

State of South Dakota



Office of
The Secretary of State

CERTIFICATE OF REGISTRATION

FARM, RANCH OR HOME

I, LORNA B. HERSETH, Secretary of State, of the State of South Dakota, hereby certify that the application of

HARLEY J. NILES AND JOYCE G. NILES

for a Certificate of Registration pursuant to the provisions of SDCL 43-27-1, has been received and duly filed for record.

Accordingly and by the virtue of the authority vested in me by law, I hereby issue this Certificate of Registration setting forth the name and location of the ranch as:

"OAK ISLAND RANCH"

SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Section 34, Twp. 124, Range 52, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Lots 1 & 2, Sec. 4, Twp. 123, Range 52.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this 15th day of July, 1976.

Lorna B. Herseith

LORNA B. HERSETH
SECRETARY OF STATE

Jean D. Johnson

JEAN D. JOHNSON
ASSISTANT SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION *25* ROLL NO. *1* DATE MICROFILMED *10/17/85* CAMERA OPERATOR *Jean D. Johnson*

SECRETARY OF STATE
STATE OF SOUTH DAKOTA



APPLICATION
REGISTRATION AND RECORDING OF NAME OF FARM, RANCH OR HOME
(SDCL 43-27-1)

Type or Print Legibly (except for signature):

I, Harley J. Niles & Joyce G. Niles
of R.R. Whitby Roberts So. Dak
(Address: Street City County State)

hereby request the name of:

Oak Island Ranch

for the farm, ranch, or home of which I am the owner. Its location

is: SE 1/4 SW 1/4, N 1/2 SW 1/4, SW 1/4 SE 1/4 S 1/2 NE 1/4,
N 1/2 SE 1/4, Section 34, Twp. 124, Range 52
NE 1/4 SE 1/4, Lots 1 & 2, Sec 4, Twp 123,
Range 52

The required fee \$1.00 is enclosed or attached.

Dated this 14 day of July, 1976.

Harley J. Niles
Signature
Joyce G. Niles

10-22-75, LORNA B. HERSETH, SECRETARY OF STATE

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REDUCTION 25 ROLL NO. 1 DATE MICROFILMED 10/17/85 CAMERA OPERATOR Pat Grose/lose