

State of South Dakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, STEVE BARNETT, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Cory Jacob Christman
17498 103rd St.
Hettinger, ND 58639

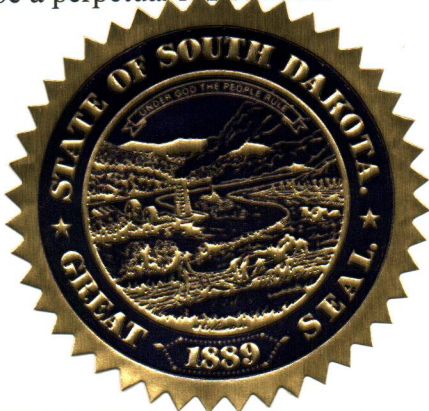
is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

CASTLE BUTTE ANGUS RANCH

County of: Perkins

Located: 1 mile east of Castle Butte Road and 1 mile north of 103rd St, Hettinger ND.
Section 20: Lots 1 and 2, SE 1/4; Section 21: Lots 3 and 4, SW 1/4; Section 27: W 1/2, NW 1/4; Section 28: E 1/2, NE 1/4, NW 1/4, NE 1/4, W 1/2; Section 29: ALL; Section 32: NE 1/2, NE 1/4; Section 33: W 1/2, W 1/2, NE 1/4, NW 1/4, N 1/2, NE 1/4; Section 34: NW 1/4, NW 1/4.

This Name has been registered in this office on this day, December 30, 2019, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, January 03, 2020.

Steve Barnett

Steve Barnett
Secretary of State

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-3537
trademark@state.sd.us

Name of Farm, Ranch, and Home Registration Application

SDCL 43-27-1

RECEIVED

DEC 30 2019

S.D. SEC. OF STATE

FILING FEE: \$15

Make Check payable to **SECRETARY OF STATE**

1. Applicant: Cory Jacob Christman
Address: 17498 103rd St City: Hettinger State: ND Zip: 58639

2. Name of Farm, Ranch, or Home: Castle Butte Angus Ranch

3. Location of (Directions to) Farm, Ranch, or Home Headquarters: 1 mile east of Castle Butte Road and 1 mile north of 103rd St Hettinger, ND.

4. List each **County** where the Farm, Ranch or Home owns property: Perkins County

5. List the legal description in **Each County** where the Farm, Ranch or Home owns property (You may attach additional pages if necessary):

Section 20: Lots 1 and 2, SE 1/4	Section 32: NE 1/2NE 1/4
Section 21: Lots 3 and 4, SW 1/4	Section 33: W1/2W1/2 NE1/4NW1/4 N1/2NE1/4
Section 27: W 1/2 NW 1/4	Section 34: NW1/4NW1/4
Section 28: E 1/2 NE 1/4 NW 1/4 NE 1/4 W 1/2	
Section 29: ALL	

***** This section is to be completed in the presence of a Notary Public *****

State of North Dakota)

)§§

County of perkins)

I, Cory Jacob Christman _____, owner
Printed Name of Authorized Person Title

of Castle Butte Angus Ranch _____
Name of Business as Applicant

do solemnly swear that the above-named applicant is the owner/representative of the above-named entity and that no other person has the right to use such name in the indicated county in the State of South Dakota either in the identical form thereof or in such near resemblance thereto as might be calculated to deceive or to be mistaken therefor.

Dated 12-26-19 _____

Cory Christman
Signature of authorized person

Subscribed and sworn to before me this 26th day of December, 20 19.

Wendy Schaefer
Notary Public Signature

October 29, 2022
My Commission Expires

(Notarial Seal)

