0 | 81 | 91 | 33 | 1 |
| KRANZBURG, KRANZBURG | 90 | 161 | 7 | 199 | 0 | 58 | 1 | 169 | 148 | 93 | 1 |
| LAKE | 92 | 217 | 4 | 194 | 1 | 112 | 3 | 199 | 206 | 89 | 8 |
| LEOLA - SOUTH SHORE | 29 | 116 | 1 | 75 | 0 | 72 | 0 | 85 | 66 | 70 | 3 |
| PELICAN | 95 | 178 | 6 | 202 | 0 | 74 | 3 | 196 | 181 | 78 | 8 |
| RAUVILLE | 29 | 99 | 4 | 77 | 0 | 51 | 6 | 78 | 65 | 54 | 5 |
| RICHLAND | 24 | 55 | 2 | 50 | 0 | 27 | 1 | 54 | 57 | 20 | 1 |
| SHERIDAN | 55 | 130 | 3 | 129 | 0 | 60 | 2 | 137 | 129 | 54 | 0 |
| WAVERLY | 21 | 67 | 0 | 52 | 0 | 39 | 0 | 51 | 47 | 37 | 0 |
| TOTALS | 3039 | 7714 | 148 | 7118 | 74 | 3672 | 71 | 7148 | 6872 | 3419 | 180 |

OFFICIAL COUNTING SHEET

NOVEMBER 7, 2006

2006 GENERAL ELECTION

COUNTY OF CODINGTON

| OFFICE | STATE | STATE | COMMISSIONER | | | PUBLIC UTILITIES | | | STATE SENATOR | |
|-------------------------|---------------|------------------|-----------------------|-------------|------------|------------------|---------------|------------|---------------|-----------------|
| | AUDITOR | TREASURER | SCHOOL & PUBLIC LANDS | | | COMMISSIONER | | DIST. 5 | | |
| Names of Candidates | RICH SATTGAST | VERNON L. LARSON | JARROD JOHNSON | BRYCE HEALY | JADE AGER | JOHN KOSKAN | STEVE KOLBECK | BEN SUTTER | DENNIS ARNOLD | NANCY J. TURBAK |
| PRECINCTS | | | | | | | | | | |
| A-1 & A-4 | 610 | 601 | 499 | 313 | 6 | 435 | 329 | 13 | 449 | 415 |
| A-2 | 360 | 370 | 284 | 233 | 4 | 255 | 228 | 10 | 237 | 316 |
| A-3 | 400 | 386 | 324 | 310 | 8 | 283 | 323 | 17 | 320 | 362 |
| B-1 | 380 | 373 | 293 | 208 | 8 | 276 | 208 | 8 | 268 | 275 |
| B-2 | 503 | 498 | 394 | 364 | 20 | 362 | 365 | 22 | 383 | 436 |
| B-3 & B-4 | 357 | 341 | 291 | 197 | 4 | 267 | 205 | 6 | 254 | 282 |
| C-1 | 75 | 73 | 58 | 68 | 2 | 49 | 75 | 3 | 62 | 66 |
| C-2 | 134 | 137 | 98 | 93 | 7 | 82 | 106 | 9 | 97 | 115 |
| C-3 | 337 | 337 | 241 | 322 | 14 | 204 | 331 | 21 | 281 | 359 |
| C-4 | 133 | 129 | 91 | 108 | 1 | 70 | 124 | 4 | 93 | 118 |
| D-1 | 274 | 271 | 215 | 194 | 9 | 186 | 212 | 11 | 205 | 247 |
| D-2 | 236 | 243 | 165 | 208 | 15 | 135 | 219 | 18 | 185 | 232 |
| D-3 | 220 | 214 | 174 | 199 | 6 | 144 | 208 | 12 | 190 | 209 |
| D-4 | 96 | 96 | 68 | 102 | 5 | 59 | 109 | 3 | 69 | 117 |
| E-1 | 255 | 258 | 220 | 213 | 4 | 175 | 238 | 14 | 234 | 236 |
| E-2 | 171 | 172 | 144 | 91 | 1 | 127 | 97 | 3 | 130 | 116 |
| E-3 | 489 | 477 | 425 | 206 | 5 | 389 | 221 | 2 | 359 | 312 |
| E-4 | 178 | 179 | 164 | 104 | 1 | 146 | 112 | 5 | 138 | 136 |
| DEXTER | 46 | 45 | 25 | 57 | 4 | 20 | 61 | 3 | 0 | 0 |
| EDEN, PHIPPS, WALLACE | 56 | 57 | 43 | 54 | 0 | 33 | 56 | 1 | 0 | 0 |
| ELMIRA | 113 | 107 | 77 | 77 | 2 | 69 | 78 | 5 | 83 | 91 |
| FULLER-FLORENCE | 138 | 137 | 113 | 119 | 6 | 82 | 129 | 6 | 0 | 0 |
| GERMANTOWN | 32 | 31 | 23 | 49 | 1 | 12 | 56 | 4 | 0 | 0 |
| GRACELAND, HENRY, HENRY | 121 | 119 | 93 | 104 | 1 | 76 | 111 | 8 | 0 | 0 |
| KAMPESKA | 72 | 75 | 66 | 54 | 1 | 49 | 56 | 3 | 0 | 0 |
| KRANZBURG, KRANZBURG | 147 | 141 | 113 | 112 | 1 | 94 | 123 | 3 | 0 | 0 |
| LAKE | 188 | 192 | 155 | 138 | 5 | 138 | 136 | 5 | 157 | 153 |
| LEOLA - SOUTH SHORE | 79 | 75 | 58 | 82 | 1 | 44 | 91 | 1 | 0 | 0 |
| PELICAN | 176 | 167 | 150 | 103 | 11 | 129 | 111 | 12 | 152 | 122 |
| RAUVILLE | 70 | 70 | 59 | 61 | 4 | 46 | 60 | 8 | 0 | 0 |
| RICHLAND | 48 | 48 | 46 | 29 | 2 | 35 | 37 | 2 | 0 | 0 |
| SHERIDAN | 122 | 119 | 112 | 65 | 3 | 90 | 80 | 4 | 105 | 82 |
| WAVERLY | 51 | 51 | 31 | 52 | 2 | 26 | 59 | 0 | 0 | 0 |
| TOTALS | 6667 | 6589 | 5312 | 4689 | 164 | 4587 | 4954 | 246 | 4451 | 4797 |

OFFICIAL COUNTING SHEET
NOVEMBER 7, 2006

2006 GENERAL ELECTION

COUNTY OF CODINGTON

| OFFICE | STATE SENATOR | | STATE REPRESENTATIVE | | | | | | |
|----------------------------|---------------------|------------|----------------------|--------------|--------------|------------------|-------------|------------|-------------|
| | DIST. 6 | | DIST. 5 | | | | DIST. 6 | | |
| | BROCK L. GREENFIELD | RON FOSTER | BOB FAEHN | AL KOISTINEN | DALE HOWLETT | RICH MITTELSTEDT | PAUL NELSON | KRSTI NOEM | JASON SOREN |
| Names of Candidates | | | | | | | | | |
| PRECINCTS | | | | | | | | | |
| A-1 & A-4 | | | 570 | 434 | 271 | 272 | | | |
| A-2 | | | 345 | 284 | 185 | 205 | | | |
| A-3 | | | 358 | 301 | 275 | 228 | | | |
| B-1 | | | 334 | 276 | 184 | 177 | | | |
| B-2 | | | 483 | 385 | 301 | 311 | | | |
| B-3 & B-4 | | | 347 | 268 | 158 | 176 | | | |
| C-1 | | | 70 | 50 | 55 | 33 | | | |
| C-2 | | | 121 | 97 | 97 | 72 | | | |
| C-3 | | | 294 | 245 | 274 | 217 | | | |
| C-4 | | | 100 | 86 | 93 | 62 | | | |
| D-1 | | | 264 | 203 | 178 | 155 | | | |
| D-2 | | | 210 | 178 | 199 | 139 | | | |
| D-3 | | | 204 | 179 | 184 | 145 | | | |
| D-4 | | | 79 | 74 | 93 | 63 | | | |
| E-1 | | | 224 | 207 | 202 | 148 | | | |
| E-2 | | | 174 | 127 | 62 | 72 | | | |
| E-3 | | | 502 | 367 | 156 | 166 | | | |
| E-4 | | | 186 | 138 | 98 | 79 | | | |
| DEXTER | 44 | 41 | | | | | 37 | 44 | 36 |
| EDEN, PHIPPS, WALLACE | 58 | 50 | | | | | 40 | 52 | 43 |
| ELMIRA | | | 95 | 80 | 66 | 75 | | | |
| FULLER-FLORENCE | 116 | 110 | | | | | 95 | 125 | 103 |
| GERMANTOWN | 19 | 53 | | | | | 20 | 29 | 40 |
| GRACELAND, HENRY, HENRY | 137 | 72 | | | | | 89 | 130 | 74 |
| KAMPESKA | 61 | 57 | | | | | 61 | 73 | 43 |
| KRANZBURG, KRANZBURG | 146 | 89 | | | | | 103 | 117 | 98 |
| LAKE | | | 183 | 147 | 124 | 100 | | | |
| LEOLA - SOUTH SHORE | 56 | 82 | | | | | 62 | 65 | 66 |
| PELICAN | | | 176 | 138 | 91 | 76 | | | |
| RAUVILLE | 63 | 53 | | | | | 49 | 58 | 49 |
| RICHLAND | 47 | 24 | | | | | 32 | 47 | 21 |
| SHERIDAN | | | 123 | 92 | 68 | 58 | | | |
| WAVERLY | 45 | 39 | | | | | 28 | 49 | 36 |
| TOTALS | 792 | 670 | 5442 | 4356 | 3414 | 3029 | 616 | 789 | 609 |

OFFICIAL COUNTING SHEET
NOVEMBER 7, 2006

2006 GENERAL ELECTION

COUNTY OF CODINGTON

| OFFICE | CO. COMM. | | SUPREME COURT JUSTICE RETENTION | | | | | | | | | |
|-------------------------|---------------|------------------|---------------------------------|------|--------|------|--------|------|------------|------|------------|------|
| | DIST. III | | KONENKAMP | | SABERS | | ZINTER | | MEIERHENRY | | GILBERTSON | |
| | CAROL JOHNSON | GARY SCHICKEDANZ | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| Names of Candidates | | | | | | | | | | | | |
| PRECINCTS | | | | | | | | | | | | |
| A-1 & A-4 | | | 610 | 57 | 598 | 65 | 611 | 58 | 621 | 63 | 634 | 49 |
| A-2 | | | 394 | 50 | 383 | 54 | 388 | 49 | 400 | 54 | 400 | 42 |
| A-3 | | | 432 | 79 | 415 | 86 | 424 | 79 | 447 | 70 | 433 | 75 |
| B-1 | | | 404 | 46 | 390 | 53 | 394 | 43 | 398 | 57 | 406 | 35 |
| B-2 | | | 570 | 91 | 565 | 85 | 563 | 81 | 571 | 101 | 569 | 87 |
| B-3 & B-4 | | | 388 | 47 | 378 | 58 | 383 | 51 | 384 | 56 | 396 | 44 |
| C-1 | | | 89 | 21 | 87 | 23 | 87 | 21 | 84 | 25 | 91 | 20 |
| C-2 | | | 133 | 33 | 127 | 37 | 131 | 31 | 137 | 32 | 133 | 30 |
| C-3 | | | 415 | 73 | 392 | 85 | 392 | 82 | 409 | 84 | 404 | 82 |
| C-4 | | | 157 | 26 | 157 | 23 | 157 | 24 | 155 | 28 | 157 | 24 |
| D-1 | | | 283 | 60 | 278 | 60 | 270 | 61 | 276 | 72 | 279 | 59 |
| D-2 | | | 258 | 70 | 250 | 72 | 255 | 65 | 265 | 63 | 258 | 71 |
| D-3 | | | 243 | 48 | 234 | 51 | 237 | 49 | 250 | 50 | 254 | 38 |
| D-4 | | | 123 | 25 | 115 | 29 | 120 | 28 | 128 | 23 | 126 | 20 |
| E-1 | 227 | 215 | 314 | 65 | 300 | 73 | 301 | 66 | 307 | 73 | 310 | 63 |
| E-2 | 142 | 93 | 197 | 7 | 188 | 17 | 190 | 10 | 183 | 21 | 190 | 10 |
| E-3 | 426 | 203 | 494 | 42 | 471 | 58 | 478 | 52 | 479 | 74 | 490 | 49 |
| E-4 | 149 | 121 | 191 | 36 | 187 | 38 | 193 | 33 | 190 | 40 | 199 | 31 |
| DEXTER | 42 | 45 | 58 | 10 | 54 | 12 | 55 | 10 | 57 | 11 | 58 | 10 |
| EDEN, PHIPPS, WALLACE | | | 63 | 12 | 61 | 11 | 61 | 12 | 68 | 7 | 68 | 6 |
| ELMIRA | | | 110 | 19 | 109 | 20 | 111 | 15 | 118 | 15 | 116 | 14 |
| FULLER-FLORENCE | | | 162 | 24 | 154 | 28 | 158 | 29 | 151 | 33 | 162 | 22 |
| GERMANTOWN | 26 | 48 | 48 | 13 | 45 | 14 | 46 | 15 | 49 | 12 | 48 | 13 |
| GRACELAND, HENRY, HENRY | | | 137 | 31 | 129 | 31 | 128 | 32 | 127 | 38 | 135 | 32 |
| KAMPESKA | | | 86 | 9 | 81 | 11 | 86 | 8 | 85 | 12 | 86 | 10 |
| KRANZBURG, KRANZBURG | | | 149 | 33 | 144 | 36 | 139 | 37 | 145 | 42 | 145 | 34 |
| LAKE | 162 | 137 | 212 | 32 | 207 | 38 | 208 | 35 | 211 | 40 | 210 | 30 |
| LEOLA - SOUTH SHORE | | | 86 | 32 | 85 | 29 | 83 | 33 | 91 | 27 | 93 | 24 |
| PELICAN | | | 181 | 28 | 179 | 31 | 181 | 26 | 182 | 37 | 178 | 31 |
| RAUVILLE | 51 | 71 | 71 | 20 | 65 | 24 | 67 | 23 | 70 | 22 | 72 | 20 |
| RICHLAND | | | 50 | 8 | 47 | 9 | 48 | 8 | 50 | 11 | 48 | 8 |
| SHERIDAN | | | 128 | 24 | 122 | 29 | 128 | 24 | 126 | 28 | 130 | 24 |
| WAVERLY | | | 51 | 15 | 50 | 17 | 50 | 18 | 56 | 14 | 51 | 16 |
| TOTALS | 1225 | 933 | 7287 | 1186 | 7047 | 1307 | 7123 | 1208 | 7270 | 1335 | 7329 | 1123 |

OFFICIAL COUNTING SHEET

NOVEMBER 7, 2006

2006 GENERAL ELECTION

CODINGTON COUNTY

| OFFICE | JUDGE OF THE THIRD CIRCUIT COURT | | | | | | | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|--------------------------|----------------------------------|------------------|-----------------|-----------------|-----------------|-------------|---------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | POSITION | | | | | | | C | | D | | E | | F | |
| | A | B | | C | D | E | F | YES | NO | YES | NO | YES | NO | YES | NO |
| Names of Candidates | ROBERT L. TIMM | VINCENT A. FOLEY | SEAN M. O'BRIEN | JON R. ERICKSON | DAVID R. GIENAP | RON ROEHR | TIM D. TUCKER | | | | | | | | |
| PRECINCTS | | | | | | | | | | | | | | | |
| A-1 & A-4 | 637 | 578 | 199 | 502 | 495 | 517 | 494 | 528 | 345 | 126 | 735 | 61 | 800 | 289 | 544 |
| A-2 | 422 | 405 | 125 | 291 | 288 | 315 | 281 | 326 | 233 | 69 | 484 | 44 | 511 | 207 | 335 |
| A-3 | 457 | 469 | 153 | 331 | 326 | 352 | 334 | 357 | 325 | 110 | 563 | 85 | 590 | 200 | 442 |
| B-1 | 416 | 376 | 128 | 318 | 315 | 330 | 310 | 307 | 230 | 79 | 446 | 38 | 498 | 215 | 298 |
| B-2 | 593 | 556 | 200 | 421 | 404 | 445 | 413 | 441 | 392 | 129 | 692 | 75 | 751 | 285 | 514 |
| B-3 & B-4 | 392 | 375 | 128 | 298 | 294 | 313 | 295 | 334 | 205 | 92 | 439 | 42 | 496 | 181 | 342 |
| C-1 | 73 | 76 | 43 | 55 | 52 | 59 | 56 | 71 | 57 | 32 | 96 | 21 | 107 | 42 | 84 |
| C-2 | 140 | 143 | 58 | 102 | 102 | 116 | 102 | 132 | 87 | 42 | 170 | 25 | 193 | 76 | 133 |
| C-3 | 390 | 386 | 177 | 263 | 258 | 289 | 265 | 299 | 324 | 131 | 468 | 96 | 521 | 177 | 422 |
| C-4 | 153 | 126 | 62 | 124 | 124 | 129 | 129 | 106 | 109 | 52 | 155 | 43 | 170 | 70 | 136 |
| D-1 | 297 | 286 | 115 | 207 | 208 | 228 | 207 | 253 | 204 | 80 | 369 | 53 | 398 | 145 | 297 |
| D-2 | 268 | 292 | 91 | 191 | 186 | 198 | 188 | 222 | 194 | 75 | 326 | 49 | 359 | 135 | 257 |
| D-3 | 248 | 244 | 111 | 170 | 166 | 182 | 162 | 209 | 192 | 79 | 312 | 48 | 353 | 111 | 276 |
| D-4 | 113 | 125 | 44 | 81 | 77 | 88 | 79 | 96 | 92 | 41 | 149 | 39 | 151 | 60 | 123 |
| E-1 | 289 | 272 | 150 | 203 | 199 | 220 | 199 | 240 | 232 | 79 | 382 | 55 | 408 | 113 | 338 |
| E-2 | 174 | 168 | 58 | 148 | 144 | 146 | 144 | 146 | 100 | 40 | 206 | 22 | 221 | 77 | 163 |
| E-3 | 491 | 473 | 145 | 377 | 370 | 390 | 362 | 404 | 268 | 147 | 521 | 61 | 610 | 244 | 410 |
| E-4 | 193 | 188 | 64 | 141 | 139 | 145 | 142 | 152 | 124 | 69 | 202 | 15 | 258 | 99 | 170 |
| DEXTER | 58 | 69 | 14 | 39 | 36 | 44 | 42 | 61 | 26 | 42 | 43 | 4 | 80 | 13 | 69 |
| EDEN, PHIPPS, WALLACE | 60 | 86 | 14 | 47 | 47 | 45 | 47 | 71 | 40 | 41 | 70 | 7 | 105 | 26 | 81 |
| ELMIRA | 115 | 124 | 44 | 87 | 81 | 87 | 79 | 102 | 71 | 44 | 123 | 19 | 150 | 56 | 105 |
| FULLER-FLORENCE | 156 | 188 | 46 | 120 | 114 | 124 | 116 | 161 | 90 | 101 | 148 | 28 | 222 | 58 | 182 |
| GERMANTOWN | 41 | 52 | 22 | 32 | 33 | 39 | 35 | 47 | 32 | 36 | 42 | 11 | 67 | 24 | 51 |
| GRACELAND, HENRY TWP & V | 137 | 129 | 68 | 99 | 95 | 100 | 97 | 114 | 103 | 50 | 170 | 23 | 198 | 59 | 156 |
| KAMPESKA | 84 | 80 | 39 | 57 | 59 | 63 | 58 | 74 | 56 | 40 | 89 | 13 | 119 | 37 | 92 |
| KRANZBURG, KRANZBURG | 162 | 183 | 53 | 112 | 107 | 116 | 104 | 161 | 95 | 72 | 175 | 24 | 223 | 59 | 176 |
| LAKE | 222 | 216 | 72 | 152 | 151 | 163 | 145 | 161 | 151 | 63 | 244 | 28 | 281 | 84 | 214 |
| LEOLA - SOUTH SHORE | 94 | 81 | 46 | 78 | 75 | 77 | 73 | 75 | 69 | 45 | 100 | 17 | 125 | 34 | 109 |
| PELICAN | 184 | 192 | 59 | 140 | 136 | 153 | 138 | 165 | 114 | 80 | 195 | 24 | 249 | 93 | 177 |
| RAUVILLE | 86 | 93 | 32 | 56 | 56 | 57 | 54 | 87 | 43 | 39 | 86 | 15 | 114 | 37 | 90 |
| RICHLAND | 49 | 62 | 13 | 30 | 32 | 33 | 32 | 46 | 34 | 12 | 67 | 11 | 69 | 21 | 58 |
| SHERIDAN | 140 | 149 | 29 | 95 | 94 | 107 | 95 | 118 | 72 | 38 | 149 | 14 | 174 | 50 | 133 |
| WAVERLY | 54 | 66 | 20 | 43 | 41 | 45 | 42 | 44 | 45 | 29 | 60 | 11 | 80 | 16 | 70 |
| TOTALS | 7388 | 7308 | 2622 | 5410 | 5304 | 5715 | 5319 | 6110 | 4754 | 2204 | 8476 | 1121 | 9651 | 3393 | 7047 |

OFFICIAL COUNTING SHEET

NOVEMBER 7, 2006

2006 GENERAL ELECTION

COUNTY OF CODINGTON

| OFFICE | INITIATED MEASURES | | | | | | | | | | | | REFERRED LAW | |
|-------------------------|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|
| | #2 | | #3 | | #4 | | #5 | | #7 | | #8 | | #6 | |
| Names of Candidates | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO |
| PRECINCTS | | | | | | | | | | | | | | |
| A-1 & A-4 | 645 | 233 | 341 | 520 | 304 | 568 | 434 | 422 | 283 | 593 | 325 | 540 | 450 | 429 |
| A-2 | 413 | 148 | 222 | 330 | 211 | 350 | 278 | 275 | 187 | 372 | 202 | 359 | 265 | 297 |
| A-3 | 414 | 270 | 334 | 328 | 286 | 388 | 399 | 254 | 255 | 425 | 295 | 375 | 320 | 358 |
| B-1 | 377 | 165 | 257 | 271 | 181 | 354 | 255 | 270 | 194 | 348 | 185 | 349 | 291 | 251 |
| B-2 | 527 | 313 | 363 | 453 | 417 | 420 | 460 | 363 | 303 | 533 | 328 | 502 | 378 | 461 |
| B-3 & B-4 | 372 | 168 | 231 | 304 | 207 | 331 | 283 | 250 | 181 | 359 | 189 | 344 | 272 | 265 |
| C-1 | 70 | 62 | 72 | 57 | 58 | 73 | 69 | 59 | 50 | 84 | 51 | 78 | 69 | 64 |
| C-2 | 123 | 94 | 91 | 119 | 85 | 130 | 135 | 83 | 100 | 119 | 92 | 125 | 123 | 94 |
| C-3 | 336 | 288 | 294 | 302 | 297 | 326 | 350 | 254 | 189 | 431 | 271 | 339 | 259 | 374 |
| C-4 | 101 | 116 | 110 | 102 | 119 | 95 | 122 | 90 | 66 | 147 | 98 | 116 | 97 | 119 |
| D-1 | 296 | 162 | 213 | 244 | 177 | 281 | 259 | 187 | 156 | 306 | 188 | 268 | 229 | 234 |
| D-2 | 238 | 181 | 225 | 181 | 186 | 227 | 243 | 167 | 141 | 275 | 166 | 240 | 191 | 218 |
| D-3 | 249 | 154 | 191 | 199 | 161 | 233 | 231 | 164 | 107 | 293 | 144 | 251 | 189 | 206 |
| D-4 | 123 | 64 | 96 | 89 | 91 | 96 | 134 | 53 | 77 | 108 | 89 | 95 | 103 | 87 |
| E-1 | 261 | 211 | 235 | 226 | 208 | 256 | 281 | 174 | 165 | 302 | 214 | 250 | 219 | 254 |
| E-2 | 167 | 80 | 117 | 124 | 89 | 157 | 122 | 123 | 71 | 175 | 94 | 149 | 122 | 124 |
| E-3 | 439 | 240 | 326 | 340 | 288 | 383 | 301 | 361 | 215 | 458 | 258 | 412 | 313 | 361 |
| E-4 | 183 | 92 | 120 | 149 | 118 | 157 | 121 | 143 | 100 | 174 | 108 | 161 | 129 | 148 |
| DEXTER | 65 | 21 | 30 | 56 | 33 | 53 | 45 | 39 | 27 | 58 | 25 | 59 | 50 | 35 |
| EDEN, PHIPPS, WALLACE | 71 | 40 | 69 | 42 | 40 | 71 | 50 | 60 | 51 | 62 | 38 | 72 | 63 | 49 |
| ELMIRA | 118 | 55 | 85 | 82 | 61 | 111 | 86 | 77 | 54 | 120 | 57 | 112 | 95 | 79 |
| FULLER-FLORENCE | 143 | 108 | 113 | 130 | 116 | 134 | 141 | 103 | 75 | 177 | 96 | 153 | 137 | 115 |
| GERMANTOWN | 45 | 35 | 45 | 32 | 49 | 30 | 53 | 27 | 22 | 57 | 36 | 43 | 28 | 50 |
| GRACELAND, HENRY, HENRY | 117 | 105 | 102 | 113 | 94 | 127 | 117 | 102 | 63 | 161 | 101 | 119 | 101 | 118 |
| KAMPESKA | 89 | 45 | 57 | 68 | 55 | 76 | 64 | 68 | 57 | 77 | 70 | 59 | 77 | 55 |
| KRANZBURG, KRANZBURG | 177 | 75 | 141 | 103 | 109 | 136 | 137 | 103 | 85 | 164 | 94 | 153 | 186 | 66 |
| LAKE | 186 | 128 | 164 | 143 | 145 | 167 | 154 | 155 | 112 | 202 | 122 | 190 | 141 | 169 |
| LEOLA - SOUTH SHORE | 80 | 64 | 67 | 76 | 62 | 83 | 91 | 54 | 51 | 95 | 49 | 96 | 67 | 78 |
| PELICAN | 165 | 113 | 142 | 131 | 117 | 161 | 139 | 135 | 87 | 190 | 126 | 150 | 140 | 138 |
| RAUVILLE | 77 | 55 | 61 | 65 | 60 | 70 | 80 | 48 | 46 | 85 | 57 | 73 | 66 | 64 |
| RICHLAND | 57 | 24 | 44 | 34 | 32 | 46 | 43 | 36 | 19 | 61 | 31 | 48 | 42 | 39 |
| SHERIDAN | 131 | 54 | 95 | 88 | 81 | 105 | 92 | 91 | 77 | 108 | 88 | 100 | 115 | 74 |
| WAVERLY | 50 | 38 | 37 | 50 | 46 | 43 | 39 | 46 | 17 | 72 | 43 | 46 | 48 | 41 |
| TOTALS | 6905 | 4001 | 5090 | 5551 | 4583 | 6238 | 5808 | 4836 | 3683 | 7191 | 4330 | 6426 | 5375 | 5514 |