

OFFICIAL COUNTING SHEET

November 5, 2002
(DATE)

GENERAL

Election

County of

HAND

OFFICE

FOR STATE REPRESENTATIVES
District 22

FOR SHERIFF

FOR REGISTER OF DEEDS

FOR COUNTY COMMISSIONER
District 1

NAMES OF CANDIDATES

PRECINCTS

LANCE CALKINS

TOM HANSEN

DALE HARGENS

QUINTEN L. BURG

KURT HALL

DOUGLUS DEBOER

MARILYN KOLDA

SHEILA COSS

PAULA G. DAVIS

LARRY B. ROWEN

JOANNE LOCKNER

1	31	63	125	87	109	65	38	67	70		
2	23	43	83	59	59	60	71	22	27		
3	12	32	67	49	58	33	34	24	33		
4	16	32	37	35	21	43	32	18	15	46	17
5	44	103	83	86	122	88	113	28	61		
6	44	72	144	99	87	135	65	89	66	118	99
7	25	62	112	100	90	79	79	62	29	100	66
8	10	21	26	24	32	15	22	16	9		
9	38	67	50	42	36	76	50	31	31		
10	16	25	20	26	24	22	23	14	12		
11	85	189	350	248	168	345	108	214	192		
12	103	209	415	307	231	359	163	217	207	27	9

TOTAL	447	913	1512	1162	1037	1520	748	802	792	291	191
--------------	-----	-----	------	------	------	------	-----	-----	-----	-----	-----

STATE OF SOUTH DAKOTA

COUNTY OF HAND } ss.

We, Philip Testerman, Delmar Fawcett, Richard Strasburg,
Ronald D. Campbell, appointed as the Board of Canvassers
because of our positions on the governing board in the jurisdiction of Hand County for the
General election held on the 5th day of November, 2002, hereby
certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Hand County
at the election as shown by the returns certified to the person in charge of the election.

Philip Testerman
Delmar Fawcett
Richard Strasburg
Ronald D. Campbell

Sworn to before me this 6th day of November, 2002.



[Signature]
Person in Charge of the Election

OFFICIAL COUNTING SHEET

November 5, 2002
(DATE)

GENERAL

Election

County of

HAND

OFFICE

FOR UNITED STATES
SENATOR

FOR UNITED STATES
REPRESENTATIVE

FOR GOVERNOR AND
LIEUTENANT GOVERNOR

NAMES OF CANDIDATES

PRECINCTS

JOHN THUNE

KURT EVANS

TIM JOHNSON

WILLIAM J.
JANKLOW

TERRY BEGAY

STEPHANIE
HERSETH

ROUNDS/DAUGAARD

BARTON/RISTY

ABBOTT/WILSON

CARLSON/BOSCH

1
2
3
4
5
6
7
8
9
10
11
12

87	3	84	111	3	60	128	-0-	44	01
47	4	71	63	3	57	69	1	49	1
39	2	51	44	-0-	48	44	1	46	-0-
44	-0-	22	39	-0-	27	38	-0-	27	-0-
139	1	71	139	3	70	153	1	54	1
99	7	116	101	2	121	126	1	87	2
71	1	93	73	1	94	72	1	95	-0-
34	3	19	32	1	13	30	1	16	-0-
67	1	44	76	-0-	36	76	-0-	32	2
27	-0-	21	29	-0-	20	33	-0-	16	-0-
221	4	286	263	3	238	367	-0-	235	2
263	8	318	297	7	283	312	2	273	1

TOTAL

1126	34	1196	1267	23	1007	1518	3	774	10
------	----	------	------	----	------	------	---	-----	----

STATE OF SOUTH DAKOTA

COUNTY OF HAND

} ss.

We, Philp Testerman, Delmar Fawcett, Richard Strasburg,

Ronald D. Campbell, appointed as the Board of Canvassers

because of our positions on the governing board in the jurisdiction of Hand County for the

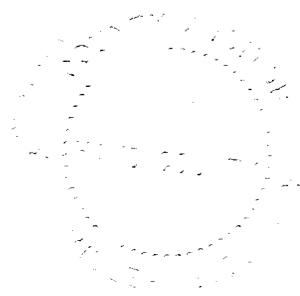
General election held on the 5th day of November, 2002, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Hand County

at the election as shown by the returns certified to the person in charge of the election.

Philp Testerman
Delmar Fawcett
Richard Strasburg
Ronald D. Campbell

Sworn to before me this 6th day of November, 2002.



[Signature]
 Person in Charge of the Election

STATE OF SOUTH DAKOTA

COUNTY OF HAND

} ss.

We, Philip Testerman, Delmar Fawcett, Richard Strasburg,
Ronald D. Campbell, _____, appointed as the Board of Canvassers

because of our positions on the governing board in the jurisdiction of Hand County for the

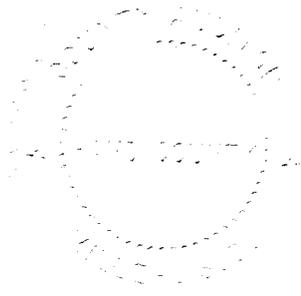
General election held on the 5th day of November, 2002, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Hand County

at the election as shown by the returns certified to the person in charge of the election.

Philip Testerman
Delmar Fawcett
Richard Strasburg
Ronald D. Campbell

Sworn to before me this 6th day of November, 2002.



[Signature]
Person in Charge of the Election

OFFICIAL COUNTING SHEET

November 5, 2002
(DATE)

GENERAL

Election

County of

HAND

OFFICE

FOR COMMISSIONER
OF SCHOOL AND
PUBLIC LANDS

FOR PUC
Six-year Term

FOR PUC
Four-year Term

FOR STATE SENATOR
District 22

NAMES OF CANDIDATES

PRECINCTS

ALAN AKER

WILLIAM R. STONE

BRYCE HEALY

GARY HANSON

PAM NELSON

BOB SAHR

CURT JOHNSON

NANCY L. WALKER

ROBERT N. DUXBURY

1	69	2	98	112	58	79	91	53	120
2	49	1	70	62	58	47	70	26	93
3	31	3	54	58	28	39	48	32	60
4	30	-0-	32	38	23	30	32	13	51
5	91	1	99	133	57	130	59	82	111
6	86	4	127	116	101	101	114	62	152
7	57	3	98	71	94	53	111	38	132
8	17	-0-	29	29	16	25	19	12	34
9	51	1	55	74	32	63	43	48	58
10	27	-0-	20	31	16	27	20	13	35
11	178	11	300	272	222	209	283	122	380
12	207	8	333	320	251	264	301	134	442

TOTAL

893 34 1315 1316 926 1061 1191 635 1615

STATE OF SOUTH DAKOTA

COUNTY OF HAND

} ss.

We, Philip Testerman, Delmar Fawcett, Richard Strasburg,
Ronald D. Campbell, _____, appointed as the Board of Canvassers

because of our positions on the governing board in the jurisdiction of Hand County for the

General election held on the 5th day of November, 2002, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Hand County

at the election as shown by the returns certified to the person in charge of the election.

Philip Testerman
Delmar Fawcett
Richard Strasburg
Ronald D. Campbell

Sworn to before me this 6th day of November, 2002.



[Signature]
Person in Charge of the Election

OFFICIAL COUNTING SHEET

November 5, 2002
(DATE)

GENERAL

Election

County of

HAND

OFFICE

CONSTITUTIONAL
AMENDMENTS

INITIATED
MEASURE 1

NAMES OF CANDIDATES

PRECINCTS

A		B		C		INITIATED MEASURE 1	
YES	NO	YES	NO	YES	NO	YES	NO

1	25	149	29	143	67	105	51	123
2	22	95	38	78	63	52	43	74
3	13	76	16	72	35	52	34	56
4	5	60	18	45	33	31	11	53
5	37	149	59	124	83	99	67	115
6	56	157	51	158	83	130	73	143
7	41	122	50	109	74	85	67	92
8	6	34	9	32	13	27	8	36
9	19	90	46	63	65	43	27	83
10	3	45	7	39	20	26	21	26
11	84	397	142	327	209	268	123	363
12	98	446	174	355	255	277	148	393

TOTAL

409	1820	634	1543	1000	1195	673	1557
-----	------	-----	------	------	------	-----	------

STATE OF SOUTH DAKOTA

COUNTY OF HAND

} ss.

We, Philip Testerman, Delmar Fawcett, Richard Strasburg,

Ronald D. Campbell, appointed as the Board of Canvassers

because of our positions on the governing board in the jurisdiction of Hand County for the

General election held on the 5th day of November, 2002, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Hand County

at the election as shown by the returns certified to the person in charge of the election.

Philip Testerman
Delmar Fawcett
Richard Strasburg
Ronald D. Campbell

Sworn to before me this 6th day of November, 2002.

[Signature]
 Person in Charge of the Election

