

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-2797

## APPLICATION FOR CERTIFICATE OF AUTHORIZATION TO PROVIDE POSTSECONDARY EDUCATION

Please mark the appropriate box:

- INITIAL APPLICATION                       CHANGE OF PRIMARY ADDRESS  
 CHANGE OF NAME                               CHANGE IN ADDITIONAL SITES (ATTACHMENT A)  
 CHANGE IN ACCREDITATION                 OTHER CHANGE(S)

1. Name of Applicant (*the institutional name under which postsecondary educational programs are provided*):

Clarkson College

2. Applicant's Main Address (*Additional sites listed on Attachment A*):

101 S. 42nd Street

(Street Address)

Omaha

(City)

NE

(State)

68116

(ZIP Code)

www.clarksoncollege.edu

(Website)

3. Contact Person:

Louis W. Burgher, M.D., Ph.D.

(Name)

President

(Title)

402-552-2586

(Telephone Number)

402-552-3369

(Fax Number)

burgherlouis@clarksoncollege.edu

(Email Address)

4. Does the Applicant operate at other sites than the address stated above?     YES     NO

If "YES", please be advised that Attachment A to this Application must be completed, which shall comprise part of this Application, and any subsequent changes to the information provided in Attachment A must be submitted with a revised Application to the Secretary of State Office, within thirty (30) days of such change.

5. Does the Applicant have a parent organization (*non-profit, corporate, or otherwise*)?  YES  NO

If "YES", please indicate the following:

The Nebraska Medical Center

(Parent Organization Name)

987400 Nebraska Medical Center

(Street Address)

Omaha

(City)

NE

(State)

68198

(ZIP Code)

6. Is the Applicant an instrumentality of the State under the jurisdiction of the South Dakota Board of Regents?

YES  NO

If "NO", please indicate whether the Applicant is either (*check one of the following*):

An instrumentality of another state (please list the state agency which has jurisdiction over Applicant)

State Nebraska (see Exhibit A) Agency Coordinating Commission for Postsecondary Education

Address P.O. Box 68509-5905

City Lincoln State NE Zip Code 68509-5005

Contact Phone Number 402-471-0030

Contact Website <http://www.ccpe.state.ne.us/PublicDoc/CCPE/>

Legally established to operate in South Dakota as a private business entity

South Dakota Corporate ID \_\_\_\_\_

South Dakota Corporate Name \_\_\_\_\_

Legally established to operate in South Dakota as a not-for-profit corporation.

South Dakota Corporate ID \_\_\_\_\_

South Dakota Corporate Name \_\_\_\_\_

7. Is the Applicant accredited by an accrediting agency recognized by the United States Department of Education?

YES

Accrediting Agency: Higher Learning Commission North Central Association

230 South LaSalle Street, Suite 7-500

(Street Address)

Chicago

(City)

IL

(State)

60604

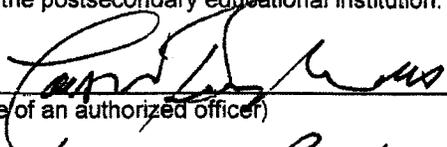
(ZIP Code)

Effective date of most recent grant of accreditation: March 2009  
Term or expiration date of most recent accreditation: March 2019

NO Application submission must include documentation of an affiliation agreement whose terms make another postsecondary institution, which is accredited by an accrediting agency recognized by the United States Department of Education, responsible for awarding academic credit and educational credentials to its students and maintaining transcripts for such students:

The undersigned acknowledges that Applicant is required to notify the Secretary of State Office within thirty (30) days of a change in information set forth in this Application, including any changes in information set forth in any Attachments or other accompanying information. The undersigned has executed the foregoing document and, under penalties of perjury, certifies that the information provided herein, and in support thereof, is true and correct.

The application must be signed by an authorized officer of the postsecondary educational institution:

Dated 4/1/14  
  
(Signature of an authorized officer)  
Louis W. Bunker  
(Printed name)  
President  
(Title)

**Submit Application to:**  
South Dakota Secretary of State  
Corporations Division  
500 East Capitol, Suite 204  
Pierre, SD 57501

Or email us at:  
[SOS.EDU@state.sd.us](mailto:SOS.EDU@state.sd.us)

### Exemptions

- If the institution falls under one or more of the following categories, the institution is exempt from registering.
- Established by the government of the United States;
  - Established by the government of an Indian tribe whose tribal lands are located, in whole or in part, in South Dakota;
  - Established, owned, controlled, operated, and maintained by a religious organization lawfully operating as a nonprofit religious corporation and awarding only religious degrees or certificates for the purpose of conferring clerical status or authority within that religion; or
  - Subject to the jurisdiction and regulations to the South Dakota Cosmetology Commission.

STATE OF

NEBRASKA



United States of America. }  
State of Nebraska } ss.

Department of State

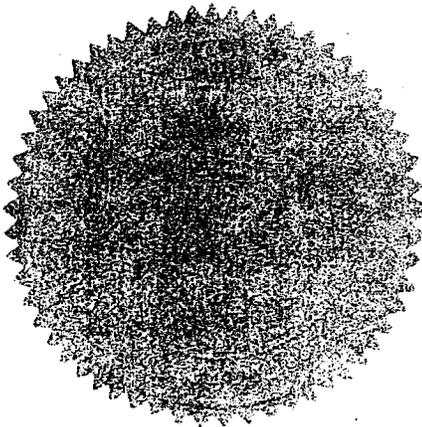
I, Allen J. Beermann, Secretary of State of the  
State of Nebraska do hereby certify that

BISHOP CLARKSON COLLEGE

filed Articles of Incorporation with its  
registered office located in Omaha,  
Nebraska, in this office as a nonprofit  
corporation on November 28, 1988.

I further certify that said corporation  
is in good standing as of this date.

In Testimony Whereof,



I have hereunto set my hand and  
affixed the Great Seal of the State  
of Nebraska.

Done at Lincoln this

twenty-eighth

day of November

in the year of our Lord, one thou-  
sand nine hundred and eighty-eight.

*Allen J. Beermann*  
SECRETARY OF STATE

DEPUTY



P.O. Box 95005, Lincoln, NE 68509-5005 • 140 N. 8th St., Suite 300, Lincoln, NE 68508  
Telephone: 402/471-2847 • Fax: 402/471-2886 • [www.ccpe.state.ne.us](http://www.ccpe.state.ne.us)  
Marshall A. Hill, Ph.D., Executive Director

*Promoting high quality, ready access, and efficient use of resources  
in Nebraska higher education.*

October 18, 2010

Dr. Louis Burgher  
Clarkson College  
101 S. 42<sup>nd</sup> Street  
Omaha, NE 68131

Dear Dr. Burgher:

This letter confirms that Clarkson College is authorized to operate in the state of Nebraska. State statutes requiring higher education institutions that wish to initiate operations in the state to seek approval from the Coordinating Commission for Postsecondary Education have been applied only to institutions that petition to operate after 1967 (Neb. Rev. Stat. Section 85-1105 (2008)). Since Clarkson College has been in existence for over 100 years and in continuous operation since 1960, it is not required to seek authorization.

If you have additional questions, please feel free to contact me at 402-471-0030 or [kathleen.fimple@nebraska.gov](mailto:kathleen.fimple@nebraska.gov).

Sincerely,

Kathleen L. Fimple, Ph.D.  
Academic Programs Officer

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Commissioners

Dr. Joyce D. Simmons, Chair  
Valentine

Dr. Ron Hunter, Vice Chair  
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North Platte

W. Scott Wilson  
Papillion

John Winkleblack  
Tilden

Carol Zink  
Lincoln

## Exhibit A

Clarkson College is an educational institution that maintains and offers programs of study, including but not limited to, degrees in nursing. The sole corporate member of the College was Clarkson Regional Health Services (CRHS). CRHS had entered into an operating agreement with The Nebraska Medical Center (TNMC), which delegates overall organizational and financial responsibility of the College to the Medical Center. During 2010, the sole corporate membership of the College was transferred to the Medical Center. Although the College is an affiliate of TNMC, Clarkson College maintains its own Board of Directors that provide leadership to the College.

Clarkson College is approved in Nebraska and is registered with the Nebraska Secretary of State.