



State of South Dakota

Secretary of State

CERTIFICATE OF

NAME OF FARM, RANCH, AND HOME REGISTRATION

I, ALICE KUNDERT, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

**Thomasina Parker
Valentine, Nebraska 69201**

whose address is:

(Todd County, South Dakota)

is the legal registrant in South Dakota of the following Farm, Ranch, or Home Name:

"HILLTOP RANCH"

located:

**NE 7° 35' 26" Todd County, South Dakota
two miles east, one mile south of Littleburg Consol-
idated school**

This Name has been registered in this office on this thirty-first day
of March, 1983, and shall be a perpetual registration.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the

Capital, on this thirty-first day
of March, 1983

Alice Kundert
Secretary of State

By _____
Deputy

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 1
DATE MICROFILMED 10/17/85
CAMERA OPERATOR Pat Roseclase

Form: SOS REC 033 11/81

314371

Return to:
SECRETARY OF STATE
State Capitol Building
Pierre, SD 57501-5077
(605)773-3537



APPLICATION

SDCL 43-27-1

NAME OF FARM, RANCH, AND HOME REGISTRATION
STATE OF SOUTH DAKOTA

FILING FEE: \$1.00 - please make check payable
to Secretary of State.

RECEIVED
MAR 25 1983
Secretary of State
MAR 30 1983
Secretary of State

INSTRUCTIONS:

1. Please type or print clearly in black ink.
2. A single copy of the application should be filed.
3. The application must be signed by the applicant.
4. The signature of the applicant must be notarized. The signature and seal of a Notary Public must appear on the form.
5. The \$1.00 filing fee must accompany the form. All applications received without the required fee must be returned to the sender requesting the proper fee be submitted. Please make all checks payable to the Secretary of State.

1. Applicant: THOMASINA PARKER

Address: _____ City: VALENTINE

County: _____ State: NEBRASKA Zip Code 69201

2. Name of Farm, Ranch, or Home: HILLTOP RANCH

3. Location: TODD COUNTY, SOUTH DAKOTA N 8 7.35.26
two miles east, one mile south of
Littleburg Consolidated School.

Dated: MAR 28 1983 By: Thomasina Parker
(Signature)

Subscribed and sworn to before me this MAR 28 1983 Day of _____ 19____



By: Betty Day Notary Public

My commission expires: _____

Form: SOS REC 032 11/81

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 95 ROLL NO. 1 DATE MICROFILMED 10/17/85 CAMERA OPERATOR BOB ROSE/CLOSE