

Official Canvass of the General Election in Davison County, SD November 7, 2006

For United States Representative

| | | | | | | | | | | | | | | | | | | |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-------------------------------|
| Bruce W. Whalen | 183 | 2 | 4 | 5 | 6 | 7 | 8 | 10 | 11&13 | 12 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | Badge Perry, N Mitchell |
| Stephanie Herseith | 144 | 48 | 95 | 97 | 48 | 77 | 103 | 96 | 107 | 56 | 92 | 92 | 130 | 130 | 92 | 91 | 202 | 1 |
| Larry Rudebusch | 265 | 189 | 218 | 317 | 140 | 262 | 205 | 236 | 269 | 136 | 167 | 239 | 269 | 316 | 229 | 238 | 504 | 3 |
| | 8 | 2 | 5 | 3 | 4 | 4 | 1 | 5 | 5 | 3 | 6 | 7 | 4 | 5 | 3 | 1 | 9 | |

For Governor and Lieutenant Gov

| | | | | | | | | | | | | | | | | | | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Mike Rounds | 277 | 144 | 201 | 233 | 113 | 201 | 219 | 237 | 246 | 119 | 186 | 210 | 262 | 292 | 207 | 221 | 474 | 3 |
| Steven J Willis | 5 | 3 | 3 | 5 | 1 | 5 | 3 | 5 | 2 | 3 | 4 | 5 | 3 | 1 | 1 | 0 | 3 | |
| Jack Billion | 133 | 92 | 114 | 182 | 76 | 133 | 88 | 96 | 130 | 74 | 74 | 121 | 139 | 156 | 113 | 109 | 241 | 1 |
| Tom Gerber | 1 | 1 | 1 | 2 | 3 | 1 | 0 | 1 | 2 | 1 | 3 | 3 | 2 | 2 | 1 | 0 | 5 | |

For Secretary of State

| | | | | | | | | | | | | | | | | | | |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Chris Nelson | 291 | 158 | 220 | 284 | 137 | 236 | 232 | 244 | 278 | 127 | 191 | 239 | 287 | 303 | 207 | 250 | 516 | 3 |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|

For Attorney General

| | | | | | | | | | | | | | | | | | | |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Larry Long | 285 | 138 | 203 | 256 | 122 | 230 | 221 | 237 | 255 | 117 | 186 | 220 | 282 | 313 | 206 | 255 | 535 | 3 |
| Ron Vollesky | 112 | 83 | 103 | 147 | 59 | 95 | 72 | 88 | 106 | 68 | 72 | 100 | 109 | 116 | 98 | 67 | 156 | 1 |
| Randy Ristesund | 6 | 10 | 8 | 6 | 6 | 5 | 5 | 7 | 4 | 3 | 6 | 11 | 3 | 9 | 3 | 3 | 8 | |

For State Auditor

| | | | | | | | | | | | | | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Rich Sattgast | 264 | 139 | 195 | 268 | 126 | 205 | 210 | 221 | 258 | 119 | 178 | 219 | 260 | 274 | 184 | 216 | 471 | 3 |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|

For State Treasurer

| | | | | | | | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Vernon L. Larson | 261 | 141 | 202 | 263 | 124 | 211 | 207 | 223 | 256 | 121 | 173 | 219 | 261 | 277 | 189 | 219 | 470 | 3 |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|

For Comm of School & Public Lands

| | | | | | | | | | | | | | | | | | | |
|----------------|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|---|
| Jarrad Johnson | 214 | 91 | 137 | 184 | 86 | 140 | 165 | 155 | 165 | 86 | 145 | 160 | 198 | 220 | 150 | 165 | 339 | 2 |
| Bryce Healy | 171 | 117 | 149 | 202 | 93 | 165 | 113 | 160 | 182 | 93 | 95 | 150 | 167 | 201 | 136 | 138 | 309 | 2 |
| Jade Ager | 6 | 12 | 8 | 8 | 4 | 9 | 2 | 2 | 4 | 3 | 5 | 13 | 4 | 7 | 5 | 0 | 4 | |

For Public Utilities Commissioner

| | | | | | | | | | | | | | | | | | | |
|---------------|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|---|
| John Koskan | 189 | 87 | 121 | 149 | 78 | 107 | 146 | 147 | 152 | 77 | 125 | 135 | 190 | 197 | 132 | 142 | 328 | 2 |
| Steve Kolbeck | 179 | 123 | 164 | 223 | 87 | 184 | 132 | 154 | 189 | 99 | 102 | 162 | 167 | 205 | 149 | 148 | 295 | 2 |
| Ben Sutter | 10 | 4 | 8 | 7 | 12 | 7 | 6 | 5 | 5 | 5 | 8 | 13 | 6 | 10 | 5 | 2 | 5 | |

For State Senator

| | | | | | | | | | | | | | | | | | | |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| Ed Olson | 296 | 168 | 222 | 300 | 137 | 234 | 216 | 233 | 286 | 130 | 186 | 242 | 276 | 318 | 211 | 238 | 540 | 3 |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|

For State Representative

| | | | | | | | | | | | | | | | | | | |
|----------------|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|---|
| Lance A Carson | 220 | 109 | 149 | 212 | 83 | 175 | 172 | 181 | 193 | 86 | 143 | 152 | 198 | 224 | 164 | 177 | 410 | 2 |
| Mike Vehle | 178 | 82 | 151 | 180 | 82 | 168 | 138 | 166 | 191 | 77 | 125 | 148 | 213 | 240 | 140 | 206 | 454 | 2 |
| Susan N Steel | 165 | 101 | 129 | 183 | 77 | 122 | 123 | 139 | 133 | 79 | 101 | 117 | 143 | 175 | 111 | 105 | 229 | 1 |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|
| David Mitchell | 108 | 72 | 97 | 141 | 59 | 85 | 80 | 90 | 113 | 66 | 72 | 104 | 119 | 143 | 97 | 82 | 168 | 1 | | |
| For County Auditor | | | | | | | | | | | | | | | | | | | | |
| Susan K. Kiepk | 219 | 114 | 159 | 199 | 97 | 152 | 168 | 185 | 194 | 102 | 150 | 163 | 195 | 229 | 161 | 169 | 379 | 2 | | |
| Beth Eisenbraun | 172 | 112 | 140 | 195 | 85 | 168 | 126 | 136 | 159 | 82 | 97 | 164 | 176 | 193 | 140 | 137 | 277 | 2 | | |
| For Sheriff | | | | | | | | | | | | | | | | | | | | |
| Walter Panzire | 149 | 74 | 96 | 129 | 71 | 103 | 108 | 121 | 126 | 62 | 88 | 114 | 113 | 141 | 105 | 106 | 204 | 1 | | |
| David E Miles | 251 | 157 | 212 | 283 | 118 | 222 | 187 | 206 | 245 | 125 | 168 | 214 | 265 | 294 | 208 | 215 | 466 | 3 | | |
| For County Commissioner District 1 | | | | | | | | | | | | | | | | | | | | |
| David Weitala | | | | | 75 | | 138 | 179 | | 78 | 138 | | | | | | | | | |
| Bernard J Tegethoff | | | | | 107 | | 148 | 135 | | 101 | 108 | | | | | | | | | |
| For County Commissioner District 3 | | | | | | | | | | | | | | | | | | | | |
| Brenda Bode | | | | | | | | | | | | | | | | | | | | |
| Gerald Weiss | | | | | | | | | | | | | | | | | | | | |
| For County Commissioner District 5 | | | | | | | | | | | | | | | | | | | | |
| John Claggett | | 105 | 127 | | | | | | | | | | | | | | | 156 | | 356 |
| Paul Widman | | 111 | 173 | | | | | | | | | | | | | | | 145 | | 281 |
| Supreme Court Justice | | | | | | | | | | | | | | | | | | | | |
| Justice John K Konenkamp | | | | | | | | | | | | | | | | | | | | |
| YES | 274 | 171 | 220 | 293 | 131 | 229 | 223 | 233 | 269 | 113 | 177 | 244 | 258 | 308 | 206 | 250 | 493 | 3 | | |
| NO | 39 | 29 | 38 | 41 | 20 | 21 | 28 | 17 | 34 | 23 | 24 | 44 | 28 | 33 | 22 | 19 | 58 | | | |
| Justice Richard W Sabers | | | | | | | | | | | | | | | | | | | | |
| YES | 271 | 176 | 211 | 300 | 129 | 223 | 219 | 235 | 265 | 113 | 175 | 237 | 261 | 295 | 199 | 244 | 494 | 3 | | |
| NO | 42 | 22 | 44 | 37 | 21 | 24 | 29 | 13 | 34 | 23 | 24 | 52 | 25 | 37 | 28 | 24 | 58 | | | |
| Justice Steven L Zimler | | | | | | | | | | | | | | | | | | | | |
| YES | 263 | 168 | 205 | 291 | 131 | 217 | 220 | 228 | 257 | 109 | 167 | 234 | 258 | 286 | 203 | 247 | 481 | 3 | | |
| NO | 45 | 28 | 46 | 39 | 20 | 29 | 30 | 15 | 39 | 25 | 27 | 55 | 22 | 42 | 24 | 18 | 61 | | | |
| Justice Judith K Meierhenry | | | | | | | | | | | | | | | | | | | | |
| YES | 277 | 170 | 222 | 295 | 131 | 236 | 226 | 231 | 269 | 121 | 182 | 235 | 276 | 308 | 211 | 235 | 502 | 3 | | |
| NO | 43 | 33 | 41 | 44 | 21 | 22 | 33 | 26 | 36 | 25 | 23 | 56 | 23 | 50 | 24 | 37 | 65 | | | |
| Justice David Gilbertson | | | | | | | | | | | | | | | | | | | | |
| YES | 274 | 169 | 215 | 295 | 124 | 227 | 219 | 231 | 262 | 115 | 181 | 245 | 260 | 303 | 201 | 244 | 487 | 3 | | |
| NO | 38 | 27 | 37 | 38 | 24 | 23 | 30 | 12 | 39 | 19 | 19 | 47 | 22 | 33 | 22 | 22 | 59 | | | |

Initiated Measure 4

| | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| YES | 157 | 120 | 162 | 181 | 98 | 157 | 133 | 128 | 171 | 83 | 110 | 142 | 156 | 205 | 121 | 139 | 273 | 22 |
| NO | 246 | 110 | 157 | 237 | 97 | 181 | 174 | 201 | 209 | 105 | 149 | 199 | 235 | 239 | 188 | 187 | 435 | 27 |

Initiated Measure 5

| | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| YES | 199 | 133 | 169 | 235 | 103 | 173 | 179 | 187 | 195 | 121 | 134 | 178 | 220 | 229 | 174 | 159 | 331 | 25 |
| NO | 197 | 95 | 139 | 179 | 89 | 151 | 123 | 136 | 175 | 65 | 114 | 160 | 163 | 203 | 128 | 163 | 359 | 22 |

Initiated Measure 7

| | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| YES | 147 | 65 | 86 | 132 | 62 | 82 | 111 | 93 | 124 | 58 | 96 | 81 | 141 | 160 | 101 | 96 | 224 | 117 |
| NO | 266 | 172 | 230 | 288 | 131 | 255 | 199 | 237 | 260 | 134 | 166 | 262 | 252 | 282 | 209 | 234 | 483 | 37 |

Initiated Measure 8

| | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| YES | 167 | 97 | 111 | 165 | 83 | 120 | 126 | 126 | 168 | 78 | 104 | 146 | 137 | 163 | 127 | 119 | 234 | 19 |
| NO | 233 | 137 | 203 | 248 | 110 | 214 | 182 | 199 | 212 | 112 | 153 | 191 | 254 | 267 | 177 | 205 | 469 | 22 |

Referred Law 8

| | | | | | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|----|
| YES | 212 | 109 | 149 | 179 | 78 | 146 | 162 | 170 | 184 | 93 | 128 | 150 | 214 | 215 | 159 | 140 | 330 | 22 |
| NO | 202 | 124 | 170 | 239 | 114 | 192 | 146 | 163 | 199 | 99 | 133 | 190 | 181 | 240 | 149 | 188 | 388 | 22 |

State of South Dakota

ss. We.

(Signature)
(Signature)
 being appointed the Board of Canvassers in Davison County, for the General Election held in
 of November, 2006, hereby certify that the foregoing is a true and correct abstract of all the

Subscribed and sworn to me this 9th day of November, 2006.

(Signature)
 Davison County Auditor

