Administrative Rule Changes for the State Board of Elections

ARTICLE 5:02

STATE BOARD OF ELECTIONS

Chapter

5:02:03  Forms for registration.
5:02:04  Forms of notices.
5:02:06  Ballot forms and color.
5:02:08  Petitions.
5:02:10  Absentee voting.

CHAPTER 5:02:03

FORMS FOR REGISTRATION

(1) 5:02:03:14. Acknowledgement notice for invalid or incomplete voter registration applications.
The acknowledgement notice sent by forwardable mail to each person who submits a voter registration application to the county auditor that is invalid or incomplete and cannot be filed shall be in the following form:

Invalid or Incomplete Voter Registration Acknowledgement Notice

_____ Your voter registration is not valid because you are not eligible to be a registered voter. Reason:
_______________________________________________________________

_______________________________________________________________.

_____ Your voter registration has not been processed because your application is incomplete. Please call or visit our office to complete your registration. You will not be able to vote unless you have provided the needed information by within 30 days ____________________.

To complete your voter registration or if you have further questions, please call our office at ________________.

Thank You,
CHAPTER 5:02:04
FORMS OF NOTICES

(2) 5:02:04:13. Notice of secondary runoff election. The notice of secondary runoff election must be in the following form:

NOTICE OF SECONDARY RUNOFF ELECTION
MUNICIPALITY OF ____________

The following candidates will appear on the ballot for the secondary runoff election to be held on ________________, ______. If the polls cannot be opened because of bad weather, the election may be postponed one week.

(HERE LIST CANDIDATES APPEARING ON THE BALLOT AND POSITION FOR WHICH THEY ARE RUNNING.)

The election will be held during the same hours and at the same polling places as the annual municipal election held on __________________________.

Voters with disabilities may contact the city finance officer for information and special assistance in absentee voting or polling place accessibility.

____________________________________
Finance Officer

General Authority: SDCL 12-1-9(3).
(3) 5:02:04:17. Notice of deadline for filing primary nominating petitions. Not less than ten nor more than fifteen days before the deadline for filing primary nominating petitions, the person in charge of the local election shall publish a notice in the following form:

NOTICE OF DEADLINE FOR FILING NOMINATING PETITIONS FOR THE PRIMARY ELECTION AND FOR FILING INDEPENDENT CANDIDATE PETITIONS

The deadline for filing nominating petitions for the primary election is ______________, ____, at 5:00 p.m. (mountain or central) time. If a petition is mailed by registered mail by __________, _____, at 5:00 p.m. (mountain or central) time, it shall be considered filed.

The deadline for filing nominating petitions to run as an independent candidate in the general election is ____________, ____, at 5:00 p.m. (mountain or central) time. If a petition is mailed by registered mail by __________, _____, at 5:00 p.m. (mountain or central) time, it shall be considered filed.

The deadline for filing nominating petitions to run as an independent candidate for president in the general election is ____________, ____, at 5:00 p.m. central time. If a petition is mailed by registered mail by __________, _____, at 5:00 p.m. central time, it shall be considered filed. (Only include this deadline in addition to the independent deadline above if it is a presidential election year.)

Nominating petitions for the offices of (here list county offices) shall be filed in the office of the county auditor located in the county courthouse during regular business hours. Nominating petitions for the offices of (here list legislative, state, judicial, and federal offices) shall be filed in the Office of the Secretary of State, State Capitol Building, Pierre, SD 57501, between the hours of 8:00 a.m. and 5:00 p.m. central time.

_______________________________
(County Auditor or County Finance Officer)

General Authority: SDCL 12-1-9(3).
Law Implemented: SDCL 12-12-1.

(4) 5:02:04:18. Notice of statewide secondary runoff election. The notice of the statewide secondary runoff election shall be in the following form:

NOTICE OF SECONDARY RUNOFF ELECTION
STATE OF SOUTH DAKOTA

Because no candidate for ________________ received the required thirty-five percent of the vote in the primary election held on June _____, ____, a secondary runoff election will be held on Tuesday, August _____, ____, in each county in the state. The polling places will be the same as those used in the primary election, and the polls will be open from seven a.m. to seven p.m. ________________ (mountain or central daylight savings) local time.
The candidates for nomination for ________________, as determined by the official state canvass, are

__________________________
__________________________

Secretary of State, South Dakota

General Authority: SDCL 12-1-9(3).
Law Implemented: SDCL 12-6-51.1, 12-12-1.

(5) 5:02:04:19. Publication of ballot for secondary runoff election. A copy of the secondary runoff election ballot as prescribed in § 5:02:06:17 shall be printed with the notice prescribed in § 5:02:04:18.

Source: 12 SDR 43, effective September 23, 1985; 14 SDR 19, effective August 9, 1987.
General Authority: SDCL 12-1-9.
Law Implemented: SDCL 12-12-1.

CHAPTER 5:02:06

BALLOT FORMS AND COLOR

(6) 5:02:06:01. General election. The general election ballot must shall be white and must shall be in the following form, as applicable:
## OFFICIAL GENERAL ELECTION BALLOT

### November _____, _______

**County, South Dakota**

### INSTRUCTIONS TO THE VOTER:

Insert appropriate instructions from ARSD 5:02:06:01.02

#### For Presidential Electors

You may vote for **one** slate or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

- Jill Doe
- Shannon McGee
- Kim Olson

#### For Secretary of State

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For State Senator, District ______

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

---

#### For State Auditor

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For United States Senator

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For United States Representative

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For Governor and Lieutenant Governor

To be elected as a team, you may vote for **one** or leave it blank.

- John Doe
- Jane Doe

- Pat Jones
- Mary Johnson

- Shannon McGee

Go to top of next column

---

#### For Attorney General

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For State Representative, District ______

You may vote for up to **two** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For State Treasurer

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For County Treasurer

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For Commissioner of School and Public Lands

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For Public Utilities Commissioner

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For Secretary of State

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For State Representative, District ______ (A or B)

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For County Auditor or (County Finance Officer)

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

#### For States Attorney

You may vote for **one** or leave it blank.

- John Doe
- Jane Smith
- Pat Jones

---

Go to top of next column

---

Turn Page
# NONPOLITICAL BALLOT

## For Sheriff

You may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Smith</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pat Jones</td>
<td>Independent</td>
<td></td>
</tr>
</tbody>
</table>

## For Register of Deeds

You may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Smith</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pat Jones</td>
<td>Independent</td>
<td></td>
</tr>
</tbody>
</table>

## For Coroner

You may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## For County Commissioner, District ________

You may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Smith</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pat Jones</td>
<td>Independent</td>
<td></td>
</tr>
</tbody>
</table>

## For County Commissioner At Large

You may vote for up to **______** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
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</tr>
<tr>
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<td></td>
<td></td>
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<tr>
<td>Pat Jones</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jill Doe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shannon McGee</td>
<td>Independent</td>
<td></td>
</tr>
<tr>
<td>Kim Olson</td>
<td>Independent</td>
<td></td>
</tr>
</tbody>
</table>

## Supreme Court Justice Retention

Vote on each justice. Shall the justice(s) of the Supreme Court named on this ballot, whose term(s) expire(s) (date), be retained in office?

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Justice John Doe</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Constitutional Amendment(s)

The following amendment(s) to the State Constitution (is/are) submitted to the voters by (the Legislature/petition). The amendment(s) will not become effective unless approved by majority vote.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Constitutional Amendment A</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Judge of the Circuit Court

For **Circuit, Position ________, you may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Justice John Doe</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Water Development District

For **Water Development District Director, Area ________, you may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pat Jones</td>
<td>Independent</td>
<td></td>
</tr>
</tbody>
</table>

## Heartland Consumers Power District

For **Subdivision No. ________ Director, you may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Smith</td>
<td></td>
<td></td>
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<tr>
<td>Pat Jones</td>
<td></td>
<td></td>
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<tr>
<td>John Doe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Smith</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Conservation District

For **Conservation District Supervisor, you may vote for **one** or leave it blank.

<table>
<thead>
<tr>
<th>Name</th>
<th>Party Label</th>
<th>Instructions</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Smith</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Attorney General Explanation:

- John Doe
- Jane Smith
- Pat Jones
- Jill Doe
- Shannon McGee
- Kim Olson

## Legislative Research Council’s Prison/Jail Population Cost Estimate and/or Fiscal Note:

- Yes
- No

## Turn Page
Printing note: The top right corner of the front side of each ballot must be cut off approximately as indicated by the dashed line on the ballot form, one half inch from the right and top of the ballot. The person in charge of the election may select where to have the ballot stamp watermark printed on the ballot if the location is within the vendor's printing limitations.

If a ballot marking device does not use optical scan ballots, the general election ballot shall be white and shall be in the following form, as applicable:

00000001

OFFICIAL GENERAL ELECTION BALLOT

______ COUNTY, SOUTH DAKOTA

NOVEMBER __, ______

PRECINCT ____

PRESIDENTIAL ELECTORS

PARTY LABEL CANDIDATE & CANDIDATE ELECTORS

ELECTOR A, ELECTOR B, ELECTOR C

UNITED STATES SENATOR

PARTY LABEL CANDIDATE NAME

UNITED STATES REPRESENTATIVE

PARTY LABEL CANDIDATE NAME

GOVERNOR AND LIEUTENANT GOVERNOR

PARTY LABEL CANDIDATE NAME FOR GOVERNOR

PARTY LABEL CANDIDATE NAME FOR LIEUTENANT GOVERNOR

SECRETARY OF STATE

PARTY LABEL CANDIDATE NAME

ATTORNEY GENERAL

PARTY LABEL CANDIDATE NAME

STATE AUDITOR

PARTY LABEL CANDIDATE NAME

STATE TREASURER

PARTY LABEL CANDIDATE NAME

COMMISSIONER OF SCHOOL AND PUBLIC LANDS

PARTY LABEL CANDIDATE NAME

PUBLIC UTILITIES COMMISSIONER

PARTY LABEL CANDIDATE NAME

STATE SENATOR, DISTRICT __

PARTY LABEL CANDIDATE NAME

STATE REPRESENTATIVE, DISTRICT __

PARTY LABEL CANDIDATE NAME

COUNTY TREASURER

PARTY LABEL CANDIDATE NAME

COUNTY AUDITOR

PARTY LABEL CANDIDATE NAME

STATES ATTORNEY

PARTY LABEL CANDIDATE NAME

SHERIFF

PARTY LABEL CANDIDATE NAME

REGISTER OF DEEDS

PARTY LABEL CANDIDATE NAME
PARTY LABEL CANDIDATE NAME
CORONER-----------------------------
PARTY LABEL CANDIDATE NAME
COUNTY COMMISSIONER, DISTRICT _______________
PARTY LABEL CANDIDATE NAME
COUNTY COMMISSIONER AT LARGE---------------------
PARTY LABEL CANDIDATE NAME
SUPREME COURT JUSTICE RETENTION - CANDIDATE NAME
YES OR NO
JUDGE OF THE CIRCUIT COURT, ___ CIRCUIT, POSITION ___
CANDIDATE NAME
NAME WATER DEVELOPMENT DISTRICT DIRECTOR, AREA
CANDIDATE NAME
HEARTLAND CONSUMERS POWER DISTRICT,
SUBDIVISION # ___ DIRECTOR------------------------
CANDIDATE NAME
NAME CONSERVATION DISTRICT SUPERVISOR--------
CANDIDATE NAME
CONSTITUTIONAL AMENDMENT A---------------------
YES OR NO
INITIATED MEASURE 1-----------------------------
YES OR NO
REFERRED LAW 2---------------------------------
YES OR NO

OFFICIAL GENERAL ELECTION BALLOT
________ COUNTY, SOUTH DAKOTA
NOVEMBER __, _______
PRECINCT ___

Printing note: The top right corner of the front side of each ballot must be cut off approximately one half inch from the right and top of the ballot. The person in charge of the election shall instruct the election worker to place the ballot stamp on the reverse side of the ballot.

The ballot style specific activation bar code and associated number must be preprinted at the top left of the ballot and the election name, date of the election, county, state, and precinct name/number must be printed at the bottom of the ballot on 4.25” wide, white thermal ballot paper prior to being distributed to the polling location.

The pre-printing requirements above are only waived for a county that uses the ExpressVote and the ExpressLink ballot printer for in-person absentee voting in the county auditor’s office. The county auditor will purchase blank white thermal ballot paper. The auditor or auditor’s staff shall use the ExpressLink ballot printer to print the following on the blank white thermal ballot paper prior to distributing a ballot to a voter: the activation barcode and ballot style number, the words Official General Election Ballot, date of the election, county, state, and precinct name/number. This information must be printed on the top left of the ballot.

Source: 2 SDR 5, effective July 30, 1975; 2 SDR 46, effective December 30, 1975; 6 SDR 25, effective September 24, 1979; 8 SDR 24, effective September 16, 1981; 12 SDR 43, effective September 23, 1985; 19 SDR 12, effective August 5, 1992; 22 SDR 95, effective January 18, 1996; 23 SDR 115, effective January 22, 1997; 23 SDR 236, effective July 17, 1997; 27 SDR 146, effective July 9, 2001; 28 SDR 99,
effective January 17, 2002; 29 SDR 177, effective July 2, 2003; 33 SDR 230, effective July 1, 2007; 35 SDR 48, effective September 8, 2008; 36 SDR 209, effective June 30, 2010; 42 SDR 15, effective August 11, 2015; 42 SDR 178, effective July 1, 2016.

General Authority: SDCL 12-1-9(2).
Law Implemented: SDCL 12-16-2.1, 12-16-9, 12-16-10.

(7) **5:02:06:10. Primary ballot.** The primary election ballot must have a blue indicator for the Democratic Party, white for the Republican Party, and a different color as certified by the Secretary of State for any other party. The ballot must be in one of the following forms, as applicable:

Hand counted paper ballots may only be used if there is no federal race on the ballot and must be in the following form, as applicable:

___________ PARTY
OFFICIAL PRIMARY ELECTION BALLOT
___________ COUNTY, SOUTH DAKOTA
JUNE ________, ______

To vote use a cross (X) or a check mark (✔) in the square in front of the name. DO NOT cast more votes than are allowed in each race.

For Governor, you may vote for one or leave it blank

☐ ______________________

☐ ______________________

For State Senator, District ____, you may vote for one or leave it blank

☐ ______________________

☐ ______________________

For State Representative, District ____, (you may vote for up to two or leave it blank) or (you may vote for one or leave it blank)

☐ ______________________

☐ ______________________

For County Treasurer, you may vote for one or leave it blank

☐ ______________________

☐ ______________________

For County Auditor or Finance Officer, you may vote for one or leave it blank

☐ ______________________

☐ ______________________

For States Attorney, you may vote for one or leave it blank

☐ ______________________

☐ ______________________

For Sheriff, you may vote for one or leave it blank

☐ ______________________
For Register of Deeds, you may vote for one or leave it blank
☐ ________________
☐ ________________

For Coroner, you may vote for one or leave it blank
☐ ________________
☐ ________________

For County Commissioner, District ____, you may vote for one or leave it blank
☐ ________________
☐ ________________

For County Commissioner at Large, you may vote for up to _____ or leave it blank
☐ ________________
☐ ________________

For Delegates to State Convention, you may vote for up to _____ or leave it blank
☐ ________________
☐ ________________

For Precinct Committeeman, you may vote for one or leave it blank
☐ ________________
☐ ________________

For Precinct Committee woman, you may vote for one or leave it blank
☐ ________________
☐ ________________

If there is a federal race on the ballot, an optical scan ballot must be used and in the following format, as applicable:
OFFICIAL PARTY PRIMARY ELECTION BALLOT

**INSTRUCTIONS TO THE VOTER:**
Insert appropriate instructions from ARSD 5:02:06:01.02

<table>
<thead>
<tr>
<th>For Presidential Delegates and Alternates</th>
<th>For United States Senator</th>
<th>For State Representative, District ____ (A or B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>You may vote for one slate or leave it blank.</td>
<td>You may vote for one or leave it blank.</td>
<td>You may vote for one or leave it blank.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Candidates preferring</th>
<th>John Doe</th>
<th>Jane Smith</th>
<th>Pat Jones</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Hall</td>
<td></td>
<td></td>
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<tr>
<td>for President</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Delegates:</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>John Doe</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Jane Doe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pat Jones</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Pat Jones</th>
<th>You may vote for one or leave it blank.</th>
<th>Jane Smith</th>
<th>Pat Jones</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td>For United States Representative</td>
<td>Jane Smith</td>
<td></td>
</tr>
<tr>
<td>Jane Doe</td>
<td></td>
<td>Pat Jones</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Alternates:</th>
<th>John Doe</th>
<th>Jane Smith</th>
<th>Pat Jones</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Jane Doe</td>
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<td></td>
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</tr>
<tr>
<td>Pat Jones</td>
<td></td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Candidates preferring</th>
<th>Pat Jones</th>
<th>John Doe</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jane Smith</td>
<td>For Governor</td>
<td>John Doe</td>
</tr>
<tr>
<td>Delegates:</td>
<td>John Doe</td>
<td>Pat Jones</td>
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<tr>
<td>John Doe</td>
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<tr>
<td>Jane Doe</td>
<td>Pat Jones</td>
<td></td>
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<tr>
<td>Pat Jones</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Jane Doe</th>
<th>For State Senator, District _____</th>
<th>For Sheriff</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pat Jones</td>
<td>You may vote for one or leave it blank.</td>
<td>John Doe</td>
</tr>
<tr>
<td>John Doe</td>
<td>For County Treasurer</td>
<td>Pat Jones</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Alternates:</th>
<th>John Doe</th>
<th>Jane Smith</th>
<th>Pat Jones</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Doe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pat Jones</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Pat Jones</th>
<th>For State Representative, District _____</th>
<th>For Register of Deeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td>You may vote for one or leave it blank.</td>
<td>Jane Smith</td>
</tr>
<tr>
<td>Jane Doe</td>
<td>For [County Auditor] or [County Finance Officer]</td>
<td>Pat Jones</td>
</tr>
<tr>
<td>Pat Jones</td>
<td>John Doe</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Alternates:</th>
<th>John Doe</th>
<th>Jane Smith</th>
<th>Pat Jones</th>
</tr>
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<tr>
<td>Pat Jones</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**INSTRUCTIONS TO THE VOTER:**
Insert appropriate instructions from ARSD 5:02:06:01.02

<table>
<thead>
<tr>
<th>For Delegates to Support a Presidential Candidate</th>
<th>For Register of Deeds</th>
</tr>
</thead>
<tbody>
<tr>
<td>You may vote for one or leave it blank.</td>
<td>For one or leave it blank.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Delegates to support</th>
<th>John Doe</th>
<th>Jane Smith</th>
<th>Pat Jones</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Jane Smith</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pat Jones</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Pat Jones</th>
<th>For Delegates to Support a Presidential Candidate</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Doe</td>
<td>Shannon McGee</td>
</tr>
<tr>
<td>Jane Smith</td>
<td>Bill Smith</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Delegates to support</th>
<th>Pat Jones</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pat Jones</td>
<td></td>
</tr>
</tbody>
</table>

Go to top of next column Turn Page
For Coroner
You may vote for one or leave it blank.
⊙ John Doe
⊙ Jane Smith
⊙ Pat Jones

For Precinct Committeewoman
You may vote for one or leave it blank.
⊙ Jolene Doe
⊙ Jane Smith
⊙ Patricia Jones

For City Commission, _____ year term
You may vote for up to _____ or leave it blank.
⊙ John Doe
⊙ Jane Smith
⊙ Pat Jones

For County Commissioner, District ________
You may vote for one or leave it blank.
⊙ John Doe
⊙ Jane Smith
⊙ Pat Jones

NONPOLITICAL BALLOT

Judge of the Circuit Court
For ________ Circuit, Position _____, you may vote for one or leave it blank.
⊙ John Doe
⊙ Shannon McGee

INSTRUCTIONS TO THE VOTER:
Insert appropriate instructions from ARSD 5:02:06:01.02

County Initiated Ordinance(s)
The following initiated ordinance(s) (was/were) proposed by petition for submission to the voters. Th(is/ese) initiated ordinance(s) will not become effective unless approved by majority vote.

For County Commissioner At Large
You may vote for up to _____ or leave it blank.
⊙ John Doe
⊙ Jane Smith
⊙ Pat Jones

Water Development District
For Water Development District Director, Area _____, you may vote for one or leave it blank.
⊙ John Doe
⊙ Jane Smith
⊙ Pat Jones

Initiated Measure 1
Title:
⊙ John Doe
States Attorney Explanation:

Heartland Consumers Power District
For Subdivision No. _____ Director, you may vote for one or leave it blank.
⊙ Jill Doe

County Referred Ordinance(s)/Resolution(s)
The following referred ordinance(s) or resolution(s) (was/were) adopted by the County Commission and referred to the voters by petition for submission to the voters. Th(is/ese) referred ordinance(s) or resolution(s) will not become effective unless approved by majority vote.

For Delegates to State Convention
You may vote for up to _______ or leave it blank.
⊙ John Doe
⊙ Jane Smith
⊙ Pat Jones

School District
For School Board Member, ________ year term
You may vote for up to _______ or leave it blank.
⊙ John Doe
⊙ Jane Smith
⊙ Pat Jones

States Attorney Explanation:

Municipal Initiated Ordinance(s)
Initiated Measure 1
Title:
⊙ John Doe
City Attorney Explanation:

Municipal Referred Ordinance(s)
Referred Law 1
Title:
⊙ John Doe
City Attorney Explanation:

Municipal Referred Ordinance(s)
Referred Law 2
Title:

Go to top of next column
Go to top of next column
Turn Page
If the political party does not print the delegates and alternates for the presidential race on the ballot you will use this format for that race:

OFFICIAL _____ PARTY PRIMARY ELECTION BALLOT

June _____

INSTRUCTIONS TO THE VOTER:
Insert appropriate instructions from ARSD 5:02:06:01.02

For Delegates to Support a Presidential Candidate
You may vote for one or leave it blank.

☐ Delegates to support Pat Jones

☐ Delegates to support John Doe

Printing notes: For county commissioners at large or delegates to state convention, use the correct number designations for the number of candidates to be elected. For state representative, use the correct "vote for" phrase for the number to be elected. The top right corner of the front side of each ballot must be cut off approximately one half inch from the right and top of the ballot. The person in charge of the election may select where to have the ballot stamp watermark printed on the ballot if the location is within the vendor's printing limitations.

If a municipality, school district or other local jurisdiction has a local ballot measure and the jurisdiction combines with the primary election, that ballot measure must be included on the county ballot and must follow the administrative rule for the layout of that specific ballot measure.

The primary election ballot must have a blue indicator for the Democratic Party, white for the Republican Party, and a different color as certified by the Secretary of State for any other party which must be printed at the bottom of the front side of the ballot. The ballot must be in the following forms, as applicable for a ballot marking device that does not use optical scan ballots:

PRESIDENTIAL DELEGATES AND ALTERNATES
CANDIDATES PREFERING CANDIDATE A FOR PRESIDENT
DELEGATE A, DELEGATE B, DELEGATE C.
ALTERNATE A, ALTERNATE B, ALTERNATE C
DELEGATES TO SUPPORT A PRESIDENTIAL CANDIDATE
DELEGATES TO SUPPORT CANDIDATE A
<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>UNITED STATES SENATOR</td>
<td></td>
</tr>
<tr>
<td>UNITED STATES REPRESENTATIVE</td>
<td></td>
</tr>
<tr>
<td>GOVERNOR</td>
<td></td>
</tr>
<tr>
<td>STATE SENATOR, DISTRICT x</td>
<td></td>
</tr>
<tr>
<td>STATE REPRESENTATIVE, DISTRICT y</td>
<td></td>
</tr>
<tr>
<td>COUNTY TREASURER</td>
<td></td>
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<tr>
<td>COUNTY AUDITOR</td>
<td></td>
</tr>
<tr>
<td>STATES ATTORNEY</td>
<td></td>
</tr>
<tr>
<td>SHERIFF</td>
<td></td>
</tr>
<tr>
<td>REGISTER OF DEEDS</td>
<td></td>
</tr>
<tr>
<td>CORONER</td>
<td></td>
</tr>
<tr>
<td>COUNTY COMMISSIONER, DISTRICT x</td>
<td></td>
</tr>
<tr>
<td>COUNTY COMMISSIONER AT LARGE</td>
<td></td>
</tr>
<tr>
<td>DELEGATES TO STATE CONVENTION</td>
<td></td>
</tr>
<tr>
<td>PRECINCT COMMITTEEEMAN</td>
<td></td>
</tr>
<tr>
<td>PRECINCT COMMITTEEWOMAN</td>
<td></td>
</tr>
<tr>
<td>JUDGE OF THE CIRCUIT COURT, CIRCUIT, POSITION</td>
<td></td>
</tr>
<tr>
<td>NAME WATER DEVELOPMENT DISTRICT DIRECTOR, AREA</td>
<td></td>
</tr>
<tr>
<td>HEARTLAND CONSUMERS POWER DISTRICT, SUBDIVISION #</td>
<td></td>
</tr>
<tr>
<td>SCHOOL BOARD MEMBER, YEAR TERM</td>
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<tr>
<td>MAYOR</td>
<td></td>
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<tr>
<td>CITY COMMISSION, YEAR TERM</td>
<td></td>
</tr>
<tr>
<td>COUNTY INITIATED MEASURE 1</td>
<td>YES OR NO</td>
</tr>
<tr>
<td>COUNTY REFERRED LAW 2</td>
<td>YES OR NO</td>
</tr>
<tr>
<td>MUNICIPAL INITIATED MEASURE 1</td>
<td>YES OR NO</td>
</tr>
<tr>
<td>MUNICIPAL REFERRED LAW 2</td>
<td>YES OR NO</td>
</tr>
</tbody>
</table>
Printing note: The top right corner of the front side of each ballot must be cut off approximately one half inch from the right and top of the ballot. The person in charge of the election shall instruct the election worker to place the ballot stamp on the reverse side of the ballot.

The ballot style specific activation bar code and associated number must be preprinted at the top left of the ballot and the official election name, date of the election, county, state, precinct name/number, and party color indicator (as prescribed by administrative rule 5:02:06:10) must be printed at the bottom of the ballot on 4.25” wide, white thermal ballot paper prior to being distributed to the polling location.

The pre-printing language requirements above are only waived for a county that uses the ExpressVote and the ExpressLink ballot printer for in-person absentee voting in the county auditor’s office. The county auditor shall purchase white thermal ballot paper with the party color indicator (as prescribed by administrative rule 5:02:06:10) printed at the bottom of the ballot. The county auditor or county auditor’s staff shall use the ExpressLink ballot printer to print the following on the blank white thermal ballot paper prior to distributing a ballot to a voter: the activation barcode and ballot style number, the words Official _______ Party Primary Election Ballot, date of the election, county, state and precinct name/number. This information must be printed on the top left of the ballot.

General Authority: SDCL 12-1-9(2).
Law Implemented: SDCL 12-6-14, 12-16-2.1, 12-5-3.11.

(8) 5:02:06:17. Ballot for statewide secondary runoff election. The ballot for a statewide secondary runoff election shall be in the same form prescribed in 5:02:06:10. The form may only include the races to be voted upon. The heading shall state "OFFICIAL SECONDARY RUNOFF ELECTION BALLOT".

General Authority: SDCL 12-1-9(2).
Law Implemented: SDCL 12-6-51.1.

(9) 5:02:06:20. County, municipal, or school tax levy opt-out ballot. The tax levy opt-out ballot must be white and in the following form:

OFFICIAL TAX LEVY OPT-OUT ELECTION BALLOT
(_______County) (Name of Municipality) or (_______ School District No. ___)
____________________, SOUTH DAKOTA
(Election Date)

The following tax levy opt-out was passed by the governing body and (submitted) (referred by petition) to the voters. The tax levy opt-out will not become effective unless approved by majority vote.

(HERE LIST THE AMOUNT AND TERMS OF THE INCREASED TAX LEVY)
To vote use a cross (X) or check mark (✓) in the square in front of "Yes" or "No".

☐ Yes A vote "Yes" will increase the tax levy by the amount of the opt-out.
☐ No A vote "No" will leave the tax levy as it is without the amount of the opt-out.

General Authority: SDCL 12-1-9(2).
Law Implemented: SDCL 10-12-43, 10-13-36.

(10) New Rule 5:02:06:26: School board capital outlay ballot. The capital outlay ballot must be white and in the following form:

OFFICIAL SCHOOL CAPITAL OUTLAY BALLOT
________________________ SCHOOL DISTRICT NO. __________
SOUTH DAKOTA
(Election Date)

The following decision was passed by the school board and submitted to the voters. The decision will not become effective unless approved by sixty percent of the vote.

(HERE LIST THE AMOUNT AND TERMS OF THE INSTALLMENT PURCHASE CONTRACT OR LEASE-PURCHASE, OR ISSUANCE OF CAPITAL OUTLAY CERTIFICATES)

To vote use a cross (X) or check mark (✓) in the square in front of "Yes" or "No".

☐ Yes A vote "Yes" will approve the board’s capital outlay decision.
☐ No A vote "No" will not approve the board’s capital outlay decision.

Source:
General Authority: SDCL 12-1-9(2).
Law Implemented: SDCL 13-16-6.4.

(11) New Rule 5:02:06:27: School sentinel program ballot. The ballot shall be white and shall be in the following form:

OFFICIAL SCHOOL SENTINEL PROGRAM BALLOT
____________ SCHOOL DISTRICT NO. ___
South Dakota
(Election Date)

The following school board decision regarding the implementation of a school sentinel program was referred by petition for submission to the voters. The sentinel program will not become effective unless approved by majority vote.

Title:

State's Attorney Explanation: (HERE LIST STATE'S ATTORNEY'S EXPLANATION)
To vote use a cross (X) or check mark (✓) in the square next to "Yes" or "No".

☐ YES A vote “Yes” will adopt the sentinel program.

☐ NO A vote “No” will not adopt the sentinel program.

Source:
General Authority: SDCL 12-1-9(2)

(12) New Rule 5:02:06:28: County annual tax levy for maintaining, repairing, constructing and reconstructing roads and bridges ballot. The tax levy ballot must be white and in the following form:

OFFICIAL ROADS AND BRIDGES TAX LEVY ELECTION BALLOT
____________________, COUNTY, SOUTH DAKOTA
(Election Date)

The following tax levy was passed by the governing body and referred by petition for submission to the voters. The tax levy will not become effective unless approved by majority vote.

Title: (HERE LIST TITLE OF REFERENDUM TO BE VOTED ON)

States Attorney Explanation: (HERE LIST STATES ATTORNEY’S EXPLANATION)

To vote use a cross (X) or check mark (✓) in the square in front of "Yes" or "No."

☐ Yes A vote "Yes" will adopt the annual tax levy.

☐ No A vote "No" will not adopt the annual tax levy.

Source:
General Authority: SDCL 12-1-9(2).
Law Implemented: SDCL 10-12-13, 7-18A-21, and 7-18A-22.

CHAPTER 5:02:08

PETITIONS

(13) 5:02:06:00.01. Requirements for counting signatures on petitions. Requirements for counting signatures on a petition sheet are as follows:

(1) No signature on a petition sheet may be counted if one of the following conditions is present:
The form of the petition does not meet the requirements of this chapter;
(b) The petition sheet is not a self-contained sheet of paper printed front and back;
(bc) The circulator's verification is not completed or is improperly completed, according to subdivision 5:02:08:00(3) unless the missing information is completed elsewhere on the petition sheet. A completed circulator's verification must include the printed name of the circulator, the circulator's residence address as provided in subdivision 5:02:08:00.01(2)(c), and complete date;
(ed) The declaration of candidacy has not been completed on or after the first date authorized by statute to circulate the petition, and signed by the candidate and the signature witnessed by an official empowered to administer oaths in South Dakota; or
(d) The circulator's verification was signed by more than one circulator; and

(2) An individual signature on a petition sheet may not be counted if one of the following conditions is present:

(a) It was signed prior to the signing of the candidate's declaration of candidacy or, if for a ballot question, it was signed before a copy of the text was filed with the secretary of state;
(b) It was signed after the circulator completed the verification;
(c) The residence address does not include a street and house number or a rural route and box number and the town. If the signer is a resident of a second or third class municipality, a post office box number may be used. If the signer does not have a residence address or post office box number, a description of the residence location must be provided. If the signer is a resident of a building with a publicly known name, the building name may be used;
(d) The date of signing, including month and day, is not indicated;
(e) The signer's name is not printed and legible; or
(f) The signer's county of voter registration is not provided.


General Authority: SDCL 12-1-9(6).
Law Implemented: SDCL 2-1-2, 2-1-2.1, 2-1-4, 9-13-11, 12-1-1, 12-1-1.1, 12-1-2, 12-6-8, 13-7-6.

(14) 5:02:08:00.02. Sections of petition sheets. A petition may contain more than one section. Each sheet is considered a section of a petition containing more than one sheet of paper. A petition may be composed of multiple sheets, which each sheet must be a self-contained sheet of paper printed front and backside and have identical headings printed at the top.

Source: 16 SDR 20, effective August 10, 1989.
General Authority: SDCL 12-1-9.
Law Implemented: SDCL 12-1-3(14).

Cross-Reference: Guidelines for acceptance of petitions, § 5:02:08:00(3).

(15) 5:02:08:00.05. Methodology for conducting the random sample for a statewide candidate, initiative petition, referred law petition, or initiated constitutional amendment petition. Upon receiving any statewide candidate petition, initiative petition, referred law petition, or initiated
constitutional amendment petition, the secretary of state shall use the following method for conducting the random sample:

(1) Each sheet within the petition shall be consecutively numbered;

(2) A spreadsheet consisting of rows and columns shall be created listing each petition sheet number in a column and the number of eligible signatures, as defined in subsection 4(d), in a separate column;

(3) The Office of Secretary State must use the graph in subdivision (8) which identifies how many signatures shall be randomly sampled to meet the statutory requirement based on the number of petition signatures submitted. Microsoft Excel functions, or a similar program as determined by the secretary of state, shall be used to randomly select the signatures for validation;

(4) Each signature in the five percent random sample shall be evaluated as to whether the signature is valid or invalid pursuant to §§ 5:02:08:00 and 5:02:08:00.01, and in accordance with:

(a) No signature line may be counted unless the person is a registered voter in the county indicated in the signature line;

(b) When validating a statewide partisan candidate petition, the party affiliation is also validated for each randomly selected eligible signature;

(c) A signature line consists of two rows containing six fields each, signature line is separately numbered as per § 5:02:08:00.03;

(d) An eligible signature is a signature line that is filled in partially or completely. If a signature line is empty or crossed out, said signature line is not included as an eligible signature. A signature line containing an abstract mark or markings shall be counted as an eligible signature; and

(e) A random sample signatures are those eligible signatures contained in the five percent random sample generated by the program designated in subdivision (3). The total number of valid signatures submitted is extrapolated from the five percent random sample;

(5) The total number of valid signatures is determined by:

(a) Subtracting the number of invalid random sample signatures from the total number of random sample signatures;

(b) Next, determine the percentage of valid signatures in the random sample signatures by dividing the number of valid signatures by the total number of random sample signatures;

(c) The resulting percentage is multiplied by the total number of eligible signatures submitted; and

(d) The resulting number is the number of valid signatures the secretary of state uses to determine how the petition is certified;
(6) If the number of valid signatures as determined in subdivision (5) is equal to or greater than the required number of signatures needed to file the petition, the secretary of state shall certify the petition as filed; and

(7) If the number of valid signatures as determined in subdivision (5) is less than the required number of signatures needed to file the petition, the secretary of state shall certify the petition as not filed.

(8) The graph below identifies how many signatures shall be randomly sampled to meet the state requirements.

(a) If the “Sample Size” number is less than the “Safe Harbor” Sample Size number the Secretary of State will use the Safe Harbor number.

(b) If the number of submitted signatures is between two numbers listed in the “Signatures Submitted” column, the Secretary of State will round down to the lower number if the number is 500 or less and will round up if 501 and higher. Ex. 16,500 signatures submitted, the sample size will be 703. 16,887 signatures submitted, the sample size will be 704.

<table>
<thead>
<tr>
<th>Sample Size</th>
<th>Signatures Submitted</th>
<th>&quot;Safe Harbor&quot; Sample Size</th>
<th>Sample size % of total</th>
</tr>
</thead>
<tbody>
<tr>
<td>694</td>
<td>13,871</td>
<td>699</td>
<td>5.0032%</td>
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<td>699</td>
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<td>701</td>
<td>4.6600%</td>
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<tr>
<td>701</td>
<td>16,000</td>
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<td>703</td>
<td>17,000</td>
<td>704</td>
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**Source:** 33 SDR 230, effective July 1, 2007; 42 SDR 178, effective July 1, 2016.

**General Authority:** SDCL 2-1-16.

**Law Implemented:** SDCL 2-1-16, 12-1-35, 12-1-36.

(16) 5:02:08:36. Form of petition for taxpayer of real property conservation district supervisor -- Nonpartisan election. The nominating petition for taxpayer of real property conservation district supervisor must be in the following form:

**NONPOLITICAL CONSERVATION DISTRICT PETITION**

**TAXPAYER OF REAL PROPERTY CONSERVATION DISTRICT SUPERVISOR**

**INSTRUCTIONS TO CANDIDATE:** The heading of this petition and the declaration of candidacy must be fully completed before the petition is circulated for signatures.

WE, THE UNDERSIGNED registered voters of ______________________________ Conservation District in ______________________ County(ies), South Dakota, nominate __________________________________________ of __________ County, State of South Dakota, whose mailing address is ____________________________, ____________________, SD ________, as a candidate for the office of Conservation District Supervisor, Taxpayer of Real Property, for "a four" "the remaining two years of a four" (cross out incorrect option) year term, within the ____________________ Conservation District at the general election to be held on November ________, ________.

**DECLARATION OF CANDIDATE**

I, ___________________________ (print name here exactly as you want it on the election ballot), under oath, declare that I reside in _____________________ County, that I am a taxpayer of real property, and that I am eligible to seek the office for which I am a candidate. If nominated and elected, I will qualify and serve as Conservation District Supervisor.

(Signed)__________________________

Sworn to before me this _____ day of ____________________, ________.

(Seal)____________________________

Signature of Officer Administering Oath
The balance of this petition form is prescribed in § 5:02:08:00.03.

General Authority: SDCL 12-1-9(7).
Law Implemented: SDCL 38-8-39.

(17) Repeal: 5:02:08:37. Form of petition for urban area conservation district supervisor --
Nonpartisan election. The nominating petition for urban area conservation district supervisor must be
in the following form:

NONPOLITICAL CONSERVATION DISTRICT PETITION
URBAN AREA CONSERVATION DISTRICT SUPERVISOR

INSTRUCTIONS TO CANDIDATE: The heading of this petition and the declaration of candidacy must
be fully completed before the petition is circulated for signatures.

WE, THE UNDERSIGNED registered voters of ______________________________ Conservation
District in __________________________ County(ies), South Dakota, nominate
____________________________ of _____________ County, State of South Dakota, whose
mailing address is ______________________________, __________________, SD ________, as a
candidate for the office of Conservation District Supervisor, Urban Area, for "a four" "the remaining two
years of a four" (cross out incorrect option) year term, within the ___________________ Conservation
District at the general election to be held on November ______, ______.

DECLARATION OF CANDIDATE

I, ___________________________ (print name here exactly as you want it on the election ballot),
under oath, declare that I reside in __________________________ County, that I am a resident of an urban area,
and that I am eligible to seek the office for which I am a candidate. If nominated and elected, I will
qualify and serve as Conservation District Supervisor.

(Signed)_________________________

Sworn to before me this _____ day of __________________, ______.

(Seal)________________________________________________________________________

Signature of Officer Administering Oath

________________________________________________________________________

Title of Officer Administering Oath

My commission expires __________. 
The balance of this petition form is prescribed in § 5:02:08:00.03. Repealed.

General Authority: SDCL 12-1-9(7).
Law Implemented: SDCL 38-8-39.

(18) Repeal: 5:02:08:38. Form of petition for rural landowner or occupier conservation district supervisor -- Nonpartisan election. The nominating petition for rural landowner or occupier conservation district supervisor must be in the following form:

NONPOLITICAL CONSERVATION DISTRICT PETITION
RURAL LANDOWNER OR OCCUPIER CONSERVATION DISTRICT SUPERVISOR

INSTRUCTIONS TO CANDIDATE: The heading of this petition and the declaration of candidacy must be fully completed before the petition is circulated for signatures.

WE, THE UNDERSIGNED registered voters of ______________________________ Conservation District in _______________________ County(ies), South Dakota, nominate __________________________ of _____________ County, State of South Dakota, whose mailing address is ______________________________, __________________, SD _______, as a candidate for the office of Conservation District Supervisor, Rural Landowner or Occupier, for "a four" "the remaining two years of a four" (cross out incorrect option) year term, within the _____________________ Conservation District at the general election to be held on November _____.

DECLARATION OF CANDIDATE

I, ___________________________ (print name here exactly as you want it on the election ballot), under oath, declare that I reside in ___________________ County, that I am a rural landowner or occupier, and that I am eligible to seek the office for which I am a candidate. If nominated and elected, I will qualify and serve as Conservation District Supervisor.

(Signed) ___________________________

Sworn to before me this _____ day of __________________, ______.

(Seal) ___________________________

Signature of Officer Administering Oath

______________________________

Title of Officer Administering Oath

My commission expires __________

The balance of this petition form is prescribed in § 5:02:08:00.03. Repealed.

CHAPTER 5:02:10

ABSENTEE VOTING

(19) 5:02:10:01. Application for absentee ballot. The application for an absentee ballot must be in the following form:

South Dakota Absentee Ballot Application Form

_____________________ County

<table>
<thead>
<tr>
<th>1</th>
<th>Last Name</th>
<th>First Name</th>
<th>Middle Name(s)/Initial</th>
<th>Suffix</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Voter Registration Address</td>
<td>Apt. or Lot #</td>
<td>City, State</td>
<td>Zip Code</td>
</tr>
<tr>
<td>3</td>
<td>Absentee ballot mailing address (if different from Section #2)</td>
<td>City, State</td>
<td>Zip Code</td>
<td></td>
</tr>
</tbody>
</table>

**SELECT THE ELECTION(S) YOU ARE REQUESTING AN ABSENTEE BALLOT FOR:** If your address changes after this is submitted, you must submit a new form.

- All
- General
- Primary
- Municipal
- School
- Any Other

If you are registered as an independent and are requesting a Primary Election ballot, you may have a choice of the following:

- Democratic
- Non-Political

**Daytime telephone number**

- If request is for a municipal or school election:
  - I have lived in that jurisdiction at least 30 days in the last year.  
  - YES  NO
  - I am a full-time student who resided in that jurisdiction prior to leaving.  
  - YES  NO

**MILITARY AND OVERSEAS CITIZENS ONLY:**

- Are you in the Military or Uniformed Services, a spouse or dependent of the same or an Overseas Citizen?  
  - YES  NO
- If you checked yes, complete this section.  **If you checked no, proceed to section #7.**
  - I have lived in that jurisdiction at least 30 days in the last year.  
  - YES  NO
  - I am a full-time student who resided in that jurisdiction prior to leaving.  
  - YES  NO

**E-mail address:**

- *A Stateside military voter is required to submit a photocopy of their ID or have this application notarized.*
- *The notarization of this application may be administered by any commissioned officer in the United States military.*
- *An overseas military and overseas citizen voter is not required to submit a photocopy of the voter’s ID.*
- *Any military and overseas voter may submit a signed application for absentee ballot by fax or e-mail.*

**An acceptable ID is:** A South Dakota driver’s license or non-driver ID card, a passport or other picture ID issued by the United States government, a tribal photo ID, or a current student photo ID issued by a South Dakota high school or postsecondary education institution.

- □ Copy of photo identification is attached  **OR**
- □ I hereby verify that I am the person named above and these statements made by me on this application are true and correct.

**Sworn to me before this _____ day of ____________, 20____.**

Voter’s Signature (required)
As a registered voter, I authorize...

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First Name</th>
<th>Daytime telephone</th>
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</table>

Address

Apt. or Lot #

City, State

Zip Code

...to serve as my authorized messenger to pick up my absentee ballot. I further certify under penalty of law that I am confined because of sickness or disability and for this reason alone am unable to vote at my polling place on Election Day.

Voter’s Signature

Authorized Messenger’s Signature

Are you serving as an authorized messenger for any other voter?

☐ YES  ☐ NO


(20) 5:02:10:08. Envelopes for use with voting service and overseas ballots. Prior to January 1, 2011, the envelope for sending ballots to voter may follow the specifications provided in this section that were in effect on May 7, 2009.

The envelopes used in connection with voting service and overseas ballots must be printed in black ink and must meet the following federal guidelines:

BALLOT TRANSMISSION ENVELOPE

Max
Height 6 1/8 inches
Length 11 1/2 inches

Min
Height 3 1/2 inches
Length 5 1/2 inches
Use Black Ink
The ballot return envelope must be a white security envelope or heavy manila envelope. The following must be printed on the reverse of the return envelope to the county auditor:

I, _____________________________, under penalty of impersonating a registered voter (five years imprisonment and $10,000 fine), state that I am a registered voter, that my voting residence is ______________________, and that I have voted the enclosed ballot.

General Authority: SDCL 12-1-9(8).