



State of South Dakota

Secretary of State

CERTIFICATE OF

NAME OF FARM, RANCH, AND HOME REGISTRATION

I, JOYCE HAZELTINE, SECRETARY OF STATE OF THE STATE OF SOUTH DAKOTA, do hereby certify that:

KIRBY AND LILLIAN BRIGGS
HCR 33 Box 16
Ft Pierre, SD 57532

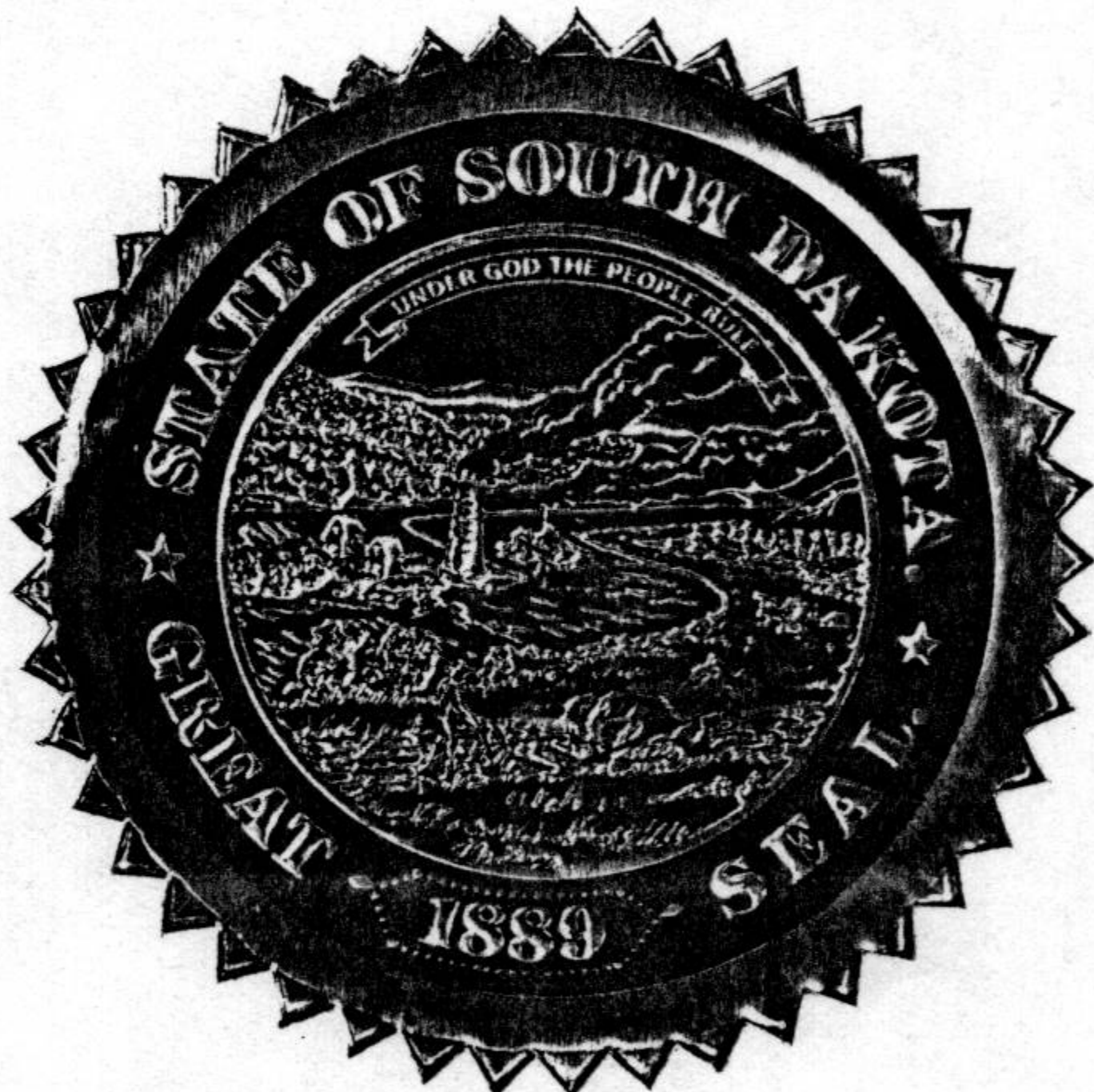
whose address is:

is the legal registrant in South Dakota of the following Farm, Ranch, or Home Name:

TRAILS END RANCH

located: W660' of S330' Lot 2; W660 of S660' of Lot 3; W $\frac{1}{2}$ E $\frac{1}{2}$ S $\frac{1}{2}$ Lot 4; 1-8-23-SW $\frac{1}{2}$; SE $\frac{1}{4}$ of 1-8-23-Lots 1,2,S $\frac{1}{2}$ NE $\frac{1}{2}$; Lots 3,4,SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; 2-8-23-Lot 2,3,4,5; SW $\frac{1}{4}$,SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{2}$ 3-8-23-Lots 1,2,3,4, SW $\frac{1}{2}$ NE $\frac{1}{4}$ 4-8-23-NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$,E $\frac{1}{2}$ SW $\frac{1}{4}$,10-8-23-NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{2}$ 4-8-23-NE $\frac{1}{4}$ NW $\frac{1}{2}$,N $\frac{1}{2}$ SE $\frac{1}{4}$ 12-8-23-W $\frac{1}{2}$ NW $\frac{1}{4}$ 14-8-23-W $\frac{1}{2}$ NE $\frac{1}{4}$,W $\frac{1}{2}$ SE $\frac{1}{4}$,NW $\frac{1}{4}$,SW $\frac{1}{4}$ 15-8-23-NE $\frac{1}{4}$ SE $\frac{1}{4}$ 16-8-23-SW $\frac{1}{4}$ SW $\frac{1}{4}$, S5330' Lot 4, Lots 5,6,SE $\frac{1}{4}$ SW $\frac{1}{4}$,S $\frac{1}{2}$ SE $\frac{1}{4}$ 6-8-24-NE $\frac{1}{2}$, Lots 1,2E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 3, NE $\frac{1}{4}$ SW $\frac{1}{4}$ 7-8-24-N $\frac{1}{2}$ NW $\frac{1}{4}$,SW $\frac{1}{4}$ NW $\frac{1}{4}$ Ex 5,17 8-8-24 Haakon County SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,NE $\frac{1}{4}$ SW $\frac{1}{4}$,NW $\frac{1}{4}$ SE $\frac{1}{4}$ 14-5-30 Stanley County

This Name has been registered in this office on this ELEVENTH day of April, 1990, and shall be a perpetual registration.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota at the City of Pierre, the

Capital, on this 11th day

of April, 1990

Joyce Hazeltnie
Secretary of State

By _____ Deputy

Return to:
SECRETARY OF STATE
State Capitol Building
Pierre, SD 57501-5077
(605)773-3537



APPLICATION

SDCL 43-27-1

NAME OF FARM, RANCH, AND HOME REGISTRATION
STATE OF SOUTH DAKOTA
FILING FEE: \$1.00 — please make check payable
to Secretary of State.

INSTRUCTIONS:

1. Please type or print clearly in black ink.
2. A single copy of the application should be filed.
3. The application must be signed by the applicant.
4. The signature of the applicant must be notarized. The signature and seal of a Notary Public must appear on the form.
5. The \$1.00 filing fee must accompany the form. All applications received without the required fee must be returned to the sender requesting the proper fee be submitted. Please make all checks payable to the Secretary of State.

1. Applicant: Kirby and Lillian Briggs

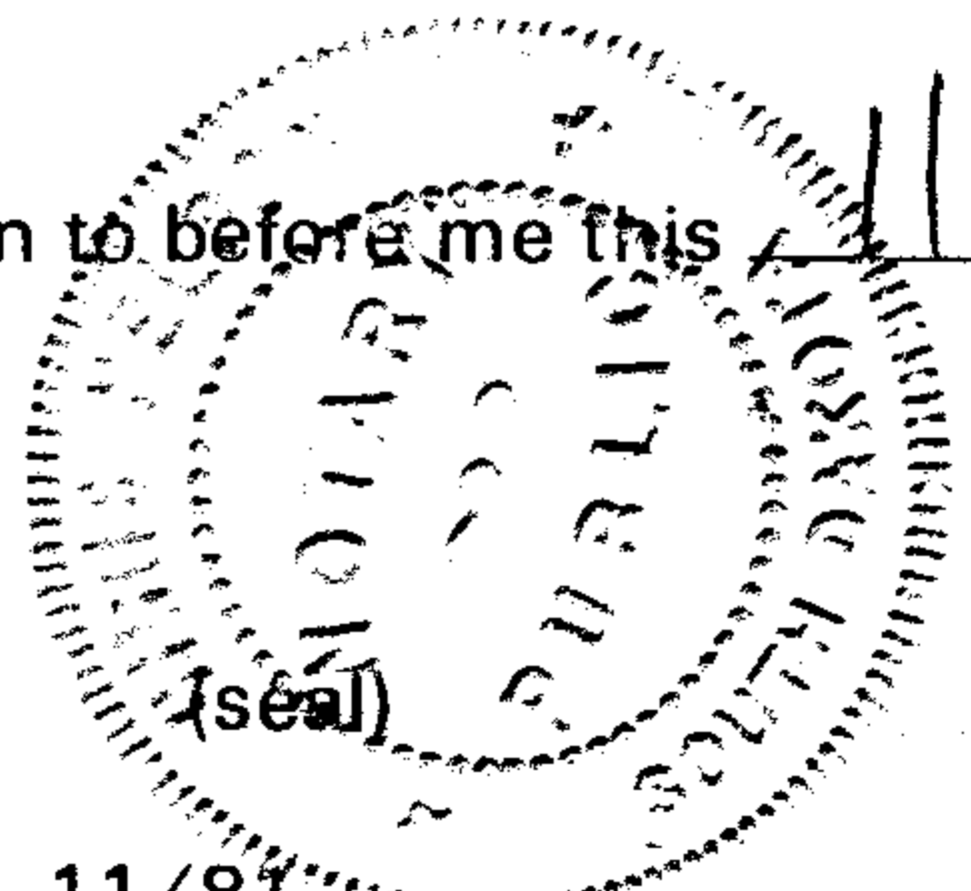
Address: HCR 33 Box 16 City: Fort Pierre
County: Stanley State: S.D. Zip Code 57532

2. Name of Farm, Ranch, or Home: TRAILS END RANCH

3. Location: W 660' of S 330' Lot 2; W 660' of S 660' and E 660' of Lot 3; W 1/2 E 1/2 S 1/2 Lot 4 1-8-23 - SW 1/2; SE 1/4 of 1-8-23 - Lots 1, 2, S 1/2 NE 1/4; Lots 3, 4, SE 1/4 NW 1/4; SW 1/4 SE 1/4 2-8-23 - Lots 2, 3, 4, 5; SW 1/4, SE 1/4, S 1/2 SE 1/2 3-8-23 - Lots 1, 2, 3, 4 SW 1/2 NE 1/4 4-8-23 - NE 1/4; E 1/2 NW 1/4, E 1/2 SW 1/4, SE 1/4, 10-8-23 - NE 1/4 NW 1/4, SW 1/4 11-8-23 - NE 1/4, NW 1/2, N 1/2 SE 1/4 12-8-23 - W 1/2 NW 1/4 14-8-23 - W 1/2 NE 1/4, W 1/2 SE 1/4, NW 1/4, SW 1/4 15-8-23 - NE 1/4 SE 1/4 16-8-23 - SW 1/4 SW 1/4, S 5330' Lot 4, Lots 5, 6, SE 1/4 SW 1/4, S 1/2 SE 1/4 6-8-24 - NE 1/2, Lots 1, 2 E 1/2 NW 1/4 Lot 3, NE 1/4 SW 1/4 7-8-24 - N 1/2 NW 1/4, SW 1/4 NW 1/4 Ex 5, 17 8-8-24 Haakon County SW 1/4 NE 1/4, SE 1/4 NW 1/4, NE 1/4 SW 1/4 NW 1/4 SE 1/4 14-5-30 Stanley County

Dated: 4-11-90 By: Lillian Briggs
(Signature)

Subscribed and sworn to before me this 11th day of April 1990
[Signature]
Notary Public



My commission expires: 11-3-96