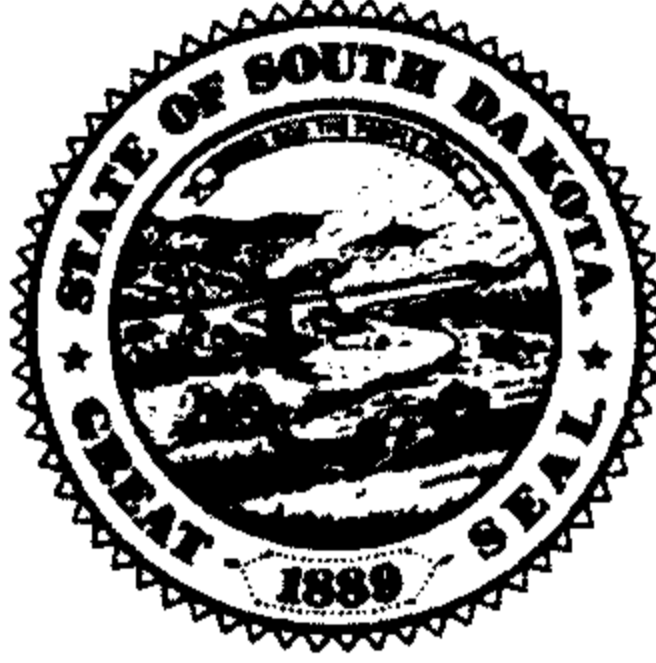


State of South Dakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF FARM, RANCH AND HOME REGISTRATION

I, SHANTEL KREBS, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

Todd A. Shippy
29359 324th Ave
Colome, SD 57528-6017

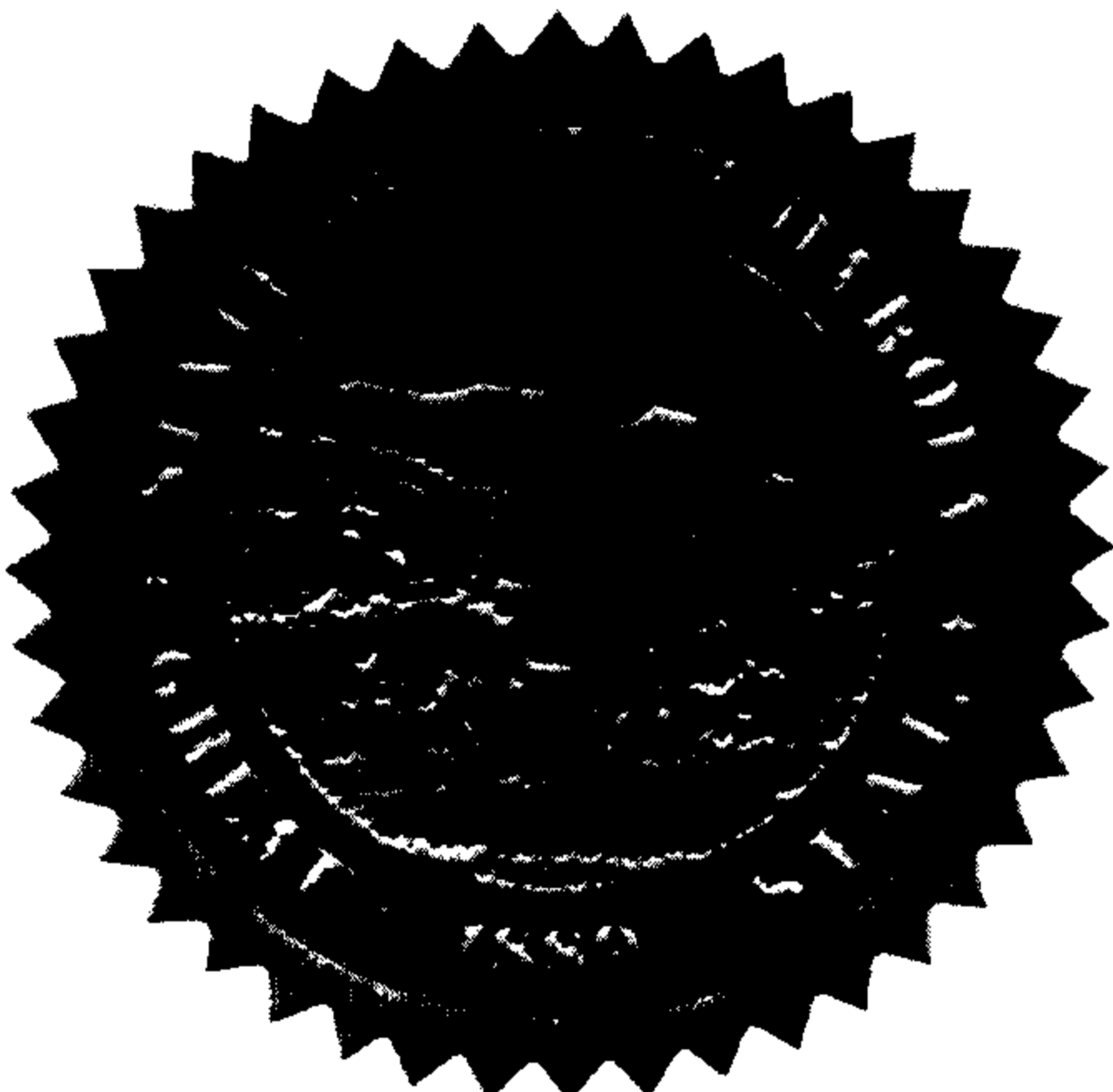
is the legal registrant in South Dakota of the following Farm, Ranch or Home Name:

SHIPPY CATTLE COMPANY

County of: Tripp

Located: Headquarters at Section 10 of Stewart Twp T96N-R75W of Tripp County,
SD

This Name has been registered in this office on this day, November 23, 2015, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the Capital, on this day, November 24, 2015.

Shantel Krebs

Shantel Krebs
Secretary of State

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-3537

State of South Dakota
Name of Farm, Ranch, and Home Registration
Application

SDCL 43-27-1

FILING FEE: \$15 payable to SECRETARY OF STATE

RECEIVED
NOV 23 2015
S.D. SEC. OF STATE

1. Applicant: Todd A. Shippy
Address: 29359 324th Ave City: Colome
County: Tripp State: SD Zip: 57528-6017

2. Name of Farm, Ranch, or Home: Shippy Cattle Company

3. Location:

Headquarters at Section 10 of Stewart Twp T96N-R75W of Tripp County, SD

*** This section is to be completed in the presence of a Notary Public ***

I declare and affirm under the penalty of perjury that the application is in all things, true and correct.

Dated 11-17-15

By: [Signature]
(Signature)

ACKNOWLEDGEMENT:

OWNER
(Title)

State of South Dakota)
County of Tripp) §§

Subscribed and sworn to before me this 17th day of November, 20 15, before me,

Diane L. Armstrong, the undersigned officer, personally appeared Todd Shippy

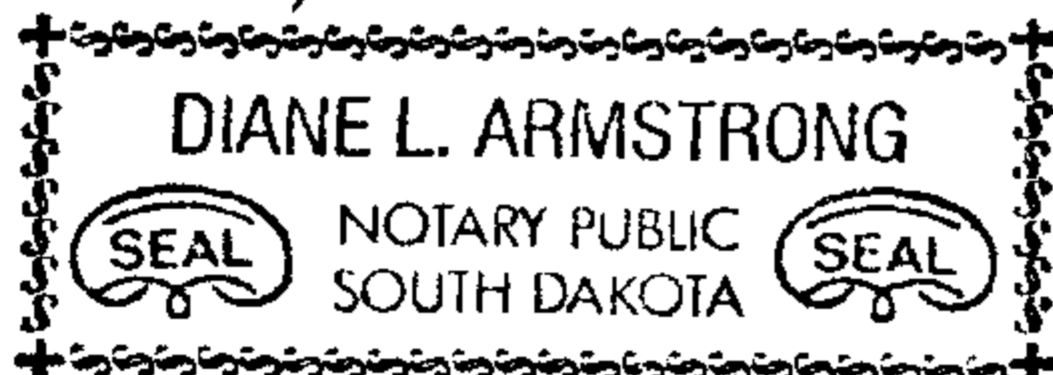
known to me or satisfactorily proven to be the person who executed the foregoing instrument, and acknowledged that this person executed the some of his own free act and deed.

In witness whereof, I hereunto set my hand and official seal.

5-15-19
My Commission Expires

[Signature]
Notary Public

(Notarial Seal)



#353899