

# State of South Dakota



## Executive Department

### CERTIFICATE OF REGISTRATION

FARM, RANCH, OR HOME

I, LORNA B. HERSETH, Secretary of State, of the State of South Dakota, hereby certify that the application of

NORTHWEST REALTY COMPANY

for a Certificate of Registration pursuant to the provisions of SDCL 43-27-1, has been received and duly filed for record.

Accordingly and by the virtue of the authority vested in me by law, I hereby issue this Certificate of Registration setting forth the name of the ranch as:

"HELL CANYON RANCH"

and the location of the ranch as stated on the attachment.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this 15th day of June, 1976.

LORNA B. HERSETH  
SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO. 1 DATE MICROFILMED 10/17/85 BY Bar Rose/Close CAMERA OPERATOR

SECRETARY OF STATE  
STATE OF SOUTH DAKOTA

APPLICATION  
REGISTRATION AND RECORDING OF NAME OF FARM, RANCH OR HOME  
(SDCL 43-27-1)



Type or Print Legibly (except for signature):

I, Northwest Realty Company  
of 401 South Glendale, Sioux Falls, Minnehaha, South Dakota  
(Address:            Street            City            County            State)

hereby request the name of:

Hell Canyon Ranch

for the farm, ranch, or home of which I am the owner. Its location  
is: as shown on the attached listing

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The required fee \$1.00 is enclosed or attached.

Dated this 5th day of June, 19 76.

Northwest Realty Company, a  
corporation  
By: Shelby F. Reese  
Signature  
President

10-22-75, LORNA B. HERSETH, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
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DATE MICROFILMED 10/17/85 BY Pat Rose CAMERA OPERATOR



Township 5 South, Range 2 East, Black Hills Meridian

Lots 1, 2, 3, and 4, East Half of West Half, Section 19  
Lots 1, 2, 3, and 4, East Half of the Northwest Quarter  
and the Northeast Quarter of the Southwest Quarter, and  
the East Half, Section 30  
East Half of the Southeast Quarter, Section 17  
South Half of the Southeast Quarter, Section 18  
Northeast Quarter, Section 19  
North Half, Section 20  
South Half, Section 19  
North Half of the Northeast Quarter, and the North Half  
of the Southwest Quarter, and the Northwest Quarter,  
Section 32  
North Half, Section 29  
Southeast Quarter, Section 19  
South Half, Section 20  
Lots 1, 2, 3, and 4, Southeast Quarter of the Northwest  
Quarter, and the East Half of the Southwest Quarter,  
Section 31  
East Half, Section 31

HES #150, HES #461 in Sections 13 and 24, and HES #588  
in Section 19, Township 5 South, Range 2 East, and Section  
24, Township 5 South, Range 3 East, Black Hills Meridian

Township 6 South, Range 1 East, Black Hills Meridian

West Half of the Northeast Quarter, East Half of the  
Northwest Quarter, Section 12

Township 5 South, Range 1 East, Black Hills Meridian

Northeast Quarter of the Southwest Quarter, the South  
Half of the Southwest Quarter, Section 24  
West Half, the North Half of the Northeast Quarter, the  
Southeast Quarter of the Northeast Quarter, and the  
East Half of the Southeast Quarter, Section 25  
Lot 3, North Half of the Southeast Quarter, and the  
East Half of the Northeast Quarter of Section 36

Township 5 South, Range 2 East, Black Hills Meridian  
Township 4 South, Range 2 East, Black Hills Meridian

HES #474

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICRO-PHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE  
ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED  
LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER  
AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICRO-PHOTOGRAPHIC  
REPRODUCTIONS. REDUCTION 25 ROLL NO. 1  
DATE MICROFILMED 10/17/85 OPERATOR Pat Rose  
CAMERA OPERATOR Rose