

# State of South Dakota



Office of  
The Secretary of State

## CERTIFICATE OF REGISTRATION

FARM, RANCH, OR HOME

I, LORNA B. HERSETH, Secretary of State, of the State of South Dakota, hereby certify that the application of

**JOHN E. SIMKO, JR.**

for a Certificate of Registration pursuant to the provisions of SDCL 43-27-1, has been received and duly filed for record.

Accordingly and by the virtue of the authority vested in me by law, I hereby issue this Certificate of Registration setting forth the name and location of the farm as:

"ASPEN HILL"

Tract 8 in the Southwest Quarter of the Northeast Quarter of Section 33, Township 101 North, Range 49 West of the Fifth Principal Meridian, Minnehaha County, South Dakota.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this 31st day of Oct., 19 78.

*Lorna B. Hereth*  
LORNA B. HERSETH  
SECRETARY OF STATE

ASSISTANT SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO. 1  
DATE MICROFILMED 10/17/78 BY Pat Prosek CAMERA OPERATOR



RECEIVED

OCT 23 1978

Secretary of State

SECRETARY OF STATE  
STATE OF SOUTH DAKOTA

APPLICATION

REGISTRATION AND RECORDING OF NAME OF FARM, RANCH OR HOME  
(SDCL 43-27-1)

Type or Print Legibly (except for signature):

I, John E. Simko, Jr.

of Aspen Hill, Sioux Falls, Minnehaha County, South Dakota  
(Address:            Street            City            County            State)

hereby request the name of:

ASPEN HILL

for the ~~XXXXXX~~ home of which I am the owner. Its location  
is: Tract 8 in the Southwest Quarter of the Northeast Quarter  
of Section 33, Township 101 North, Range 49 West of the  
Fifth Principal Meridian, Minnehaha County, South Dakota.

The required fee \$1.00 is enclosed or attached.

Dated this 20th day of October, 1978.

John Simko Jr.  
Signature

10-22-75, LORNA B. HERSETH, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 2 1/2 ROLL NO. 1 DATE MICROFILMED 10/17/85 BY Pat Rose CAMERA OPERATOR