

2006 GENERAL ELECTION		HUTCHINSON COUNTY, SD							
November 7, 2006									
PRECINCT		#1	#2	#3	#4	#5	#6	#7	TOTAL
US Representative									
Bruce Whalen		311	273	78	121	216	137	94	1230
Stephanie Herseth		470	490	109	354	493	315	165	2396
Larry Rudebush		8	5	1	2	3	10	0	29
Governor/Lt Governor									
Mike Rounds		615	595	159	371	550	334	213	2837
Steven Willis		8	8	12	1	5	5	1	40
Jack Billion		188	174	21	107	167	119	47	823
Tom Gerber		4	8	1	5	2	2	0	22
Secretary of State									
Chris Nelson		524	525	93	257	467	334	149	2349
Attorney General									
Larry Long		592	571	147	324	514	341	209	2698
Ron Volesky		160	163	34	135	172	85	42	791
Randy Ristesund		13	7	0	6	10	14	2	52
State Auditor									
Rich Sattgast		473	481	75	211	404	304	126	2074
State Treasurer									
Vernon L Larson		463	474	74	208	418	295	130	2062
Commissioner of School & Public Lands									
Jarrold Johnson		454	403	124	223	292	250	156	1902
Bryce Healy		270	272	44	222	334	164	85	1391
Jade Agar		9	11	2	4	11	11	1	49
Public Utilities Commissioner									
John Koskan		446	398	116	212	281	246	108	1807
Steve Kolbeck		237	270	47	225	325	165	77	1346
Ben Sutter		16	10	1	3	15	11	2	58
State Senator District 19									
John P Hauck		392	327	88	195	330	195	163	1690
Frank J Kloucek		408	400	101	273	356	257	98	1893
State Representative District 19									
Gary Jerke		566	520	131	266	379	326	200	2388
J E "Jim" Putnam		428	414	131	270	440	262	174	2119
Ronnie Hornstra		155	136	36	130	162	113	49	781
Dennis J Schutt		214	121	35	141	182	71	56	820
Alexander Martin		14	15	0	11	10	8	1	59
NONPOLITICAL									
First Supreme Court District									
Justice John K Konenkamp	Yes	492	443	115	328	478	313	177	2346
	No	62	41	9	35	44	51	18	260
Second Supreme Court District									
Justice Richard W. Sabers	Yes	482	437	113	325	456	301	172	2286
	No	65	35	10	34	46	57	22	269
Third Supreme Court District									
Justice Steven L. Zinter	Yes	475	422	113	311	454	296	174	2245
	No	63	43	9	38	39	54	21	267
Fourth Supreme Court District									
Justice Judith K. Meierhenry	Yes	488	444	115	337	470	311	175	2340
	No	82	65	13	36	59	58	22	335
Fifth Supreme Court District									
Justice David Gilbertson	Yes	490	427	114	312	452	299	173	2267
	No	58	37	5	36	47	57	19	259
First Circuit, Position A									
Timothy W Bjorkman		370	460	94	211	397	262	109	1903
James Danforth Taylor		139	73	58	141	108	68	63	650
First Circuit, Position B									

		#1	#2	#3	#4	#5	#6	#7	TOTAL
Constitutional Amendment C	Yes	515	477	121	243	432	260	141	2189
	No	283	297	69	226	280	197	116	1468
Constitutional Amendment D	Yes	133	125	41	84	103	79	30	595
	No	642	611	138	376	588	370	217	2942
Constitutional Amendment E	Yes	56	69	9	44	53	46	15	292
	No	717	672	175	418	646	408	239	3275
Constitutional Amendment F	Yes	207	296	37	124	204	122	65	1055
	No	533	414	132	320	464	317	171	2351
Initiated Measure 2	Yes	534	527	146	333	494	260	182	2476
	No	259	238	39	137	214	199	71	1157
Initiated Measure 3	Yes	351	316	92	241	273	169	123	1565
	No	416	437	89	220	418	282	123	1985
Initiated Measure 4	Yes	303	298	43	169	252	158	74	1297
	No	488	462	145	300	451	295	177	2318
Initiated Measure 5	Yes	425	354	78	244	370	265	127	1863
	No	337	375	103	214	310	183	120	1642
Initiated Measure 7	Yes	361	378	140	178	188	86	112	1443
	No	433	378	49	295	521	368	140	2184
Initiated Measure 8	Yes	299	273	52	160	250	152	70	1256
	No	490	469	136	313	445	301	177	2331
Referred Law 6	Yes	540	484	170	324	435	223	162	2338
	No	265	282	22	150	276	229	91	1315
County Commissioner District 3									
				115	80				195
				64	299				363
				8	86				94
County Commissioner District 5									
							368	133	501
							86	115	201
									0
Freeman City Resolution	Yes		477						477
	No		128						128
Parkston City Resolution	Yes					381			381
	No					268			268
STATE OF SOUTH DAKOTA)									
)SS									
COUNTY OF HUTCHINSON)									
We, Brad Henke, Judy Rokusek, and Gillas Stern, appointed as the Board of Canvassers because of our positions on the governing board in the jurisdiction of Hutchinson County for the General Election held on the 7th day of November, 2006, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Hutchinson County at the election as shown by the returns certified to the person in charge of the election.									
  									