

# State of South Dakota



Office of  
The Secretary of State

## CERTIFICATE OF REGISTRATION

FARM, RANCH OR HOME

I, LORNA B. HERSETH, Secretary of State, of the State of South Dakota, hereby certify that the application of

FRANK L. WHITNEY

for a Certificate of Registration pursuant to the provisions of SDCL 43-27-1, has been received and duly filed for record.

Accordingly and by virtue of the authority vested in me by law, I hereby issue this Certificate of Registration setting forth the name and location of the farm, ranch or home as:

"ALPINE ACRES"

on the Rockford Road, in Lawrence and Pennington Counties, in Sections 12-13-14 T 2N, R 4 E, BHM.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this 5th day of August, 1976.

\_\_\_\_\_  
LORNA B. HERSETH  
SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 95 ROLL NO. 1 DATE MICROFILMED 10/17/85 OPERATOR Bar Rose close CAMERA OPERATOR

SECRETARY OF STATE  
STATE OF SOUTH DAKOTA



APPLICATION  
REGISTRATION AND RECORDING OF NAME OF FARM, RANCH OR HOME  
(SDCL 43-27-1)

Type or Print Legibly (except for signature):

I, Frank L. Whitney  
of Box 2853 Rapid City Pennington Co. South Dakota  
(Address: Street City County State)

hereby request the name of:

Alpine Acres

for the farm, ranch, or home of which I am the owner. Its location  
is: on the Rochford Road - in Lawrence and Pennington

Counties - in Sections 12-13-14 T 2N, R 4 E, BHM

The required fee \$1.00 is enclosed or attached. *(1st bill enclosed)*

Dated this 31 day of July, 19 76.

Frank L. Whitney  
Signature

10-22-75, LORNA B. HERSETH, SECRETARY OF STATE

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DATE MICROFILMED 10/17/85  
CAMERA OPERATOR Pat Rose close