



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 14 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Nikolas Aberle

Complete Address 215 Cleveland Street, Rapid City SD 57701

Office Sought (list District number if applicable) District 32 House

What is your occupation/profession? Marketing Professional

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Naomi Even-Aberle (Rapid City Arts Council, Employee), Nik Aberle (Epson America, Inc, Employee), Nik Aberle (Fisher Beverage, Employee), Nik Aberle (Computer Village, Employee), and Naomi Even-Aberle (Full Circle Martial Arts Academy, Owner).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year. Filed this 14th day of April 2016

(Signature)

(Date) 4-10-16

Shantel Krebs
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 04 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Daniel Ahlers

Complete Address 913 N. Washington Ave. Dell Rapids, SD 57022

Office Sought (list District number if applicable) State House District 25

What is your occupation/profession? Small business owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Daniel Ahlers	Video Plus	proprietor
Amy Ahlers	Alliance Communications	employee
		Filed this <u>4<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and **SECRETARY OF STATE** knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Daniel Ahlers  
(Signature)

3-31-16  
(Date)



RECEIVED  
APR 13 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name David Lee Allen

Complete Address 1602 Pearl St Yankton SD 57078

Office Sought (list District number if applicable) House of Representative District 18

What is your occupation/profession? Electrical contractor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
David Allen	Dave Emerson LLC dba Allen Electric	owner/President

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

David Lee Allen  
(Signature)

4/08/2016  
(Date) Filed this 13 day of April 2016

Shantel Krebs

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 04 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner of a Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 4th  
February 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of nomination resignation

Sharon Kates

**File with:** The Secretary of State except local candidates file with the office where they file the nominating petition. SECRETARY OF STATE

**Please print:**

Full Name David L. Anderson

Complete Address 29177 477<sup>th</sup> Ave, Hudson, SD 57034

Office Sought (list District number if applicable) Representative - Dist 16

What is your occupation/profession? Farming / Insurance

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
David Anderson	- Farming - Insurance Agency - Farm Mutual Ins. Company	owner/operator owner/Agent President
	- Property rental - HIA, LLC	owner/manager Partner
Karen Anderson	- Farm Mutual Ins. Company - <del>the</del> Moe Lutheran Parish	employee - secretary employee - secretary

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

David L. Anderson

(Signature)

2-4-16

(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 08 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Michele Alvine

Complete Address 1315 N. Maple, Watertown SD 57201

Office Sought (list District number if applicable) District 5 House

What is your occupation/profession? Retired

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Includes entry for Doug Alvine, husband, SD Retirement System, Retired employee. Includes signature of Shantal Krebs, Secretary of State, and filing date: Filed this 8th day of April 2016.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Michele Alvine
(Signature)

4-6-16
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 13 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:** Full Name Sandra D. Arseneault

Complete Address 918 Mt Rushmore Rd

Office Sought (list District number if applicable) State House District 30

What is your occupation/profession? TEACHER

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Sandra D Arseneault	Custer School Dist.	employee
Charles P. Arseneault	Custer School Dist	employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4/8/16  
(Date)

Filed this 13<sup>th</sup> day of April 2016

[Signature]  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 22nd day of

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

**Please print:**

Full Name Hugh M. Bartels

Complete Address 1244 N. Maple, Watertown, SD 57201

Office Sought (list District number if applicable) Dist. 5 House

What is your occupation/profession? Banker

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Hugh Bartels	Reliabank Dakota	Employee, Officer, <del>Partner</del> Director
Shelley Bartels	Carson, Pirie Scott	Employee
Shelley Bartels	New America Marketing	Employee
Shelley Bartels	America's 1st Adv. Centers	Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Hugh M. Bartels  
(Signature)

2-17-16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 31 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name JEFFREY E. BARTH
Complete Address 3209 S. MANIFOLD AV., SIOUX FALLS, SD 57110
Office Sought (list District number if applicable) DISTRICT 25 SENATE
What is your occupation/profession? COUNTY COMMISSIONER

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Jeff BARTH (Minnehaha County Commissioner), Jeff BARTH (Century Link Retiree Pension), and Sherrie BARTH (Sanford Health Nurse). Includes filing date: Filed this 31st day of March 2016.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the year.

Jeffrey E. Barth (Signature)

3-28-2016 (Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 10 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Julie Bartling  
Complete Address 28921 US Highway 18, Gregory, SD 57533  
Office Sought (list District number if applicable) SD Representative, District 21  
What is your occupation/profession? Business owner - farmer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
	N/A	
		Filed this <u>10th</u> day of <u>March 2016</u>

*Shantel Krebs*  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) *Julie Bartling*

(Date) 3-10-16



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 29 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Arch E Beal

Filed this 29th day of March 2016

Complete Address 4001 W 74th St, Sioux Falls, SD 57108

*Shantel Krebs*  
SECRETARY OF STATE

Office Sought (list District number if applicable) House of Representatives - District 12

What is your occupation/profession? Business owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Arch Beal	Beal Distributing, Inc.	Employee, Officer, Shareholder
Arch Beal	Beal Properties, LLC	Member
Arch Beal	TRGU, LLC	Member
Arch Beal	Farm Land Rental - Self	Proprietor

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

(Date)

March 28, 2016





# CANDIDATE Statement of Financial Interest

RECEIVED  
AUG 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Eric Burnley Bliss  
Complete Address 978 Beach Ave SE Huron SD 57350  
Office Sought (list District number if applicable) Senate, District 22  
What is your occupation/profession? Music Teacher

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Eric Bliss	McDonald's of Huron	Employee
Eric Bliss	First Presbyterian Church, Huron	Employee
Eric Bliss	Fortissimo Music Studio	Employee
Eric Bliss	Kuhler Funeral Home	musical contractor
Eric Bliss	Welter Funeral Home	Musical contractor

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Eric B. Bliss  
(Signature)

8/10/16  
(Date)

Filed this 11th day of August 2016

Shantal Krebs

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED

JAN 25 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name James Warren Bolin

Complete Address 403 W. 11<sup>th</sup> Canton, S. Dak. 57013

Office Sought (list District number if applicable) State Senate - #16

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
James Bolin	S.D.R.S. -	Beneficiary of Pension
James Bolin	Social Security -	Beneficiary of Social Security Benefits -
James Bolin	State of South Dakota	Leg. Salary - State Employee -
James Bolin	Menard's -	Employee

(over)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

1-20-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED

APR 18 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Holly Boltjes

Complete Address 720 E SD Hwy 38 #106 Hartford, SD 57033

Office Sought (list District number if applicable) State House District 9

What is your occupation/profession? I.T. Project Manager

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Holly Boltjes	Citigroup	employer
Luther Johnson	Holly Boltjes	ex-husband (child support)

Filed this 18<sup>th</sup> day of April 2016

Shantal Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests in the preceding calendar year.

(Signature) Holly Boltjes

(Date) 4/14/16



**CANDIDATE**  
**Statement of Financial Interest**

RECEIVED  
 APR 11 2016  
 S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
 Full Name Kyle C. Boese  
 Complete Address 809 Cedar Dr., Harrisburg, SD 57032  
 Office Sought (list District number if applicable) SD senate - District 6  
 What is your occupation/profession? Business Owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kyle Boese	ELBO Computing Resources, Inc.	Officer, Employee, Shareholder
Trisha Boese	Shalom Lutheran Church	Employee
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
 (Signature)

3/25/2016  
 (Date)



RECEIVED  
APR 13 2016  
S.D. SEC. OF STATE

## CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Nicole A Bootz

Complete Address 817 S. Lawson St. Aberdeen, SD 57401

Office Sought (list District number if applicable) House, District 3

What is your occupation/profession? Loan Adjuster

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>13<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Nicole Bootz  
(Signature)

4/6/16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 17 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Shawn Bordeaux

Complete Address 28305 27th Ave

Office Sought (list District number if applicable) District 26A Representative

What is your occupation/profession? Director

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Shawn Bordeaux at Sinte Gleska University (Director) and Shawn Bordeaux in South Dakota (Legislator).

Filed this 21st day of March 2016

Shantel Krebs (Signature)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of my financial interests for the preceding calendar year.

Shawn Bordeaux (Signature)

3-17-16 (Date)



RECEIVED  
FEB 04 2016  
S.D. SEC. OF STATE

## CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 4th day of February 2016  
Shantel Hess

**SECRETARY OF STATE**

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name James (Jim) Arnold Bradford

Complete Address Box 690 4 1/2 mi. East Hwy 18 Pine Ridge SD, 57770

Office Sought (list District number if applicable) Rep. S.P. Dist 27

What is your occupation/profession? Retired Teacher & Rancher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

James Bradford  
(Signature)

Feb. 4, 16  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**APR 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name LINDA A. BRANDT

Complete Address 304 DAKOTA AVE

Office Sought (list District number if applicable) REPRESENTATIVE DISTRICT 7

What is your occupation/profession? Retired SOCIAL WORKER

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
BRUCE BRANDT	SOUTH DAKOTA STATE UNIVERSITY	EMPLOYEE
BRUCE + LINDA BRANDT	EDWARD JONES	JOINT INVESTMENT ACCOUNT
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Linda A. Brandt  
 (Signature)

SECRETARY OF STATE  
4-7-16  
 (Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 01 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Brooks Briscoe

Complete Address 306 S. Kline St. Aberdeen, SD 57401

Office Sought (list District number if applicable) SD House of Representatives District 3

What is your occupation/profession? Property Manager

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Brooks Briscoe	Briscoe Rentals LLC	Employee
Brooks Briscoe	Profiling Beauty LLC	Employee
Gwendolyn Briscoe	City of Aberdeen (ARCC)	Employee
		Filed this <u>1<sup>st</sup></u> day of <u>April 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Brooks Briscoe  
(Signature)

Shantel Kross  
SECRETARY OF STATE  
3/24/16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Thomas J Brunner

Complete Address 18769 Quin Rd Nisland SD 57762

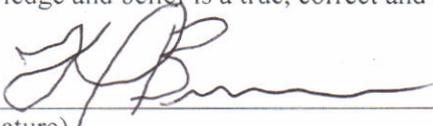
Office Sought (list District number if applicable) State Representative for Dist. 29

What is your occupation/profession? self employed - farming

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Thomas + Quin Brunner	Brunner Dairy, Inc.	owner
Thomas Brunner	Butte Electric Co-op	Board Member
Thomas Brunner	SD Rural Elec. co op	Board Member
Quin Brunner	USPS	employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

  
\_\_\_\_\_  
(Signature)

4-7-16  
\_\_\_\_\_  
(Date)

Filed this 11<sup>th</sup> day of April 2016

  
\_\_\_\_\_  
SECRETARY OF STATE



RECEIVED  
APR 07 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Mike Buckingham

Complete Address 5569 Blue Stem Court Rapid City SD 57702

Office Sought (list District number if applicable) District 33 House of Representatives

What is your occupation/profession? Real Estate Management

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Mike Buckingham	Dlorah Inc.	Employee
Mike Buckingham	Black Hills Tae kwon do LLC	Partner
Robin Buckingham	Black Hills Tae kwon do LLC	Partner
		Filed this <u>7th</u> day of <u>April 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Sharon Krebs*  
SECRETARY OF STATE

*[Signature]*  
(Signature)

4/5/16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**MAR 22 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Quinten L. Burg

Complete Address 38678 SD Hwy 34

Office Sought (list District number if applicable) District 20 State Senate

What is your occupation/profession? farmer/rancher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

Filed this 22nd day of  
March 2016  
*Shantal Krebs*  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Quinten L. Burg  
(Signature)

3/18/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Cary Lee Burrus

Complete Address 29727 349<sup>th</sup> Ave Herrick, SD 57538

Office Sought (list District number if applicable) House of Representatives District 21

What is your occupation/profession? Information Technology Director

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Cary Burrus	Winner Regional Healthcare Center	Employee
Casey Burrus	Gregory County	Employee
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4-6-16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
FEB 19 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name GARY L CAMMACK

Complete Address P.O. Box 100

Office Sought (list District number if applicable) DIST 29 S.D. SENATE

What is your occupation/profession? RANCHER / RANCH SUPPLY

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include: GARY+AMY CAMMACK, CAMMACK RANCH SUPPLY INC. OWNER; GARY+AMY CAMMACK, CAMMACK ENTERPRISES INC.; GARY AMY CAMMACK, CAMMACK+SONS LLC; SCOTT RYAN REED CHRIS CAMMACK, CAMMACK LAND+CATTLE LLC.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Signature: Gary L Cammack

Date: 2-19-16



CANDIDATE
Statement of Financial Interest

RECEIVED
FEB 29 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner of Council Member or Member of 1st Class Municipalities; SDCL 12-25-30).

Filed this 29th day of February 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Sharon Krebs

File with: The Secretary of State except local candidates file with the office where they file their nomination.

SECRETARY OF STATE

Please print:

Full Name BLAINE "CHIP" CAMPBELL

Complete Address 3480 COLVIN ST RAPID CITY, SD 57703

Office Sought (list District number if applicable) STATE REPRESENTATIVE

What is your occupation/profession? SELF EMPLOYED

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. All entries in the first column are N/A.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Blaine B. Campbell (Signature)

29 Feb 2016 (Date)



RECEIVED

FEB 16 2016

Filed this 16th day of

February 2016

CANDIDATE

S.D. SEC. OF STATE

Statement of Financial Interest

Shantal Krebs

SECRETARY OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Lance Carson

Complete Address 1121 Sunnyside Ct. P.O. Box 1112 Mitchell SD 57301

Office Sought (list District number if applicable) District 20 House of Representatives

What is your occupation/profession? retired

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Signature: Lance Carson

Date: 7 Feb 2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAY 04 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Roger Chase

Complete Address 20451 398<sup>th</sup> Ave

Office Sought (list District number if applicable) House of Representative District 22

What is your occupation/profession? Real Estate Broker / Farmer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Roger Chase	Coldwell Banker Action Realty	owner/President
Roger Chase	Farm	owner
Michelle Chase	Huron Public Schools	employee / teacher
		Filed this <u>3<sup>rd</sup></u> day of <u>May</u> 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Roger Chase  
(Signature)

Shirley Kuba  
SECRETARY OF STATE  
May 1, 2016  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**MAR 29 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Michael W. Clark

Complete Address 45979 253<sup>rd</sup> Street, Hartford, SD 57033

Office Sought (list District number if applicable) DIST. 09 State Representative

What is your occupation/profession? INTERNET Technician

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Michael Clark	Vast Broadband	Employee
Amelia Clark	Citi Bank	Employee
		Filed this <u>29<sup>th</sup></u> day of <u>March 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

27 March 2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Mary Claus  
Complete Address 625 S Wheatland Ave #42, Sioux Falls, SD 57100  
Office Sought (list District number if applicable) SD HOUSE District 11  
What is your occupation/profession? Pharmacy Technician

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Mary Claus	CIGNA	Employee
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Mary Claus  
(Signature)

4/6/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Kristin A. Conzet

Complete Address 1523 W. Blvd, Rapid City, SD 57701

Office Sought (list District number if applicable) District 32

What is your occupation/profession? Consultant

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Conzet Consulting		owner
Wells Fargo		employee
	Filed this <u>11<sup>th</sup></u> day of <u>February</u> 20 <u>16</u> <u>Shantal Krebs</u> SECRETARY OF STATE	

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

2/11/16  
(Date)

RECEIVED

APR 06 2016

S.D. SEC. OF STATE



# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Thomas A. Cool

Complete Address 6113 W 32<sup>nd</sup> St, Sioux Falls, SD 57106

Office Sought (list District number if applicable) SD Senate - District 11

What is your occupation/profession? Non-profit administrator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Tom Cool	Council on College Admission in SD	Employee
Sharon Cool	Social Security	
		Filed this <u>6<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me **SECRETARY OF STATE** knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Thomas A. Cool  
(Signature)

4-1-16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**MAR 07 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
 Full Name Justin R Cronin  
 Complete Address PO Box 42 / 310 Dakota St Gettysburg SD 57442  
 Office Sought (list District number if applicable) Senate District 23  
 What is your occupation/profession? self-employed

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Justin R Cronin	Cronin Family Ltd Ptskp	Share holder
Deb Cronin	JBW Investments LP	Gen Partner
Justin Cronin	JBW Invest mnts LP	Gen Partner
<del>Justin Cronin</del> SD Legislator	SD Legislator	employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

3-6 Filed this 7th day of March 2016  
(Date)

[Signature]  
**SECRETARY OF STATE**



# CANDIDATE Statement of Financial Interest

RECEIVED  
JUL 12 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Richard Blake Curd, M.D.  
Complete Address 38 S Riverview Heights Sioux Falls, SD 57105

Filed this 13th day of July 2016  
*Shantal Krebs*

Office Sought (list District number if applicable) State Senator

What is your occupation/profession? Orthopaedic Surgeon/Chief Executive Officer **SECRETARY OF STATE**

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
R. Blake Curd, M.D.	Orthopedic Institute	Partner
R. Blake Curd, M.D.	Sioux Falls Specialty Hospital	Owner/Chief Executive
R. Blake Curd, M.D.	Surgical Management Professionals	Chairman of the Board
R. Blake Curd, M.D.	Medical Facilities Corporation	Board Member

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*[Handwritten Signature]*  
(Signature)

\_\_\_\_\_  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Theodore Curry

Complete Address 402 S. Court St. EIK Point SD 57025

Office Sought (list District number if applicable) SD House of Rep District 16

What is your occupation/profession? Consultant

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Theodore Curry	Myrtle Group Consulting LLC	Employee
		Filed this <u>11th</u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Signature]

(Date) 4/1/2016



RECEIVED

APR 05 2016

**CANDIDATE S.D. SEC. OF STATE**  
**Statement of Financial Interest**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Carmen Marie Dannenbring

Complete Address 20757 432 Avenue, De Smet, South Dakota 57231

Office Sought (list District number if applicable) District 22, House

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>5<sup>th</sup></u> day of
		<u>April 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Carmen Dannenbring  
(Signature)

4/2/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 30 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Drew Dennert  
Complete Address 523 N Arch St APT 3 Aberdeen SD 57401  
Office Sought (list District number if applicable) State House District 3  
What is your occupation/profession? Farming / Ranching

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise*	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<del>Drew Dennert</del>	<del>Cattle ranching</del>	
	None	
		Filed this <u>30<sup>th</sup></u> day of <u>March 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Drew E. Dennert  
(Signature)

3-28-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 14 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name FREDERICK E. DEUTSCH

Complete Address 36452 44th Avenue, Florence, SD 57235

Office Sought (list District number if applicable) House, District 4

What is your occupation/profession? Chiropractor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
FRED DEUTSCH	DEUTSCH Chiropractic Clinic	Sole proprietor
		Filed this <u>14th</u> day of <u>March 2016</u>
		<u>Shantal Krebs</u>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Fred Deutsch  
(Signature)

3/11/2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 12 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Lynne D. Sando

Complete Address 4973 Hansen Ln Rapid City, SD 57703

Office Sought (list District number if applicable) SD State House District 35

What is your occupation/profession? Realtor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<del>husband</del> husband	Knights of Columbus	employee
<del>candidate</del> candidate	LMS Services	self employment
candidate	Fierce Modeling	self employment
candidate	Keller Williams	self employment

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Lynne D. Sando  
(Signature)

4-11-15  
(Date)

Filed this 12<sup>th</sup> day of April 2016

Shantel Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
JAN 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name

Dan Dryden

Complete Address

2902 Tomahawk Dr Rapid City SD 57702

Office Sought (list District number if applicable)

State Representative Dist #34

What is your occupation/profession?

Retired School Admin.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Dan Dryden	None	
		Filed this 22 <sup>nd</sup> day of January 2016
		Shantel Krebs SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

Dan Dryden

(Date)

1-22-16



CANDIDATE
Statement of Financial Interest

RECEIVED
FEB 24 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:
Full Name Mary Duvall
Complete Address 115 S. Adams, Pierre SD
Office Sought (list District number if applicable) State Representative Dist. 24
What is your occupation/profession? communications consultant

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Mary Duvall (SD Pork Council, Magazine editor - Consultant), Mary Duvall (SD Assn of Cooperatives, employee), Mary Duvall (beef cattle, owner), and Ron Duvall (SD Department of Environment & Natural Resources, employee).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Mary Duvall
(Signature)

Filed this 24th day of February 2016
February (Date) 2016

Shantel Krebs
SECRETARY OF STATE





**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**APR 08 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Courtney Delbert Ecklund

Complete Address 48217 265<sup>th</sup> St. Brandon, SD 57005

Office Sought (list District number if applicable) House of Representatives (District 25)

What is your occupation/profession? self-employed landscaper

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Courtney D. Ecklund	Cosand Construction	employee
Courtney D. Ecklund	self-employed landscaper	owner
		Filed this <u>8<sup>th</sup></u> day of
		<u>April 2016</u> <i>Shantel Krebs</i> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Courtney Ecklund*  
(Signature)

3/31/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 25 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Stephen Gregory Joseph Eckrich

Complete Address 5511 Shooting Star Trail Rapid City, SD 57702

Office Sought (list District number if applicable) District 33 House of Representatives

What is your occupation/profession? Physician

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Stephen Eckrich	<del>for</del> Black Hills Orthopedic and Spine Center	Employee. Board member. Partner
Stephen Eckrich Lynn Eckrich (spouse)	Vertical Resources, LLC (assets include ownership interest in Black Hills surgical Hospital, ranch land, and commercial land)	Shareholder - 55% Share holder - 45%
		Filed this <u>25<sup>th</sup></u> day of <u>March 2016</u>

*Shantal Krebs*  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests in the preceding calendar year.

*Stephen Eckrich*  
(Signature)

3/21/16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**MAR 31 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Craig Ericks

Complete Address 429 Kansas City St., Ste. 6 Rapid City, SD 57701

Office Sought (list District number if applicable) dist. 32 SD House of Rep.

What is your occupation/profession? insurance broker

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>31<sup>st</sup></u> day of <u>March 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Craig A Ericks  
(Signature)

3/28/16  
(Date)

Patti Ericks (spouse)	Rapid City Regional Hospital	Employee
Craig Ericks (candidate)	Professional Ins.Planners	Broker
"	Sanford Health	"
"	DakotaCare	"
"	Parks Ins	"
"	Equitable Ins.	"
"	Medica	"
"	Sentinel Ins	"
"	Humana	"
"	United Health Care	"
"	Mutual of Omaha	"
"		"

**RECEIVED**  
**MAR 31 2016**  
**S.D. SEC. OF STATE**

*Craig A Ericks 3/28/16*



**CANDIDATE**  
**Statement of Financial Interest**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:  
 Full Name ROBERT EWING  
 Complete Address 120 WEST DAKOTA  
 Office Sought (list District number if applicable) DISTRICT 31 STATE SENATE  
 What is your occupation/profession? RACKET/SMALL BUSINESS

List any **enterprise** which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
ROBERT & SHERBY EWING	SUNSHINE SALOON	HUSBAND/WIFE PRIVATE OWNERSHIP
ROBERT EWING	AGE/RANCH HAY SALES	" "
SHERBY EWING	CONVENTION COORDINATOR SWEETWATER SCHOOL DIST.	SPOUSE
SHERBY EWING	SUMMER CONCESSIONS	SPOUSE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Signature] (Date) 01-12-2016

Law updated October 30, 2013

Filed this 12<sup>th</sup> day of January 2016

[Signature]  
 SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Caleb Paul Finck

Complete Address 29248 410<sup>th</sup> Ave, Tripp SD, 57376

Office Sought (list District number if applicable) District 19 State Senate

What is your occupation/profession? Current Student and will be Farmer in May

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Caleb Finck	David Finck (Family Farm)	Employee
Caleb Finck	South Dakota State University - Student Union / Performing Arts Center	Employee
Caleb Finck	South Dakota State University Students Association	President

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4-8-16 Filed this 11<sup>th</sup> day of April 2016  
(Date)

[Signature]  
SECRETARY OF STATE

RECEIVED  
MAR 10 2016  
S.D. SEC. OF STATE



Filed this 10th day of

March 2016

**CANDIDATE**  
**Statement of Financial Interest**

*Shantel Krebs*  
SECRETARY OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, District court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JASON FRERICHS

Complete Address 13507 465th Ave, Wilmot, SD 57279

Office Sought (list District number if applicable) Dist 1 state senate

What is your occupation/profession? Farmer/Rancher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JASON FRERICHS	Frerichs Farms	Proprietor
Ashley Frerichs, wife	Valley Queen Cheese Factory	Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Jason Frerichs*  
\_\_\_\_\_  
(Signature)

3-10-16  
\_\_\_\_\_  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Dave G. Freytag

Complete Address 4804 Butte Ct. Rapid City SD, 57703

Office Sought (list District number if applicable) House of Representatives #35

What is your occupation/profession? Retired Carpenter

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Dave Freytag	Social Security	
Barb Freytag	Safeway Inc. & S.S.	Employee
Ben Freytag	Hills King Inc & SSI	Employee

Filed this 11<sup>th</sup> day of April 2016

Shantel Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding 12 year.

Dave Freytag  
(Signature)

4/8/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 13 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Julie Frye-Mueller  
Complete Address 23764 Wallace St. RC, SD 57702  
Office Sought (list District number if applicable) District 30-Rep.  
What is your occupation/profession? Retail - Family business

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Julie Frye Mueller	Roger Frye's Paint & Supply, Inc.	Employee - Director
Michael Mueller	Regional Hospital	Husband

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Julie Frye Mueller  
(Signature)

3-31-16  
(Date)

Filed this 13<sup>th</sup> day of April 2016

Shantel Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 04 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name

ROBERT E GLANZER (Bob)

Complete Address

1034 MICHIGAN AVE. SW HURON SD 57350

Office Sought (list District number if applicable)

DISTRICT 22 HOUSE OF REPRESENTATIVES

What is your occupation/profession?

Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
	N/A	
		Filed this <u>4<sup>th</sup></u> day of <u>April 2016</u>
		<i>Shantel Krebs</i> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

(Date)

3/31/2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name TIMOTHY RAY GOODWIN

Complete Address 12670 A Pine Road Rapid City SD 57702

Office Sought (list District number if applicable) District 30 legislator

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
TIMOTHY R GOODWIN	U.S. Army Retirement	Approx 20k per year
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

April 8, 2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 13 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name SPENCER GOSCH

Complete Address 104 N RIVERVIEW DR, GLENHAM SD 57631

Office Sought (list District number if applicable) HOUSE OF REPRESENTATIVES, DISTRICT 23

What is your occupation/profession? INSURANCE AGENT

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
SPENCER GOSCH	FARM BUREAU FINACIAL SERVICES	AGENT
SPENCER GOSCH	JAMES RIVER BROADCASTING	SPORTS BROADCASTER(EMPLOYEE)
SPENCER GOSCH	NIGHT HAWK ENTERTAINMENT	OWNER
SPENCER GOSCH	GOSCH FARMS INC	EMPLOYEE
ASHLEY GOSCH	GOOD SAMARITAN SOCIETY	EMPLOYEE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

4/8/16  
(Date)

Filed this 13th day of April 2016

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
APR 01 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name mark G. Gothmiller

Complete Address 1218 South Newport Place Sioux Falls SD 57106

Office Sought (list District number if applicable) S.D. House Dist # 9

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

Filed this 1<sup>st</sup> day of  
April 2016  
Shantal Krebs

**SECRETARY OF STATE**

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

mark G. Gothmiller  
(Signature)

03-30-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 14 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Russell Edwin Graeff, II

Complete Address P.O. Box 196 - 221 Main Scotland, S.D. 57059

Office Sought (list District number if applicable) State Senate - District 19

What is your occupation/profession? Participant

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Self Russell Graeff	Experience Works	Participant - W-2
		Filed this <u>14<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Russell E. Graeff, II  
(Signature)

Russell E. Graeff, II

04/08/2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
AUG 02 2016  
S.D. SEC. OF STATE  
5:08 pm

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name John Graham

Complete Address P.O. Box 23, 60<sup>th</sup> 1st Street

Office Sought (list District number if applicable) District 2 House

What is your occupation/profession? retired

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
John Graham	Hartford	Insurance
John Graham	SS Social Security	
		Filed this <u>2nd</u> day of <u>August 2016</u>
		<u>Shantel Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me **SECRETARY OF STATE** knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

aug 2, 16  
(Date)

last updated April 27, 2016



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**APR 14 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Brock L. Greenfield

Complete Address 507 N. Smith St., Clark, SD 57225

Office Sought (list District number if applicable) State Senate - District 2

What is your occupation/profession? Businessman, Substitute Teacher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Brock Greenfield	Greeny's Restaurant/Bar	Employee
Brock Greenfield	Clark Public School	Substitute Teacher
Brock Greenfield	SD Legislature - State of SD	Senator
		Filed this <u>14<sup>th</sup></u> day of <u>April 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Shantel Krebs*  
**SECRETARY OF STATE**

Brock L. Greenfield  
 (Signature)

April 8, 2016  
 (Date)



RECEIVED  
APR 07 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Lana Greenfield  
Complete Address 103 Iowa St. S., Box 243, Doland, SD 57436  
Office Sought (list District number if applicable) House of Representatives, Dist. 2  
What is your occupation/profession? Retired teacher / business owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Lana Greenfield	Short Stop (closed July, 2015)	Proprietor/ co/owner
Lana Greenfield	Greeny's Restaurant	Proprietor/ co/owner
Lana Greenfield	South Dakota House of Representatives	Employee
Lana Greenfield	State of South Dakota	Retirement member

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Lana Greenfield  
(Signature)

4/2/16  
(Date)

Filed this 7th  
April 2016

Shantel Krebs



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
APR 06 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Charles W. Groth

Complete Address 1266 Ill. Ave. SW, Huron S.D. 57350

Office Sought (list District number if applicable) District 22 Senate

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Chuck Groth	N.D. farmland.	Co-owner 25%
		Filed this <u>6th</u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Charles W. Groth  
(Signature)

4/5/16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 05 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name David Haagenenson

Complete Address 25357 473rd Ave Baltic SD 57003

Office Sought (list District number if applicable) SD House of Rep District 25

What is your occupation/profession? Farmer

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include David Haagenenson (Haagenenson Farms Inc), David Haagenenson (Boadwin Farms Inc), and Mary Haagenenson (Avera Health). Includes filing date: April 5th, 2016.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Shantal Krebs
SECRETARY OF STATE

David Haagenenson
(Signature)

4-1-16
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 31 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Charles W. Haan

Complete Address 217 17 St. SE, Watertown, SD 57201

Office Sought (list District number if applicable) District V, House of Representatives

What is your occupation/profession? Retired.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Charles W. Haan	None	None
		Filed this <u>31<sup>st</sup></u> day of <u>March 2016</u>
		<u>Shantel Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Charles W. Haan  
(Signature)

March 29, 2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JAMES HADD

Complete Address 22575 PineCone Ave, Rapid City SD 57702

Office Sought (list District number if applicable) District 33 House of Representatives

What is your occupation/profession? Partial owner of Computer Village Inc

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
James Hadd	Computer Village Inc.	40% owner
Sara Hadd	YMCA rapid City	employee
Sara Hadd	Volunteers of America	employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4-7-16  
(Date)

Filed this 11th day of

April 2016

[Signature]

SECRETARY OF STATE



RECEIVED

MAR 09 2016

S.D. SEC. OF STATE CANDIDATE

Statement of Financial Interest

Filed this 9th day of March 2016

Shantel Krebs

SECRETARY OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name DON HAGGAR

Complete Address 1201 E 8TH ST, SIOUX FALLS, SD 57103

Office Sought (list District number if applicable) STATE REPRESENTATIVE - LEGISLATIVE DISTRICT 10

What is your occupation/profession? INSURANCE SALES

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. All cells are empty with a diagonal slash.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Signature: Don Haggan

Date: 3/8/2016



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**MAR 10 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Jenna Haggar

Complete Address 405 S Desoto Sioux Falls SD 57110

Office Sought (list District number if applicable) Senate

What is your occupation/profession? entrepreneur

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Jenna / Self	Self employed	
Jenna / Self	State legislature	Filed this <u>10th</u> day of <u>March 2016</u>
		<i>Shantel Krebs</i> <b>SECRETARY OF STATE</b>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jenna Haggar  
(Signature)

3/10/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 18 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Michael T. Hanson

Complete Address 639 Northern Lights Blvd. Apt 3105, Box Elder, SD 57719

Office Sought (list District number if applicable) District 35- House

What is your occupation/profession? Property Manager

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>—</u>	<u>—</u>	Filed this <u>18<sup>th</sup></u> day of <u>April 2016</u>
<u>—</u>	<u>—</u>	<u>Shantal Krebs</u>
<u>—</u>	<u>—</u>	<b>SECRETARY OF STATE</b>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Michael T. Hanson  
(Signature)

4.1.16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 11 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print: Full Name CLARA HART
Complete Address 4906 S KALEN PLACE
SIoux FALLS SD 57108
Office Sought (list District number if applicable) STATE REPRESENTATIVE
What is your occupation/profession? SUBSTITUTE TEACHER

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include: CLARA HART, LIFESCAPE CHILDREN'S HOME EMPLOYEE; CLARA HART, STOUX FALLS SCHOOL DIST. EMPLOYEE; CLARA HART, SOLE PROPRIETOR RENTAL PROPERTY OWNER. Includes filing date: Filed this 11th day of April 2016 and signature of Shantel Krebs.

I declare under the penalties of perjury that the information above has been examined by me to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Signature: Clara Hart

Date: 4/8/2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 15 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name PAULA HAWKS

Complete Address 405 S TESSA AVE HARTFORD SD 57033

Office Sought (list District number if applicable) SD AL House of Rep's

What is your occupation/profession? candidate / former teacher, instructional designer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Paula Hawks	Metabank	employee
Paula Hawks	State of SD	employee
Steve Hawks	Bonifi, Inc	employee
		Filed this <u>15<sup>th</sup></u> day of <u>April</u> 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Signature]

[Signature]  
SECRETARY OF STATE  
4/11/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner of a 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 11th day of March 2016  
Sharon Kress

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nomination.

**Please print:**

Full Name Steven Haugaard  
Complete Address 47629 258th Street, Sioux Falls, SD 57134  
Office Sought (list District number if applicable) District 10 Representative  
What is your occupation/profession? Attorney at Law

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Steven Haugaard	Haugaard Law Office, PC	Officer/Shareholder
Steven Haugaard	ABC Realty, Inc.	Officer/Shareholder

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

3/9/16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**FEB 22 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Terrri Haverly

Complete Address 22983 Candlelight Dr, Rapid City, SD 57703

Office Sought (list District number if applicable) 35, Senate

What is your occupation/profession? Vice President, Rapid City Economic Development

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Terrri Haverly	RC Economic Development Black Hills Business Development Ctr Kids Kastle Inc   Kids Kastle West	Employee Contract Employee Stockholder   Partner
Jeffrey Haverly	U.S. Air Force (Retired) Kids Kastle Inc   Kids Kastle West State of South Dakota	Retiree Stockholder   Partner Employee
Filed this <u>22nd</u> day of <u>February</u> 2016		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Shirley K. Kasper  
SECRETARY OF STATE

Cheryl Idawery  
(Signature)

Feb 19, 2016  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 15 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:
Full Name Spencer L. Hawley
Complete Address 1215 W 8th St. S, Brookings SD 57006
Office Sought (list District number if applicable) State House, District #7
What is your occupation/profession? Insurance Agent

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Spencer Hawley (Hawley Insurance Services, President 100% owner), Spencer Hawley (U.S. Army, Retiree), and Barbara Hawley (3M, Retiree).

Filed this 15th day of April 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten signature]

(Date) 4-13-16 SECRETARY OF STATE [Signature]



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name CORY ALLEN HEIDELBERGER  
Complete Address 912 N 1ST ST, ABERDEEN, SD 57401  
Office Sought (list District number if applicable) DISTRICT 3 SENATE  
What is your occupation/profession? WRITER, TEACHER

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
CORY ALLEN HEIDELBERGER	DAKOTA FREE PRESS	OWNER
CORY ALLEN HEIDELBERGER	ABERDEEN SCHOOL DISTRICT	EMPLOYEE
ERIN HEIDELBERGER	ZION LUTHERAN CHURCH	EMPLOYEE
		Filed this <u>8th</u> day of <u>March</u> 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Cory Allen Heidelberg  
(Signature) 3/7/2016  
(Date)

Shantel Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 29 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Dr. Leslie Heinemann

Complete Address 47962 228th St.

Office Sought (list District number if applicable) House - Dist. 8

What is your occupation/profession? Dentist

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Leslie	Leslie J. Heinemann DDS PC	employer
		Filed this <u>29<sup>th</sup></u> day of <u>March 2016</u>
		<u>Shantel Krebs</u>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Leslie Heinemann DDS  
(Signature)

3-29-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 17 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Troy Everett Heinert

Complete Address PO Box 634 Mission SD 57555

Office Sought (list District number if applicable) 26 Senator

What is your occupation/profession? Rancher/Rodeo cowboy

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Gena Heinert & Troy Heinert	Prairie Hills Square, Inc.	Owner/operators
Troy Heinert	Korkow Rodeo S	employee
Troy Heinert	State of South Dakota	Senator District 26

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year. Filed this 17th day of

Troy Heinert  
(Signature)

3/16/16  
(Date)

March 2016  
Shantel Krebs

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 01 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Charles B. Hoffman

Complete Address 34328 106<sup>th</sup> St., Eureka, SD 57437

Office Sought (list District number if applicable) District 23 House of Representatives

What is your occupation/profession? Cattle Rancher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Charles B. Hoffman	O-Ranch Inc.	Employee, Officer, Owner
Charles B. Hoffman	Select Sires	Member, shareholder
Holly A. Hoffman	Inner Depth	Owner, Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Charles B. Hoffman  
(Signature)

1-28-2016  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 10 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Filed this 10th day of

March 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Shantel Krebs
SECRETARY OF STATE

Please print:

Full Name Ried Holien

Complete Address 1315 11th Ave. NE, Watertown, SD 57201

Office Sought (list District number if applicable) State Senate District 5

What is your occupation/profession? writer

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Ried Holien, Anza Inc., Chilco Partnership, Holien Inc., and Persona Inc., all listed as partners.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Ried Holien
(Signature)

3-10-16
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

RECEIVED

JAN 27 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name THOMAS ROBERT HOLMES

Complete Address 4709 Shields Ave. Sioux Falls, S.D. 57103

Office Sought (list District number if applicable) State House of Representatives, 14

What is your occupation/profession? Retired Educator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Tom Holmes	Retired Educator	
Sue Holmes	Avera McKennan	Employee
		Filed this <u>27<sup>th</sup></u> day of <u>January 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Thomas R. Holmes  
(Signature)

January 27, 2016  
(Date)



RECEIVED

MAR 31 2016

S.D. SEC. OF STATE **CANDIDATE**  
**Statement of Financial Interest**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Taffy Howard

Complete Address 530 Westberry Dr., RC, SD 57702

Office Sought (list District number if applicable) SD House of Representatives, District 33

What is your occupation/profession? self-employed

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Taffy and Mark Howard	A+M Properties <sup>LLC</sup> dba Cimarron Storage	partner
Taffy and Mark Howard	HB Holdings, LLC	partner
Mark Howard	DoD/USAF	employee
		Filed this <u>31<sup>st</sup></u> day of <u>March 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Taffy Howard  
(Signature)

Sharon Kross  
SECRETARY OF STATE  
28 Mar 16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name David Alan Hubbard

Complete Address 607 1/2 Saint Joseph St., Apt. 2, Rapid City, SD 57701

Office Sought (*list District number if applicable*) District 32 Senate Seat

What is your occupation/profession? Project Manager, Web Site Developer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (*includes spouse, minor children living at home*) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
David Alan Hubbard	Robert Sharp & Associates, Inc.	Employee
David Alan Hubbard	Hubbard Genesis Corporation	Owner
		Filed this <u>11th</u> day of <u>April 2016</u>
		 SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

  
(Signature)

04/06/2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Lora Hubbel

Complete Address 4605 W Graceland

Office Sought (list District number if applicable) District 9 Senate

What is your occupation/profession? Broker

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Tim Hubbel	Hubbel Chiropractic PC	husband's business
Lora Hubbel	Great American Homeys LLC	Candidates business
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Lora Hubbel  
(Signature)

April 6, 2016  
(Date)

SECRETARY OF STATE



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**FEB 05 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor of 1st Class Municipalities; SDCL 12-25-30).

Filed this 5th day of February 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of nomination.

*Shelley K. Nee*  
**SECRETARY OF STATE**

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Jean M Hunhoff

Complete Address 2511 Mulligan Dr. Yankton SD 57078

Office Sought (list District number if applicable) Representative District #18

What is your occupation/profession? Registered Nurse

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jean M. Hunhoff  
(Signature)

2/3/16  
(Date)



RECEIVED

APR 01 2016

S.D. SEC. OF STATE

CANDIDATE  
Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name ROGER W. HUNT

Complete Address 48190 265<sup>th</sup> ST. BRANDON SD 57005

Office Sought (list District number if applicable) HOUSE DIST 25

What is your occupation/profession? ATTORNEY

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
ROGER HUNT	HUNT LAW OFFICE	OWNER
ROGER HUNT	U.S. NAVY RETIRED PAY	RETIRED OFFICER
ROGER HUNT	RESIDENTIAL RENTAL PROPERTY	OWNER
ROGER HUNT	SOCIAL SECURITY	RETIRED

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

3-30-16 Filed this 14 day of

April 2016

[Signature]



**CANDIDATE**  
**Statement of Financial Interest**

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Greg Jamison  
 Complete Address 6300 S. Grand Prairie Dr. Sioux Falls, SD 57108  
 Office Sought (list District number if applicable) District 12 State Representative  
 What is your occupation/profession? Advertising Executive/Business Owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Greg Jamison	Jamison Advertising	Owner
Beth Jamison	Jamison Real Estate	Owner
Greg Jamison	City of Sioux Falls	Council Member

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

4-6-16  
(Date)

Filed this 11<sup>th</sup> day of April 2016

SECRETARY OF STATE



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 11 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name KEVIN D. JENSEN

Complete Address 27808 484TH AVE, CANTON SD 57013

Office Sought (list District number if applicable) DISTRICT 16 House

What is your occupation/profession? Chief Financial Officer

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Kevin Jensen, Darcy Jensen, and JATOJO, LLC.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten Signature]

(Date) 4-8-16

Filed this 11th day of

April 2016 [Handwritten Signature]

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 25 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Phil Jensen  
Complete Address 10215 Pioneer Ave. Rapid City SD 57702  
Office Sought (list District number if applicable) District 33 State Senate  
What is your occupation/profession? Small Business Owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Phil Jensen Janet Jensen	Health Advantage Inc	Officer officer
Phil Jensen Janet Jensen	Marshall Lea Enterprises, LLC	officer officer
		Filed this <u>25<sup>th</sup></u> day of <u>March 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests as of the preceding calendar year.

Phillip M. Jensen  
(Signature)

3-22-16  
(Date)

*Shantel Krebs*  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 05 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 5<sup>th</sup> day of

February 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shantal Hess  
SECRETARY OF STATE

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Timothy R. Johns

Complete Address 110 S. Main St, Lead, SD 57754

Office Sought (list District number if applicable) Representative - District 31

What is your occupation/profession? Lawyer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<u>Timothy</u>	<u>Johns Kael, a Prof. LLC</u>	<u>Member</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

(Date)

Timothy R. Johns

02/04/2016



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 10 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Filed this 10th day of

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Sheryl Krebs
SECRETARY OF STATE

Please print:

Full Name DAVID JOHNSON

Complete Address 10265 HERITAGE LANE RAPID CITY SD 57702

Office Sought (list District number if applicable) STATE HOUSE DISTRICT 33

What is your occupation/profession? arboriculture REPRESENTATIVE
(tree nursery) (tree care)

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include David Johnson (The JOHNSON TREE Co, JOHNSON TREE SVCS, INC., officer) and Karen Johnson (CITY of RAPID CITY SD, employee).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

David L. Johnson
(Signature)

Mar 8, 2016
(Date)

RECEIVED

APR 06 2016



S.D. SEC. OF STATE CANDIDATE

Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name David G. Johnson

Complete Address 2629 Air Haven Rd. Watertown SD 57201

Office Sought (list District number if applicable) State Senate Dist. 5

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
David G. Johnson	SDRS Retirement Funds -	Member
		Filed this <u>6<sup>th</sup></u> day of
		<u>April 2016</u> <i>Shantal Krebs</i> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

David G. Johnson  
(Signature)

4/4/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 01 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner of Council Member or Mayor of 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 1<sup>st</sup> day of  
March 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shantel Kaiser

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

Please print:

Full Name Daniel M Kaiser

Complete Address 1415 Nicklaus Dr Aberdeen SD 57401

Office Sought (list District number if applicable) Dist. 3 house

What is your occupation/profession? Police officer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Dan Kaiser	Police officer, city of Aberdeen SD	employee
Dan Kaiser	Dist #3 State house	representative
Laura Kaiser	Zylstra Investigations	owner/operator

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

(Date) 2-27-16



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 18 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name

Chris Karr

Complete Address

7421 W. Luke Drive, Sioux Falls, SD 57106

Office Sought (list District number if applicable)

House of Representatives District 11

What is your occupation/profession?

Self-Employed

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Chris Karr	CAYN Enterprises Inc.	owner, officer, manager
Chris Karr	KBVC Inc.	owner, officer, manager
		Filed this 18 <sup>th</sup> day of April 2016

Filed this 18<sup>th</sup> day of

April 2016

Shantal Krebs

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests as of the preceding calendar year.

(Signature)

Chris Karr

(Date)

4-10-16



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Susan Margaret Sims Kells

Complete Address 130 E. Centennial St. Rapid City, SD 57701

Office Sought (list District number if applicable) District 32 House of Representatives

What is your occupation/profession? Registered Nurse

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Susan Kells	Rapid City Area Schools	Employee (Retired 5/15)
	Prudco Life Insurance	Retirement beneficiary
	Prudential	Retirement beneficiary
	SD Retirement System	Retirement beneficiary
Jeremiah Davis (spouse)	Social Security	Retirement beneficiary
	Pennington County	Employee (Retired 7/15)
	SD Retirement System	Retirement beneficiary
	BH Federal Credit Union	Member
	Edward Jones	Retirement beneficiary

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Susan Kells  
(Signature)

4/3/16  
(Date)

Filed this 11th day of April 2016

Shantal Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Craig Allen Kennedy

Complete Address 101 West 31st St., Yankton, SD 57078

Office Sought (list District number if applicable) State Senate District 18

What is your occupation/profession? Lawyer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Craig Kennedy	Kennedy Pier Knoff Loftus, LLP	Partner
Craig Kennedy	Solutions, LLC	Member
Craig Kennedy	(No Name) - Building Owner	Proprietor
Gail Kennedy	First Dakota National Bank	Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Craig A. Kennedy  
(Signature)

4/7/16  
(Date)

Filed this 11<sup>th</sup> day of April 2016

Shantel Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Jason Kettwig

Complete Address 1109 Washington Drive Milbank, SD 57252

Office Sought (list District number if applicable) District 4 House

What is your occupation/profession? City Administrator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Jason Kettwig	City of Milbank	Employee
Jason Kettwig	SD National Guard	Employee
Jason Kettwig	Kettwig Enterprises, Inc.	Partner
Jason Kettwig	KFP Enterprises, Inc.	Partner

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jason Kettwig  
(Signature)

4/7/16  
(Date)

Filed this 11<sup>th</sup> day of April 2016

Shantal Krebs  
SECRETARY OF STATE

<u>Name</u>	<u>Enterprise</u>	<u>Relationship</u>
Jason Kettwig	Central United Methodist	Employee
Terra Kettwig	Milbank School District	Employee
Terra Kettwig	Big Stone Therapies, Inc.	Ind. Contractor
Terra Kettwig	Chippewa Co. Montevideo Hospital	Ind. Contractor
Terra Kettwig	Minneota Manor	Ind. Contractor
Terra Kettwig	Prairie Ridge Hospital	Ind. Contractor
Tanner Kettwig	Taco John's - Milbank	Employee
Jason + Terra	Kettwig Properties	Proprietors



# CANDIDATE Statement of Financial Interest

RECEIVED  
JUL 07 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Killer for Senate

Complete Address Po Box 322 Pine Ridge SD 57770

Office Sought (list District number if applicable) State Senate District 27

What is your occupation/profession? Non profit

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kevin Keller	N/A	Director
		Filed this <u>7th</u> day of <u>July</u> 2016
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

7/4/2016  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**MAY 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name

LeRoy Kindler

Complete Address

13291 Hope Rd Newell, South Dakota 57760

Office Sought (list District number if applicable)

State Senate

What is your occupation/profession?

Retired and Raise Show Cattle

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
LeRoy Kindler	Ranching	Proprietor
		Filed this <u>12<sup>th</sup></u> day of <u>May</u> 2016
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

LeRoy Kindler  
(Signature)

May 3, 2016  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**MAR 09 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (**Filed by Clerk** 9th March 2016 Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days) of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**SECRETARY OF STATE**

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Patrick A. Kirschman

Complete Address 901 N. Duluth Ave #1

Office Sought (list District number if applicable) District 15 State Senate

What is your occupation/profession? Retired Baker

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Baker's Local #433 pension \$1414 a month state rep pay 2014-16 part-time Parks & Rec. employee in Sioux Falls		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Patrick A. Kirschman  
(Signature)

3-9-2016  
(Date)



RECEIVED  
 JAN 20 2016  
 S.D. SEC. OF STATE  
**CANDIDATE**  
**Statement of Financial Interest**

Filed this 26th day of  
January 2016  
*Shantel Krebs*

SECRETARY OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Joshua Klumb

Complete Address 26296 401 Ave Mt. Vernon SD 57363

Office Sought (list District number if applicable) Dist 20 Senate

What is your occupation/profession? Farmer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Joshua Klumb	Klumb Farms	Partner
Joshua Klumb	Legislature	Representative

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Joshua Klumb  
 (Signature)

1-20-16  
 (Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
AUG 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name John Paul Koch  
Complete Address 1408 E 70<sup>th</sup> St. N., Sioux Falls, SD 57104  
Office Sought (list District number if applicable) Senate District 9  
What is your occupation/profession? Salesman

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
John Koch	Flooring America	Employee
		Filed this <u>22nd</u> day of <u>August</u> 2016
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

8-19-16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 24 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name JACK R. Kolbeck (John)

Complete Address 1124 E. Plum Creek Rd.

Office Sought (list District number if applicable) District 13 Senate

What is your occupation/profession? RAM - (Key Accounts OFF-Premise) MANAGER

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Includes entries for Jack R. Kolbeck (BEAL Dist. Inc.) and Muriel Kolbeck (Myers Billip, LLP).

Filed this 24th day of

March 2016

Shantal Krebs

I declare under the penalties of perjury that the information above has been examined by me and to my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

John (Jack) R. Kolbeck. (Signature)

3/21/2016 (Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name TODD KOLDAN

Complete Address 124 13TH AV. SW, ABERDEEN, SD 57401

Office Sought (list District number if applicable) HOUSE, DISTRICT 3

What is your occupation/profession? RETIRED / INDEPENDENT CONTRACTOR

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
TODD KOLDAN	SOUTHWEST RESEARCH INSTITUTE	EMPLOYEE (IND. CONTRACTOR)
ROBERTA KOLDAN	ABERDEEN SCHOOL DISTRICT	EMPLOYEE
TODD KOLDAN	DFAS/VA	(RETIRED)
		Filed this <u>22nd</u> day of <u>March</u> 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

3-21-2016

(Date)

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 02 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:** Full Name RICHARD DONALD KRIEBEL

Complete Address 4932 SOUTH POINTE DR. RC. SD. 57701

Office Sought (list District number if applicable) 32 SENATE

What is your occupation/profession? RETIRED

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
RICHARD KRIEBEL	WEST SIDE PRE-SCHOOL	EMPLOYEE
LEOMA KRIEBEL	WEST SIDE PRE SCHOOL	DIRECTOR

Filed this 20<sup>th</sup> day of

April 2016

Shantal Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

R. Kriebel  
(Signature)

4-16-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name DEAN Kurtz

Complete Address 316 W. Ponderosa DR Brandon SD 57005

Office Sought (list District number if applicable) HOUSE - DISTRICT 10

What is your occupation/profession? RETIRED

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
NONE		
		Filed this <u>8<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

4-5-16  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**MAR 09 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 9<sup>th</sup> day of

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**SECRETARY OF STATE**

**Please print:**

Full Name John A. Lake

Complete Address 1105 E. Garfield Ave, Gettysburg, SD 57442

Office Sought (list District number if applicable) House of Representatives Dist # 23

What is your occupation/profession? Farming / Ranching

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
John Lake Bridget Lake	Lake Farm / Ranch	Owner Owner
John Lake	Lake Land & Cattle Co	100% shareholder
Bridget Lake	Triple B Ranch Sweet Treats	Partner Owner

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

John A. Lake  
 (Signature)

3-7-16  
 (Date)



# CANDIDATE Statement of Financial Interest

RECEIVED

APR 01 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name David W. Landry

Complete Address 6816 W Stoney Circle ST Sioux Falls, SD 57106

Office Sought (list District number if applicable) House of Representatives Dist 11

What is your occupation/profession? Retired Medtronic Sales R.W.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
David Landry	Medtronic, Inc	employee (Retired)
		Filed this <u>15<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

David W. Landry  
(Signature)

March 25, 2016  
(Date)



RECEIVED

MAY 09 2016

S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Sarah Alisabeth Lang

Complete Address 5008 S. Old Yankton Pl Sioux Falls, SD 57108

Office Sought (list District number if applicable) State House Representative District 12

What is your occupation/profession? Associate / Retail Clerk

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Sarah A Lang	Family Video Movie Club Inc 2500 Lehigh Ave Glennview IL 60025	Employer
Sarah A Lang	Prairie Berry LLC 23837 Hwy 385 Hill City, SD 57745	Employer
Sarah A Lang	Wild Bird Connection	Employer
Sarah A Lang	White House Black Market	Employer

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

4/17/16 Filed this 9th day of May 2016  
(Date)

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 18 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name

Kris Langer

Complete Address

600 W 7<sup>th</sup> Street Dell Rapids, SD 57022

Office Sought (list District number if applicable)

Senate District 25

What is your occupation/profession?

Realtor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Tracy Langer	midcontinent com.	employee
Kris Langer	Landmark Realty	Broker Associate
		Filed this <u>18<sup>th</sup></u> day of
		<u>April 2016</u>
		<u>Shantal Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me **SECRETARY OF STATE** knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
JUN 27 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
 Full Name Leroy "JR" LaPlante  
 Complete Address 2601 E. 49<sup>th</sup> street  
 Office Sought (list District number if applicable) State House Seat - District 14  
 What is your occupation/profession? Lawyer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Leroy "JR" LaPlante	Avera Health	Employee
Kathy LaPlante	Univ. of South Dakota	Employee
		Filed this <u>27<sup>th</sup></u> day of
		<u>June 2016</u> <i>Shantal Krebs</i>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Leroy LaPlante* \_\_\_\_\_  
 (Signature) (Date) 6/22/16



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**APR 18 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Karla R. LaRive  
 Complete Address 839 Almond St. Hot Springs, SD 57147  
 Office Sought (list District number if applicable) DISTRICT 30-SENATE  
 What is your occupation/profession? COMMUNICATIONS DIRECTOR - I.R.A.M.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Karla LaRive	Institute of Range and American Mustang	Director of Communications and Cultural Relations
		Filed this <u>18th</u> day of
		<u>April 2016</u>
		<u>S. Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Karla R. LaRive  
(Signature)

4-14-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 8th day of

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

February 2016  
*Shantel Krebs*  
SECRETARY OF STATE

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Weldon Travis Lasseter

Complete Address PO Box 263, New Underwood, SD 57761

Office Sought (list District number if applicable) District 30, House of Representatives

What is your occupation/profession? Retired military

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*[Signature]*  
(Signature)

2/2/2016  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
APR 21 2016  
S.D. C.L.G. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Isaac Latterell

Complete Address PO Box 801, Tea, SD 57064 / 6201 W Bakker Park Dr, Sioux Falls SD 57106

Office Sought (*list District number if applicable*) State Representative, District 6

What is your occupation/profession? Technology Consultant

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (*includes spouse, minor children living at home*) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Isaac Latterell	Latterell Consulting	Owner
Isaac Latterell	State of South Dakota	Employee - State Representative
		Filed this <u>21<sup>st</sup></u> day of <u>April 2016</u>
		 <b>SECRETARY OF STATE</b>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

  
(Signature)

4/1/2016 <sup>c</sup>  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**MAY 26 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Eric Robert Lenzett

Complete Address 3225 Duluth Ave Sioux Falls SD 57104

Office Sought (list District number if applicable) State House District 15

What is your occupation/profession? Student

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Amy Leggett	Bilton auto - job	Wife of candidate
Filed this <u>26<sup>th</sup></u> day of <u>May 2016</u>		
<u>Shantel Krebs</u> SECRETARY OF STATE		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4/27/2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
JAN 19 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Oren Lesmeister

Complete Address HC 76 Box 23 Parade SD. 57625

Office Sought (list District number if applicable) District 28 A House ~~seat~~ Representatives

What is your occupation/profession? Farmer/Rancher - Agriculture Retail

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Oren Lesmeister	Fox Ridge Ag Supply LLC	Sole proprietor / owner operator

Filed this 19th day of  
January 2016  
Shantal Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

1-15-16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**FEB 23 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name STEVEN LEE LIVERMONT

Complete Address 28765 237<sup>th</sup> AVE MARTIN SD 57551

Office Sought (list District number if applicable) HOUSE DISTRICT 27

What is your occupation/profession? RANCHER

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
STEVEN LEE LIVERMONT	CATTLE RANCH	OWNER
STEVEN LEE LIVERMONT	LIVERMONT CATTLE CO	PRESIDENT
PAULA LIVERMONT	SELF EMP. BOOKKEEPING INCOME	OWNER

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Steve Livermont  
(Signature)

2-22-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Valerie Loudenback

Complete Address 2215 East St. Charles Circle Sioux Falls, SD 57103

Office Sought (list District number if applicable) #14 House Representative

What is your occupation/profession? Business owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kurt Loudenback	Grand Prairie Foods, Inc	Shareholder + Employee

Filed this 8<sup>th</sup> day of April 2016  
Shantel Krebs

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Valerie Loudenback  
(Signature)

4/4/16  
(Date)



# CANDIDATE Statement of Financial Interest

- faxed to SOS 8/18/16  
- msg sent by mail

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

RECEIVED

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nominees.

AUG 22 2016

S.D. SEC. OF STATE

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name

Sue K. Lucas - Peterson

Complete Address

6405 S. Killarney Circle, Sioux Falls SD 57108

Office Sought (list District number if applicable)

District 13 House of Representatives

What is your occupation/profession?

Track Coach, Wife, Mom

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Sue Peterson	Sioux Falls Christian School	Employer
Sue Peterson	Investments (Stocks + Bonds)	Shareholder
Bill Peterson	Lutheran Social Services	Employee

Filed this 22nd day of

August 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

SECRETARY OF STATE

(Signature)

Sue K. Lucas - Peterson

(Date)

8/9/16



RECEIVED

JAN 12 2016

S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name RYAN. M. MAHER

Complete Address PO Box 237, Isabel SD 57633

Office Sought (list District number if applicable) SD. State Senate Dist 28

What is your occupation/profession? Business owner, Insurance Agent

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
RYAN. MAHER	Sparky's Bar & Grill - Isabel	owner
	Frontier Insurance - Timber Lake	owner
RYAN MAHER	MAHER Ranch - Isabel	partner
		Filed this <u>26<sup>th</sup></u> day of <u>January</u> 2016
		<u>Shantel Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Ryan Maher  
(Signature)

1/12/2016  
(Date)

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 15 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Ethan A. Marsland

Complete Address 708 Timberline Rd Black Hawk, SD 57718

Office Sought (list District number if applicable) State Representative (33)

What is your occupation/profession? Network operations agent

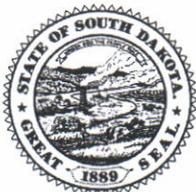
List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<u>Ethan Marsland</u>	<u>Golden west telecommunications Loop inc.</u>	<u>employee</u>
		Filed this <u>15<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4/14/2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
JAN 25 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name John S. Marty

Complete Address 116692 Antelope Rd. Prairie City SD 57649

Office Sought (list District number if applicable) 28B

What is your occupation/profession? Ranching

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
SAM Marty	Marty Ranch	owner
		Filed this <u>25<sup>th</sup></u> day of <u>January 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Sam Marty  
(Signature)

1-25-16  
(Date)



**CANDIDATE** **RECEIVED**  
**Statement of Financial Interest** **APR 08 2016**

**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Elizabeth May

Complete Address 20261 BIA2 Kyle, SD 57752

Office Sought (list District number if applicable) SD House Representative Dist. 27

What is your occupation/profession? Rancher / Small Business Owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>8<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>
		<b>SECRETARY OF STATE</b>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Elizabeth May  
(Signature)

4/11/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name STEVEN D. McCLEEREY

Complete Address 45708 116<sup>th</sup> ST. Sisseton, S.D. 57262-7019

Office Sought (list District number if applicable) STATE House of Repr. - DISTRICT I

What is your occupation/profession? GRAIN & CATTLE FARMER; SELFEMPLOYED

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Steven D. McCleerey	McCleerey Farms (we are NOT incorporated) only used for expenses.	owner; operator
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Steven D. McCleerey  
(Signature)

April 6, 2016  
(Date)



RECEIVED  
MAR 23 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JANETTE KAY MCINTYRE

Complete Address 3515 PARK DRIVE RAPID CITY, SD 57702

Office Sought (list District number if applicable) DISTRICT 34 (SENATE)

What is your occupation/profession? TRAINING & DEVELOPEMENT MANAGER  
CARNIVAL CRUISE LINE

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>23rd</u> day of <u>March</u> 2016
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

3/18/16  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

RECEIVED

MAY 12 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:** Full Name Everette Lavay McKinley

Complete Address 207 Midland Ave, Box 300

Office Sought (list District number if applicable) District 27 House of Representatives

What is your occupation/profession? disabled — 5/10/16

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>12<sup>th</sup></u> day of <u>May 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Everette Lavay McKinley  
(Signature)

5/10/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Sean McPherson

Complete Address 610 Saint Andrew ST Rapid city SD 57701

Office Sought (list District number if applicable) Representative District 32

What is your occupation/profession? & Senior Pastor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Sean McPherson	Real life Church	Director / Pastor
Sean McPherson	Rapid city Christian School	Teacher
Keis McPherson	Real life Church	employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

2/17/2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
SEP 28 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Melissa Mentzer

Complete Address 241 N. 7th St Emery SD 57332

Office Sought (list District number if applicable) District 19 Representative

What is your occupation/profession? Director New Approach SD

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

Filed this 28<sup>th</sup> day of  
September 2016

Shantel Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Melissa Mentzer  
(Signature)

Sept 24, 16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 14 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Shane Robert Merrill

Complete Address 520 S. Poplar Ave Parker, SD 57053

Office Sought (list District number if applicable) District 17 senate

What is your occupation/profession? Farmer

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Shane Merrill at Merrill Farms Inc and Shane Merrill at New Century Press. Includes a signature and date stamp for the Secretary of State.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten signature]

(Date) 3/10/16



# CANDIDATE Statement of Financial Interest

505  
RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name George Mark Mickelson

Complete Address 2901 S 5th Avenue Sioux Falls SD 57105

Office Sought (list District number if applicable) House District 13

What is your occupation/profession? Self-employed Mickelson + Co.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
	Jansnick Building Investments	
	Jansnick Land Investments	
	Dakota Dirt Thru Investments	
	SMAI LLC	
	Poinsett Investments LLC	
	SFC Holdings II	
	Mickelson + Company LLC	
<del>Stacy River</del> Ethanol LLC		
Otter Creek		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4/6/16  
(Date)

Filed this 11th day of April 2016

[Signature]  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

Filed this 6th day of June 2016

*Shantel Krebs*  
SECRETARY OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JOHN HARVEY MILLS

Complete Address 21730 46A<sup>TH</sup> AVE. VOLGA SD 57071

Office Sought (list District number if applicable) HOUSE OF REPRESENTATIVES - DISTRICT 4

What is your occupation/profession? REAL ESTATE DEVELOPER / PROP. MANAGER / ENTREPRENEUR

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JOHN MILLS	MILLS DEVELOPMENT CORP.	PRESIDENT
JOHN MILLS	CREATIVE SOLUTIONS LLC	MANAGER
JOHN MILLS	DAKOTA COMMONS LLC	MANAGER
JOHN MILLS	SOUTH DAKOTA SOYBEAN PROCESSORS LLC	SHAREHOLDER

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year. (SEE ALSO ADDITIONAL SHEETS SUBMITTED)

*J.H. Mills*  
\_\_\_\_\_  
(Signature)

5-28-2016  
\_\_\_\_\_  
(Date)

**RECEIVED**  
JUN 06 2016  
S.D. SEC. OF STATE





# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JOHN HARVEY MILLS

Complete Address 21730 464<sup>TH</sup> AVE. VOLGA, SD 57071

Office Sought (list District number if applicable) HOUSE - DISTRICT A

What is your occupation/profession? REAL ESTATE DEVELOPER / ENTREPRENEUR

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JOHN MILLS	HERON COVE LLC	MANAGER
" "	SAND CREEK LLC	MEMBER
" "	WILD IDEAS, INC.	PRESIDENT
" "	WILLOW TRAIL LLC	MANAGER

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year. (SEE ALSO ADDITIONAL SHEETS SUBMITTED)

John H. Mills  
(Signature)

5-28-2016  
(Date)

**RECEIVED**  
JUN 06 2016  
S.D. SEC. OF STATE



# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JOHN HARVEY MILLS

Complete Address 21730 164<sup>TH</sup> AVE. • VOLGA, SD 57071

Office Sought (list District number if applicable) HOUSE - DISTRICT 4

What is your occupation/profession? REAL ESTATE DEVELOPER / ENTREPRENEUR

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JOHN MILLS	C/R DEVELOPERS - COLONY WEST LTD.	SHAREHOLDER
" "	CAMPBELL, INC.	"
" "	1921 LLC	MEMBER
" "	C/R DEVELOPERS - ONAKA VILLAGE	SHAREHOLDER

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year. (SEE ALSO ADDITIONAL SHEETS SUBMITTED)

[Signature]  
(Signature)

5-28-2016  
(Date)

**RECEIVED**  
JUN 06 2016  
S.D. SEC. OF STATE



# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JOHN HARVEY MILLS

Complete Address 21730 164<sup>TH</sup> AVE. VOLGA, SD 57071

Office Sought (list District number if applicable) HOUSE - DISTRICT 4

What is your occupation/profession? REAL ESTATE DEVELOPER / ENTREPRENEUR

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JOHN MILLS	PRAIRIE HILLS, LLC	MANAGER
" "	SPRINGWOOD LTD. PARTNERSHIP	CO-GEN. PARTNER

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year. (SEE ALSO ADDITIONAL SHEET SUBMITTED)

[Signature]  
(Signature)

5-28-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 16 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Jeff Roderick Monroe  
Complete Address 127 W DAKOTA AV Pierre  
Office Sought (list District number if applicable) Senate DISTR # 24  
What is your occupation/profession? chiropractor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Jeff Monroe	Monroe Chiropractic	owner
	Filed this <u>16<sup>th</sup></u> day of <u>February</u> 2016	
	<u>Shantel Krebs</u> SECRETARY OF STATE	

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jeff Monroe  
(Signature)

02-16-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 26 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 15 day of  
March 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shantel Krebs  
SECRETARY OF STATE

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Richard Mounce

Complete Address 13732 Nuthatch Rd Rapid City, SD 57702

Office Sought (list District number if applicable) SD House 30

What is your occupation/profession? Self Employed + Endodontist

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Richard	MOUNCE ENDO, LLC	owner
Richard	South Central Foundation Anchorage, AK	Employee
Richard	Consulting Income Mani Dental, Japan	Consultant
Richard	MOUNCE ENDO DENTALS, PC	owner. Sold 4/2015

Richard Mounce DDS NE AGD, Sybron Endo HONORARIUM  
I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Richard Mounce DDS  
(Signature)

2/22/16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED

APR 21 2016

S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name TINA L. MULALLY

Complete Address 6390 LONGVIEW RD RAPID CITY, SD 57703

Office Sought (list District number if applicable) SD STATE SENATE DIST 35

What is your occupation/profession? RANCHER/LAND OWNER

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Daniel J. Mulally (Panasonic Avionics Corp), Daniel J. Mulally and Tina L. Mulally (Rental Property), and Tina L. Mulally (Horse Boarding).

Filed this 21st day of April 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) Tina L. Mulally

(Date) 4/18/16

Shantal Krebs SECRETARY OF STATE



RECEIVED  
APR 07 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Michael J. Myers

Complete Address 601 N. Phillips Ave #315, Sioux Falls SD 57104-1610

Office Sought (list District number if applicable) 15

What is your occupation/profession? Retired Law Professor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Michael J. Myers	M/J	
→	MEDICAL BILLING	ADVOCACY
	BUT NO	INCOME

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Michael J. Myers  
(Signature)

4/4/16  
(Date)

Filed this 7th day of April 2016

Shantel Krebs

SECRETARY OF STATE



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**

**JUN 27 2016**

**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice) or notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Chris Nelson  
 Complete Address 2104 Flag Mountain Drive, Pierre SD 57501  
 Office Sought (list District number if applicable) Public Utilities Commissioner  
 What is your occupation/profession? Public Utilities Commissioner

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Chris Nelson	State Government Employment	PUC Commissioner
Chris Nelson	Farm and Farm land Rental	Owner
Chris Nelson	Farm land easement	Owner
Penny Nelson	New Life Assembly of God	Employee
Penny Nelson	State Retirement System	Member

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Chris Nelson  
(Signature)

6/27/16  
(Date)

Filed this 27<sup>th</sup> day of June 2016

Shantal Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 12 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Stacey Victor Nelson  
Complete Address 24739 420th Ave Fulton SD 57340  
Office Sought (list District number if applicable) DIF Senate  
What is your occupation/profession? Retired NCIS Investigator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Aiza	Twin Dragon Rest Mitchell, SD	Employee
Erika	Menards	Employee
Stacey	U.S. Govt	Annuitant
Erika, Aiza, Thonina	RVPS	Share holders

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Signature] Filed this 12th day of April 2016 (Date) April 7, 2016

Shantel Krebs



# CANDIDATE Statement of Financial Interest

RECEIVED

FEB 16 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Reynold F. Nesiba

Complete Address 201 S. Menlo Ave. Sioux Falls, SD 57104

Office Sought (list District number if applicable) District 15 State Senate

What is your occupation/profession? Professor of Economics

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Reynold F. Nesiba	Augustana University	Faculty Member
		Filed this <u>29<sup>th</sup></u> day of <u>March 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

(Date)

RECEIVED

APR 07 2016

S.D. SEC. OF STATE



CANDIDATE

Statement of Financial Interest

Filed this 7th day of

April 2016

Shantel Krebs

SECRETARY OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Kristi Naem

Complete Address 18575 us Hwy 81 Castlewood SD 57223

Office Sought (list District number if applicable) U.S. Representative

What is your occupation/profession? U.S. Representative

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Kristi Naem (U.S. House of Representatives), Bryon Naem (Spouse) (Naem Insurance, Inc.), Kristi and Bryon Naem (Cash Rent for pasture land from Chad & Chris Naem), and Kristi & Bryon Naem (Granite Falls Energy, LLC).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten Signature]

(Date) 4/4/2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 8th day of March 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

*Shantel Krebs*

**File with:** The Secretary of State except local candidates file with the office where they file their nomination petition.

SECRETARY OF STATE

**Please print:**

Full Name Allan R. Novstrup

Complete Address 1705 Northview Lane, Aberdeen, S.D. 57401

Office Sought (list District number if applicable) State Senate District 3

What is your occupation/profession? Small business manager

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Al and Kathy Novstrup	Thunder Road	shareholder employee
Al and Kathy Novstrup	Rental Property	Landlord
Al Novstrup	Legislature	Member
Kathy Novstrup	1st United Methodist Church	Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Al Novstrup*  
(Signature)

3/8/2016  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**

**MAR 28 2016**

**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name MARILYN J. OAKES

Complete Address 24524 Playhouse Rd, Keystone, SD 57151

Office Sought (list District number if applicable) DISTRICT 30 HOUSE

What is your occupation/profession? self employed

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
MARILYN OAKES	OREGON TRAIL LANDMARK LLC	1/4 interest partner
MARILYN OAKES	BUFFALO ROCK LODGE, LLC	full interest partner (managing)
MARILYN OAKES	Dakota Lodge Keystone, L.L.C.	managing partner full interest
Social Security		beneficiary

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Marilyn J. Oakes  
(Signature)

3-28-2016 Filed this 28<sup>th</sup> day of March 2016  
(Date)

Shantal Krebs  
**SECRETARY OF STATE**



RECEIVED  
APR 04 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name REGINA LYNN OSBORN

Complete Address 621 1<sup>ST</sup> AVE, EMERY, SD 57332

Office Sought (list District number if applicable) HOUSE OF REPRESENTATIVES, DISTRICT 19

What is your occupation/profession? Semi-retired / Retail

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
REGINA OSBORN	HOME DAYCARE (grandchildren)	SELF-EMPLOYED
GLENN OSBORN	SOCIAL SECURITY	RETIRED
GLENN OSBORN	PERS (OREGON)	RETIRED
GLENN OSBORN	MILITARY	RETIRED

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Brian & Osborn  
(Signature)

3/28/2016  
(Date)

Filed this 4th day of  
April 2016

Shantal Krebs  
SECRETARY OF STATE



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**JAN 13 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Ernest Eugene Otten

Complete Address 46787 273<sup>rd</sup> Street TEA S.D. 57064

Office Sought (list District number if applicable) District 6 Senate

What is your occupation/profession? Contractor Sales / Schoenemans

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Ernest Otten	Schoenemans Lumber	
Betty Otten	<del>SANFORD</del> SANFORD	Filed this <u>13<sup>th</sup></u> day of <u>January</u> 2016
		<u>Shantel Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Ernest Eugene Otten  
(Signature)

1/13/2016  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 9 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Filed this 9th day of

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

Please print:

Full Name Herman Otte

Complete Address 27543 468th Ave. Lehnox, S.D. 57039

Office Sought (list District number if applicable) House of Representative District 6

What is your occupation/profession? Construction

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Herman Otte (owner/President of Herman Otte Const. Inc.), Herman Otte (member of RPS Real Estate LLC), Herman Otte (member of O.F.F. Properties LLC), and Melissa Brandner-Otte (owner/President of Parkside Dental LLC).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten Signature]

(Date) 3-09-16



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**FEB 22 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 22nd day of  
February 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**SECRETARY OF STATE**

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Scott Parsley

Complete Address 103 W Liberty Ave PO Box 273, Madison, SD 57042

Office Sought (list District number if applicable) District 8 Senate

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<u>Scott Parsley</u> <del>Retirement</del>	<u>Retirement</u>	<u>Retirement Funds</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Scott Parsley  
(Signature)

2/21/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 13 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JEFFREY D. PARTRIDGE  
Complete Address 7174 PRESTWICK RD. RAPID CITY, SD 57702  
Office Sought (list District number if applicable) SOUTH DAKOTA STATE SENATE DISTRICT 34  
What is your occupation/profession? FINANCIAL ADVISOR

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JEFFREY D. PARTRIDGE	PARTRIDGE FINANCIAL	OWNER
Filed this <u>16<sup>th</sup></u> day of <u>February</u> 20 <u>16</u>		
<u>Shantel Krebs</u> SECRETARY OF STATE		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jeffrey Part  
(Signature)

02/06/2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Deborah J Pease

Complete Address 46051 299th St., Centerville, SD 57014

Office Sought (list District number if applicable) District 17 State Representative

What is your occupation/profession? Homemaker / Former Teacher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Quintin A. Pease	Geek Dad	Proprietor
Deborah J Pease	SD Right to Life	Independent Contractor
Deborah J Pease	Broom Tree Retreat Center	Employee
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding year.

Deborah J Pease  
(Signature)

4-7-16  
(Date)

Shantel Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
APR 07 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Mary J. Perpich

Complete Address 1224 4th St.

Office Sought (list District number if applicable) District 7 SD Senate

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>7<sup>th</sup></u> day of <u>April 2016</u>
		 SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Mary J. Perpich  
(Signature)

4-4-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 04 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 4th day of

February 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

*Shantal Krebs*

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

**Please print:**

Full Name Deb Peters

Complete Address 705 W. Saginaw Drive

Office Sought (list District number if applicable) Senate District 9

What is your occupation/profession? CPA / small business

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Self- Deb Peters	Central Valley Accounting Solutions, LLC	Self-owner 100%
Chris Peters	POET	Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Deb Peters*  
(Signature)

2/3/16  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

RECEIVED  
MAR 29 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Kent S. Peterson  
Complete Address 440 E Washington Ave Selma, SD 57058  
Office Sought (list District number if applicable) State Representative District 19  
What is your occupation/profession? Farming

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kent	Personal farming operation	Owner
Kent	Steve Peterson farms	Employee
<del>Kent</del>		
Cynthia	Maximizing Excellence, LLC	Owner

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Kent Peterson  
(Signature)

3-29-16  
(Date)

Filed this 29th day of March 2016

Shantel Krebs  
SECRETARY OF STATE

RECEIVED

APR 06 2016

S.D. SEC. OF STATE



CANDIDATE
Statement of Financial Interest

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name DENNY PIERSON

Complete Address 2020 S. 1st Ave, Sioux Falls, SD 57105

Office Sought (list District number if applicable) STATE SENATE - DISTRICT 13

What is your occupation/profession? Retired - Insurance Sales

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Includes handwritten 'NA' and a signature 'Shantel Krebs' with title 'SECRETARY OF STATE'.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) Denny Pierson

(Date) 4-4-16



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 04 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:
Full Name Thomas Charles Pischke
Complete Address 503 E 12th St. Dell Rapids, SD 57022
Office Sought (list District number if applicable) SD House Representative of District 25
What is your occupation/profession? System Quality Analyst for Esurance

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Tom Pischke at Esurance and Tom Pischke at Source HOV. Includes a signature and date stamp from the Secretary of State.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten signature of Tom Pischke]

(Date) 3/30/2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Doug Post

Complete Address 21092 466 Ave Volga SD 57071

Office Sought (list District number if applicable) Senate District 7

What is your occupation/profession? Dairy Farmer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Doug Post	Sipka Holsteins	Proprietor
Einger Post	Farm Bureau Financial Services - Brent Rohl Agency	Employee
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4-7-2016  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 04 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JAMES M. POWERS

Complete Address 301 N PENSTEMON AVE. SIOUX FALLS, SD 57110

Office Sought (list District number if applicable) STATE SENATE, DISTRICT 10

What is your occupation/profession? FIRE BATTALION CHIEF

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JAMES M. POWERS	SIOUX FALLS FIRE RESCUE CITY OF SIOUX FALLS 224 W. 9 <sup>TH</sup> ST SFSD	EMPLOYEE
Filed this <u>4<sup>th</sup></u> day of <u>April 2016</u>		
<u>Shantal Krebs</u> SECRETARY OF STATE		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

J. M. Powers  
(Signature)

2.29.2016  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**FEB 10 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Lee Dale Qualm

Complete Address 27507 John Qualm Rd.

Office Sought (list District number if applicable) Dist. 21 House of Representatives

What is your occupation/profession? farmer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Lee Qualm	L. Qualm & Sons Inc.	President
Lee Qualm	Riverbluff Enterprises	member

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Lee Qualm  
(Signature)

2-4-16  
(Date)



RECEIVED

MAR 29 2016

S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Bruce E. Rampelberg

Complete Address 13948 Lanier Rd, Rapid City, SD 57702

Office Sought (list District number if applicable) District 30 Senate

What is your occupation/profession? Retired Banker

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Bruce E. Rampelberg	Rampelberg Rentals	OWNER

Filed this 29<sup>th</sup> day of March 2016

Shantel Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Bruce E. Rampelberg  
(Signature)

3/29/16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
AUG 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:** Susan Randall  
Full Name \_\_\_\_\_  
500 S. Grange Avenue, Sioux Falls, SD  
Complete Address \_\_\_\_\_  
House of Representatives District 12  
Office Sought (*list District number if applicable*) \_\_\_\_\_  
What is your occupation/profession? Agriculture Business Owner

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (*includes spouse, minor children living at home*) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Susan Randall and Mark Sanderson	Deer Creek Herbs and Teas LLC	Partners/Officers/Manager
Susan Randall	farmland and residential property rentals	Proprietor
Susan Randall and Mark Sanderson	Social Security and Retirement Funds	Member
Mark Sanderson	farmland rentals	proprietor

Filed this 22nd day of  
August 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Susan M. Randall  
(Signature)

8-18-2016  
(Date) **SECRETARY OF STATE**



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 14 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print: Nancy Rasmussen
Full Name
Complete Address 28639 458th Ave., Hurley, SD 57036
Office Sought (list District number if applicable) District 17 House
What is your occupation/profession? ParaProfessional

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Includes entries for Mark (Turner Co. Highway, Husband) and Self (Viborg - Hurley School, Self). Includes filing date: April 14th, 2016 and signature of Shantel Krebs.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Nancy Rasmussen
(Signature)

April 11, 2016
(Date)



RECEIVED  
APR 18 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Darroll D. Raschke

Complete Address 156 6th St SW Huron, SD 57350

Office Sought (list District number if applicable) District 22 House

What is your occupation/profession? Retired - farmer-rancher - Small Business

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Darrell	Farm/Ranch Retired Small-Business-	owner
Jane	Retired - Bunquest Health Care	employee
		Filed this <u>18th</u> day of <u>April 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Darroll D. Raschke  
(Signature)

April 7, 2016  
(Date)



RECEIVED

APR 04 2016

CANDIDATE
Statement of Financial Interest
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Kory Rawstern

Complete Address 406 Linden Dr. Madison S.D. 57042

Office Sought (list District number if applicable) District 8 House

What is your occupation/profession? Business Manager / Financial Secretary

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Kory Rawstern (International Brotherhood of Electrical Workers IBEW) and Shelly Rawstern (D.S.U. State of S.D.).

Filed this 4th day of April 2016

Shantel Krebs SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interest in the preceding calendar year.

(Signature) Kory Rawstern

(Date) 3/30/16



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**APR 19 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Tim Reed

Complete Address 627 Medary Ave Brookings, SD

Office Sought (list District number if applicable) \_\_\_\_\_

What is your occupation/profession? Representative District 7

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Mary Reed	3M	Employee
		Filed this <u>19<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u>
		SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Tim Reed  
(Signature)

4/18/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
JUL 12 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Henry J. RedCloud

Complete Address PO Box 1609 Pine Ridge, S.D. 57770

Office Sought (list District number if applicable) South Dakot P.U.C.

What is your occupation/profession? Renewable energy

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Henry J. RedCloud	Lakota Solar Enterprises	Owner
		Filed this <u>12<sup>th</sup></u> day of
		<u>July 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Henry J. RedCloud  
(Signature)

July 9, 2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED

MAR 18 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

*March 2016*

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of *Shirley Kube*

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition. **SECRETARY OF STATE**

Please print:

Full Name Harry Rhoden

Complete Address PO Box 12, 16868 SD HiWay 34, Union Center

Office Sought (list District number if applicable) Dist 29 State House

57787

What is your occupation/profession? Rancher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Harry Rhoden	Family Ranch	Proprietor
Larry Rhoden	Non farm income	Contract Work
Wife Sandy Rhoden	Faith School Dist.	Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Harry Rhoden  
(Signature)

March 14, 16  
(Date)



RECEIVED

MAR 21 2016

S.D. SEC. OF STATE

CANDIDATE

Statement of Financial Interest

Filed this 21st day of March 2016

*Shantal Krebs*

SECRETARY OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Ray Ring  
Complete Address 607 Sterling St., Vermillion, SD 57069  
Office Sought (list District number if applicable) State Representative, District 17  
What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<del>Univ. of South Mary</del> Ray & Mary	Univ. of South Dakota South Dakota Retirement Sys	Spouse Employee Self & spouse Beneficiaries
Ray & Mary Ray	Edward D. Jones Raymond J. Ring Trust	Self & spouse Account owners Self Trustee & beneficiary
Mary	Land	Spouse Owner

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Ray Ring*  
(Signature)

17 Mar 16  
(Date)



RECEIVED  
APR 14 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Steven Wayne Ritch

Complete Address 823 Park Drive Belle Fourche SD, 57717

Office Sought (list District number if applicable) Senate District 28

What is your occupation/profession? Drycleaning employee

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
N/A	N/A	N/A
		Filed this <u>14<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4-11-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 26 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Kyle Rogers  
Complete Address 3209 Stoney Brook Trail Sioux Falls SD 57108  
Office Sought (list District number if applicable) District 6 House of Representatives Rep.  
What is your occupation/profession? Research analyst & independent videographer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kyle Rogers	Wells Fargo	Employee
Kelli Rogers	Lifescope	Employee
Kyle Rogers	Harwood Productions LLC	Director/Manager
		Filed this <u>26<sup>th</sup></u> day of <u>March 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

Shantel Krebs  
SECRETARY OF STATE  
3/24/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 29 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (**County Commissioner**, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name MATTHEW M ROSDAHL

Complete Address 303 8TH AVE S CLEAR LAKE SD 57226

Office Sought (list District number if applicable) DISTRICT 4 STATE HOUSE OF REPRESENTATIVES

What is your occupation/profession? TEACHER/COACH

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
MATT ROSDAHL	DEVEL SCHOOL DISTRICT	TEACHER/COACH (EMPLOYEE)
MARIA ROSDAHL	ROSDAHL'S RUGRATS FAMILY DAYCARE	OWNER/ PROVIDER
		Filed this <u>29th</u> day of <u>March 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

3/28/16

(Date)



RECEIVED

APR 06 2016

S.D. SEC. OF STATE **CANDIDATE**  
**Statement of Financial Interest**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Peter Rossiter

Complete Address 306 E 12th St, Yankton, SD 57078

Office Sought (list District number if applicable) Democratic Candidate for State House District 18

What is your occupation/profession? Real Estate Appraiser

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Peter Rossiter	The Appraisal Office P.O. Box 570, Yankton, SD 57078	Owner
		Filed this <u>6<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

  
(Signature)

04/04/2016  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED

MAR 22 2016

S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Filed this 24th day of

March 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shantel Krebs

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

Please print:

Full Name Tim Rounds

Complete Address 1813 Abbey Road, Pierre, SD 57501

Office Sought (list District number if applicable) District 24 House

What is your occupation/profession? Insurance Adjuster

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Tim Rounds (Doss & Associates, employee), Tim Rounds (State of SD, legislator), and Kristin Rounds (State of SD, employee).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

(Date)

3-22-16



# CANDIDATE Statement of Financial Interest

RECEIVED  
JAN 20 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 20th day of January 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

*Shantel Krebs*  
SECRETARY OF STATE

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name

Tona Rozum

Complete Address

87 S HARMON DR Mitchell SD 57301

Office Sought (list District number if applicable)

SD House of Representatives Dist 20

What is your occupation/profession?

Financial Advisor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Tona Rozum	Stifel Financial	employee
Tona & John Rozum	Dahlb Sewelers	owner

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Tona Rozum*  
(Signature)

1-20-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 28 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name ARTHUR L. RUSCH

Complete Address P.O. Box 312, Vermillion SD 57069-0312

Office Sought (list District number if applicable) STATE SENATE DISTRICT 17

What is your occupation/profession? RETIRED

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
ARTHUR L. RUSCH	Rental Property USAA Brokerage acct SD RETIREMENT SYSTEM	owner owner Beneficiary
"	Social Security Admin. T. Rowe Price IRA	Beneficiary owner
LANA K. RUSCH	Charles Schwab & Co. SD Retirement System Social Security Administration	owner beneficiary beneficiary
"	T. Rowe Price Money Mkt Fund	owner

Filed this 28<sup>th</sup> day of

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Arthur L. Rusch  
(Signature)

3/28/16  
(Date)

March 2016  
Sheryl Krebs

SECRETARY OF STATE



RECEIVED  
MAR 23 2016  
S.D. SEC. OF STATE

# CANDIDATE Statement of Financial Interest

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name

Lance Russell

Complete Address

PO Box 184 Hot Springs, SD 57747

Office Sought (list District number if applicable)

District 30 State Senate

What is your occupation/profession?

Attorney

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Lance Russell	Lance Russell, attorney at Law - Law Practice	Self employed
Starla Russell	employee of Western Dakota Tech	employee of Western Dakota Tech
	Filed this <u>29th</u> day of <u>March</u> 20 <u>16</u>	
	<u>Shantel Krebs</u> SECRETARY OF STATE	

I declare under the penalties of perjury that the information above has been furnished by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jane S. Priddy  
(Signature)

3/18/16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
FEB 22 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print: Full Name Michael Saba
Complete Address 26560 North Shore Place
Office Sought (list District number if applicable) State House District 9
What is your occupation/profession? Consultant

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Row 1: Michael Saba, Saba and Associates, President. Includes a signature line for the Secretary of State, Shantal Krebs.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Signature: Michael Saba

Date: Feb. 6, 2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name JAMES A. SANDEN  
Complete Address 2804 W. Nicole DR, Sioux Falls, SD 57105  
Office Sought (list District number if applicable) State Senator (District 12)  
What is your occupation/profession? Retired Educator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
N/A	N/A	N/A
"	"	"
"	"	Filed this <u>11th</u> day of <u>April 2016</u>
"	"	<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

James A Sanden  
(Signature)

April 6, 2016  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**

FEB 29 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 1st day of

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

March 2016

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

*Shantel Krebs*

**SECRETARY OF STATE**

**Please print:**

Full Name James G. Schaefer

Complete Address 23026 SD Hwy 273

Office Sought (list District number if applicable) South Dakota House of -26B  
Representative

What is your occupation/profession? Rancher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<u>James Schaefer</u>	<u>Ranch</u>	<u>owner</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*James Schaefer*  
(Signature)

2-29-16  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**APR 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
 Full Name PAUL SCHIPPER

Complete Address 609 S. Wheatland Ave #15 Stouxfalls South Dakota 57106

Office Sought (list District number if applicable) HOUSE OF REPRESENTATIVES DISTRICT 11

What is your occupation/profession? VIDEO EDITOR

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Paul Schipper  
 (Signature)

04-02-16  
 (Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Kyle Ronald Schoenfish  
Complete Address 42472 Maxwell Road, Scotland, SD 57059  
Office Sought (list District number if applicable) State Representative District 19  
What is your occupation/profession? Certified Public Accountant

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kyle R. Schoenfish	Schoenfish & Co., Inc.	Employee/Shareholder
Kyle R. Schoenfish	State Legislature	Legislator
Kyle R. Schoenfish	Farm Rental	Land Rent
Kyle R. Schoenfish	Farmer	Family Farm

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature] Filed this 22nd day of March 2016  
(Signature) (Date)

[Signature]  
SECRETARY OF STATE



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**APR 25 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name PEGGY Jo Schuelke

Complete Address 15754 483 Ave, Revillo, SD 57259

Office Sought (list District number if applicable) House of Representatives, District 4

What is your occupation/profession? Family Nurse Practitioner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
PEGGY	Avera McKennan Hospital milbank Area Hospital milbank Medical Center	Employee
PEGGY + Jeff	Jeff + PEGGY Schuelke Farm	Owners
PEGGY + Jeff	Ameriprise Financial Various mutual funds	Owners
PEGGY + Jeff	Fidelity Financial - Various stock/mutual funds	Owners

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Peggy Schuelke  
(Signature)

~~3/19/12~~ 4/19/2016  
Filed this 26<sup>th</sup> day of

April 2016

Shantal Krebs

PEGGY J. Schuelke

Financial Interest Statement, page 2

PEGGY + Jeff

Schuelke Rentals

Owners

PEGGY Schuelke  
& Jeff Schuelke

Golden ~~er~~ Growers  
Co-op

Co-owners of  
Shares

PEGGY + Jeff

Northern Growers  
Co-op

Shareholder

**RECEIVED**

**APR 25 2016**

**S.D. SEC. OF STATE**



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 26 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name WILLIAM J. SHORMA (DAROTA DOWNS)

Complete Address 21 SPANISH BAY, N. SIOUX CITY, SD 57049

Office Sought (list District number if applicable) SD DIST. 16 HOUSE OF REPRESENTATIVES

What is your occupation/profession? BUSINESS OWNER

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
WILLIAM SHORMA	RUSH-CO. SPRINGFIELD SD	W. SHORMA 14% SHAREHOLDER
WILLIAM SHORMA	SHORMA COMMERCIAL PROPERTY LLC	W. SHORMA (PARTNER) 14% SHAREHOLDER
WILLIAM SHORMA	SHORMA CO. SPRINGFIELD, SD	W. SHORMA (PARTNER) 14% SHAREHOLDER
		Filed this <u>26<sup>th</sup></u> day of <u>April</u> 2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

William J. Shorma  
(Signature)

Shantal K. Hibel  
SECRETARY OF STATE  
3-18-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 15 2016  
D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Jay C. Shultz  
Complete Address 405 Founders Park Dr. #305, Rapid City, SD 57701  
Office Sought (list District number if applicable) State Senate, District 34  
What is your occupation/profession? Lawyer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Jay Shultz	Black Hills Chair Lift Co. dba Terry Peak Ski Area	Director
Jay Shultz	The Shultz Law Firm, Prof. LLC	Member
		Filed this <u>15th</u> day of
		<u>April 2016</u>
		<u>Shantal Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and **SECRETARY OF STATE** knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jay C. Shultz  
(Signature)

4-7-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Alanna Silvis

Complete Address 21 6th Street NE Watertown, SD 57201

Office Sought (list District number if applicable) District 5 House of Rep.

What is your occupation/profession? Retail Sales

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Alanna	Runnings	employee
Matt	Dakota Signs	owner
		Filed this <u>11th</u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Alanna Silvis  
(Signature)

4/4/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Chad Skiles

Complete Address 820 N. Dakota St, Canton SD 57013

Office Sought (list District number if applicable) District 16 Senate

What is your occupation/profession? EMT, EMS Educator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
None		
		Filed this <u>11th</u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Chad Skiles  
(Signature)

4-7-16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
FEB 29 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Filed this 27th day of February 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shantel Krebs

File with: The Secretary of State except local candidates file with the office where they file their nominating petition. SECRETARY OF STATE

Please print:

Full Name JACQUELINE SLY

Complete Address 22560 POTTER ROAD RAPID CITY SD 57702

Office Sought (list District number if applicable) SENATE DISTRICT 33

What is your occupation/profession? RETIRED TEACHER

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include: BURTON SLY & JACQUELINE SLY (FARM, JOINT OWNERSHIP); JACQUELINE SLY (SD RETIREMENT SYSTEM, RETIRED TEACHER (JACQUELINE)); BURTON SLY (NATIONAL GUARD RETIREMENT, RETIRED NATIONAL GUARD - BURTON); BURTON SLY (CIVIL SERVICE RETIREMENT SYSTEM - RETIRED NATIONAL GUARD - BURTON); BURTON SLY (HOLIDAY EXPRESS TRUCKING CO, EMPLOYED BY HEC - BURTON).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Signature: Jacqueline Sly

Date: 26 Feb. 2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 05 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 5<sup>th</sup> day of

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

Please print:

Full Name Deb Soholt

Complete Address 2428 E. Regency Court, Sioux Falls, SD 57103

Office Sought (list District number if applicable) District 14, Senate

What is your occupation/profession? Registered Nurse, Health Care Director

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
[Deborah] Deb Soholt	Avera McKennan	Employee
Jerald Soholt	Avera Health	Employee
Jerald Soholt } Deborah Soholt } <u>Joint</u>	No Home - Own 2 Rental Properties -	Fargo, ND Britton, SD
Deborah Soholt	State of SD	Senator
Jerald Soholt	Eastern Dakota Water Dev District	officer + Board Member

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year. SD Board of Water + Natural Resources Member

Deb Soholt  
(Signature)

2/5/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 15 2016  
Sec. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name James Robert Smith

Complete Address 512 W. Euclid Ave Sioux Falls SD 57104

Office Sought (list District number if applicable) STATE HOUSE DISTRICT 15

What is your occupation/profession? REALTOR

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JAMES SMITH	HEGG REALTORS	BROKER ASSOCIATE
KJERSTIN SMITH	SIoux FALLS PUBLIC SCHOOLS	EMPLOYEE
JAMES & Kjerstin Smith	Dreambig LLC	OWNERS
		Filed this <u>15</u> day of <u>April 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Shantal Kress*  
SECRETARY OF STATE

*James R. Smith*  
(Signature)

4/12/16  
(Date)

RECEIVED

MAR 10 2016

S.D. SEC. OF STATE



CANDIDATE

Statement of Financial Interest

Filed this 10th day of

March 2016

Shantal Krebs

SECRETARY OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Alan D Solano

Complete Address 3410 Wisconsin Avenue, Rapid City SD 57701

Office Sought (list District number if applicable) Senate District 32

What is your occupation/profession? Chief Executive Officer

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Alan Solano (Behavior Management Systems, Inc. - Chief Executive officer) and Alan Solano/Carol Solano (ACS Management, LLC - Partner).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Alan Solano (Signature)

3/10/16 (Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 09 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 9th day of

March 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.)

*Shantel Krebs*  
SECRETARY OF STATE

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Karen L. Soli

Complete Address 810 W. 6th Street, Sioux Falls, SD 57104

Office Sought (list District number if applicable) Representative, District 15

What is your occupation/profession? Clergy

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Karen L. Soli  
(Signature)

March 5, 2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name ROGER Solum

Complete Address 1333 MAYFAIR DR., WATERTOWN, SD 57201

Office Sought (list District number if applicable) SD SENATE DIST 5

What is your occupation/profession? Teacher

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
ROGER Solum	WATERTOWN School DISTRICT	employee
ROGER Solum	VETERANS ADMINISTRATION	Disability
ROGER Solum	Defense Finance + Accounting	RETIRED Pay
ROGER Solum	SD LEGISLATURE	LEGISLATIVE PAY
Lisbeth Solum	WATERTOWN School DISTRICT	employee
Lisbeth Solum	CITY OF WATERTOWN	employee
Lisbeth Solum	SD RETIREMENT SYSTEM	RETIRED Pay

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Roger Solum  
(Signature)

Filed this 8<sup>th</sup> day of April 2016  
4-1-2016  
(Date)

Shantel Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
JUL 15 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:** Ellee Spawn  
Full Name \_\_\_\_\_  
Complete Address PO Box 2900 Sioux Falls SD 57101  
Office Sought (list District number if applicable) District 13 House of Representatives  
What is your occupation/profession? Insurance Agent

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Ellee Spawn	ESurance	employee
Steve Spawn	Heartland Paper Co.	employee
		Filed this <u>15<sup>th</sup></u> day of <u>July 2016</u>
		<u>Shantal Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Ellee Spawn  
(Signature)

7-13-2016  
(Date)

SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

RECEIVED  
FEB 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner of Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 22<sup>nd</sup> day of

February 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shantel Krebs

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

**Please print:**

Full Name Jim Stalzer

Complete Address 5909 W Bristol Dr Sioux Falls SD 57106

Office Sought (list District number if applicable) Senate District 11

What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Jim Stalzer	South Dakota	Representative
Carol Stalzer	Sanford Health	Employee

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jim Stalzer  
(Signature)

2-20-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 10 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Wayne H. Steinhauser  
Complete Address 26581 East Shore Place, Hartford SD 57033  
Office Sought (list District number if applicable) Representative District 9  
What is your occupation/profession? Business Owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Wayne Steinhauser	CW Group LLC CW Management Inc	Co Owner
Cindy Steinhauser	CW Group LLC CW Management Inc	Co Owner
		Filed this <u>10th</u> day of <u>March</u> 2016

*Shantal Krebs*  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interest in the preceding calendar year.

*Wayne H. Steinhauser*  
(Signature)

3-9-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAY 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name STEVE (STEPHEN) OWEN STENSON

Complete Address 2702 Northbrook Dr., RAPID CITY, SD. 57702

Office Sought (list District number if applicable) STATE REP. - DIST #34.

What is your occupation/profession? HEALTHCARE CONSULTANT.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
STEVE STENSON	FITNESS PLUS. RAPID CITY, SD.	Employee.
STEVE STENSON	Heald Land Surveying JIM HEALD RAPID CITY, SD.	Contractor
		Filed this <u>11<sup>th</sup></u> day of <u>May</u> <u>2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Stephen O. Stenson  
(Signature)

5-8-2016  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

RECEIVED  
FEB 01 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Mike Stevens

Complete Address 214 Marina Del Ave., Yankton, SD 57078

Office Sought (*list District number if applicable*) S.D. House of Representatives - District 18

What is your occupation/profession? Attorney

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (*includes spouse, minor children living at home*) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Mike Stevens	Blackburn & Stevens, Prof. L.L.C.	Partner
Linda Stevens	Yankton Public Schools	Teacher

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

\_\_\_\_\_  
(Signature)

1/29/2016  
\_\_\_\_\_  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**MAY 16 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Matt Stone (Matthew D. Stone)

Complete Address 364 Russell Rd. Yankton, SD 57078

Office Sought (list District number if applicable) District 18 SD Senate

What is your occupation/profession? Business Advisor

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Matt Stone	Stone Wealth Mgt. LLC	Owner
Matt Stone	Dakota Business Group Inc.	Owner
		Filed this <u>16<sup>th</sup></u> day of
		<u>May 2016</u>

*Shantel Krebs*  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Matt Stone*  
(Signature)

5/13/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 22 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Haven Stuck

Complete Address 8750 Schroeder Road

Office Sought (list District number if applicable) Senate - District 33

What is your occupation/profession? Lawyer

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Haven Stuck	Lynn, Jackson, Shultz & Lebrun	Employee
Haven Stuck	Stuck Ranch	100% Owner-Proprietor
		Filed this <u>27<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Haven Stuck  
(Signature)

April 19, 2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 17 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petitions

Please print:

Full Name Billie Harmon Sutton

Complete Address 919 Franklin Street

Office Sought (list District number if applicable) District 21 Senate

What is your occupation/profession? Investment Consultant

177th  
March 2016  
Shantel Krebs  
SECRETARY OF STATE

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Billie H. Sutton	Ranching (we receive income)	Own 50 head of cattle that are ran on my parents ranch
Billie H. Sutton	Investment Consultant (we receive income)	I work for First Fidelity bank as an investment services officer
Kelsea Sutton (spouse)	Attorney (we receive income)	Independent Contractor working for Johnson, Pochop & Butting Firm in Gregory, SD
Billie H. Sutton	District 21 State Senator (we receive income)	

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Billie H. Sutton  
(Signature)

3-15-2016  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**MAR 07 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 7th day of March 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

*Shantel Krebs*

**File with:** The Secretary of State except local candidates file with the office where they file nominating petition.

**Please print:**

Full Name Chris Svarstad

Complete Address 200 E 15th St #1 Yankton SD 57078

Office Sought (list District number if applicable) Dist. 18 - SD House of Representatives

What is your occupation/profession? Family Farm

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
N/A		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Chris Svarstad*  
(Signature)

3/4/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAY 04 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Tyler John Swanger  
Complete Address 4205 East 28<sup>th</sup> St Sioux Falls, SD 57103  
Office Sought (list District number if applicable) District 14, Senate  
What is your occupation/profession? Sales

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
N/A		
		Filed this <u>3<sup>rd</sup></u> day of <u>May 2016</u>
		<u>Shantel Krebs</u>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

4/30/2016  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 13 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name NEAL TAPIO

Complete Address 188 S LAKE DR., WATERTOWN SD 57201

Office Sought (list District number if applicable) DISTRICT 5 SENATE

What is your occupation/profession? BUSINESS OWNER -

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Row 1: NEAL TAPIO, NT SALES AND LEASING, INC. - PRESIDENT, (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)

Filed this 13th day of April 2016
Shantel Krebs
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Neal Tapio
(Signature)

4-11-16
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 23 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Ryan Paul Tellberg

Complete Address 401 S. Glenn Ave, Colton SD 57018

Office Sought (list District number if applicable) Dist 25, house of reps

What is your occupation/profession? owner "Tellberg's Gym", Merchandiser "pepsi"

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
<u>NONE</u>		
<p>Filed this <u>23rd</u> day of <u>March 2016</u></p> <p><u>Shantal Krebs</u> SECRETARY OF STATE</p>		

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

3-18-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 04 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name

John R. Thune

Complete Address

PO Box 841 Sioux Falls, SD 57101

Office Sought (list District number if applicable)

United States Senate

What is your occupation/profession?

United States Senator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kimberley Thune	Sanford Health Plan	Employee
		Filed this <u>4<sup>th</sup></u> day of <u>April</u> 2016
		<i>Shantal Krebs</i>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*John R. Thune*  
(Signature)

3/31/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 07 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name LARRY J. TIDEMANN

Complete Address 251 Indian Hills Rd. Brookings, S.D. 57004

Office Sought (list District number if applicable) District #7 Senate

What is your occupation/profession? RETIRED

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
None -	spouse is retired and children have moved out.	
		Filed this <u>7th</u> day of <u>March 2016</u>
		<u>Shantel Krebs</u>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Larry Tidemann  
(Signature)

7 MAR 2016  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
FEB 04 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commis... Filed this 4th day of February 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination. Shared Kress

File with: The Secretary of State except local candidates file with the office where they SECRETARY OF STATE petition.

Please print:

Full Name Craig Tieszen
Complete Address 3416 Brookside Rapid City, SD 57702
Office Sought (list District number if applicable) Dist 34, House of Representatives
What is your occupation/profession? Retired

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Craig Tieszen (S.D. Retirement System, Retiree) and Debra Tieszen (spouse) (Rapid City Regional Hospital, Registered Nurse).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten Signature]

(Date) 2/4/16



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Ann Tornberg

Complete Address 29893 471<sup>st</sup> Ave.

Office Sought (list District number if applicable) District 16 House

What is your occupation/profession? Retired educator / family farm owner/operator

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Ann Tornberg	South Dakota Retirement System	self
Mike + Ann Tornberg	Tornberg Farms, Inc.	owners/shareholders
		Filed this <u>8<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u>

SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Ann Tornberg  
(Signature)

April 6, 2016  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name BURT TULSON

Complete Address 44975 SD Hwy 28 Lake Norden S.D 57248

Office Sought (list District number if applicable) District 2 - SD House of Representatives

What is your occupation/profession? semi-retired, substitute teacher, landlord, <sup>volunteer</sup> baseball coach

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Burt + Linda Tulson	farm - cash rent	husband + wife - partnership
Burt + Linda Tulson	social security - <sup>Teacher</sup> S.D. retirement (Linda)	husband + wife
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me **SECRETARY OF STATE** knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Burt Tulson  
(Signature)

4-7-16  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**

JAN 13 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Charles M. Turbiville

Complete Address 458 Williams St. Deadwood, SD 57732

Office Sought (list District number if applicable) House of Representatives Dist. 31

What is your occupation/profession? semi retired & Mayor of Deadwood SD

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
self	City of Deadwood	Mayor
		Filed this <u>13<sup>th</sup></u> <u>January 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Charles M. Turbiville  
(Signature)

1-13-16  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 08 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name Kathy Tyler

Complete Address 48170 144th St Big Stone City SD 57214

Office Sought (list District number if applicable) District 4 Senate

What is your occupation/profession? Retired / Part time retail associate / Part time Bookkeeper

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Kathy Tyler (Tyler Office Enterprises, LLC), Tim Tyler (Dakota Granite), and Tim & Kathy Tyler (Tyler Family Revocable Trust). Includes a filing date stamp: Filed this 8th day of April 2016.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) Kathy Tyler

(Date) 4/3/16

SECRETARY OF STATE



CANDIDATE
Statement of Financial Interest

RECEIVED
APR 06 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name JASON ROBERT UNWER

Complete Address 100 S VETERANS ST FLANDREAU, SD 57028

Office Sought (list District number if applicable) STATE REPRESENTATIVE DISTRICT 8

What is your occupation/profession? ATTORNEY

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Row 1: JASON UNWER, UNWER LAW OFFICE, PLLC, OWNER. Includes filing date: Filed this 6th day of April 2016 and signature of Shantel Krebs, SECRETARY OF STATE.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) Jason Unwer

(Date) 3/25/16



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 13 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Paul R Vanderlinde

Complete Address 500 S 2nd Brandon SD 57005

Office Sought (list District number if applicable) District 10 House of Representatives

What is your occupation/profession? Manufacturing

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Paul Vanderlinde	City of Brandon	Employee
	Henkle/Bergquist	Employee
	MWT	Employee
Marla Vanderlinde	State	Disability Ins.
		Filed this <u>13th</u> day of <u>April</u> 2016
		<u>Shantel Krebs</u>

**SECRETARY OF STATE**

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Paul R Vanderlinde  
(Signature)

4/13/16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 06 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name KAREN L. WAGNER

Complete Address 19163 PRAIRIE HILLS ROAD BELLEFOURCHE, SD 57717

Office Sought (list District number if applicable) DISTRICT 288 HOUSE OF REPRESENTATIVES

What is your occupation/profession? RANCHER/EDUCATIONAL CONSULTANT

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
KAREN L. WAGNER AND JAMES L. DOOKITTLE	DOOLITTLE WAGNER RANCH, LLC	PARTNERS
KAREN L. WAGNER	BLACK HILLS SPECIAL SERVICES COOPERATIVE	EMPLOYEE
KAREN L. WAGNER	CITY OF BELLEFOURCHE (Term completed May 2, 2016)	ELECTED OFFICIAL
KAREN L. WAGNER AND JAMES L. DOOKITTLE	HIGH PLAINS GENETICS HIGH PLAINS GROUP	SHAREHOLDERS

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Karen L. Wagner  
(Signature)

4/4/2016  
(Date)

Filed this 6th day of  
April 2016

Shantel Krebs  
SECRETARY OF STATE



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Ardon Wek

Complete Address 43958 288<sup>th</sup> St Freeman SD 57029

Office Sought (list District number if applicable) District 19 Representative

What is your occupation/profession? farmer/contractor

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Ardon Wek	farm	owner
Ardon Wek	Wek Insulation Service LLC	partner/owner
Ardon Wek	South Dakota Soybean Processors Lake Area Corn Processors	shareholder/director shareholder
Sheila Wek	Menno Public School	spouse

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Ardon Wek  
(Signature)

4-7-16  
(Date)

Filed this 11<sup>th</sup> day of April 2016

Shantel Krebs  
SECRETARY OF STATE



RECEIVED

MAR 29 2016

S.D. SEC. OF STATE

CANDIDATE
Statement of Financial Interest

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commission Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Filed this 22nd day of March 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shirley Krebs

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

Please print:

Full Name Dick WERNER

Complete Address 30274 109th St P.O. Box 98, Herreid SD 57632

Office Sought (list District number if applicable) SD STATE HOUSE LEGISLATIVE DISTRICT 23

What is your occupation/profession? SELF Employed

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include: Dick Werner, Suzanne Werner, David Werner, Brian Werner, Kevin Werner; Campbell Co. Bank Herreid - Pollock SD; Stockholders - BANK; Dick Werner; Schulte TR Inc.; Vice President - Powerline Construction Co.; Dick Werner; FW Properties LLC; Vice President - Shareholder Power Line Construction Real Estate Holdings; Dick Werner, Suzanne Werner, David Werner, Brian Werner, Kevin Werner; Werner Family Farm LLC; President - Shareholder - operator family farm.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten Signature]

(Date) 3/29/2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 29 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name

Steve Westra

Complete Address

5100 S. Twinleaf Dr. Sioux Falls, SD 57108

Office Sought (list District number if applicable)

House of Representatives, District 13

What is your occupation/profession?

Chief Operating Officer, Hays Companies

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Steve Westra	Esprit Memory Care LLC	CEO
Steve Westra	Esprit of Omaha LLC	CEO
Steve Westra	Columbian Dam LLC	partner
Steve Westra	Plaza partners LLC	partner
Steve Westra	Plaza LLC	partner
Steve Westra	Zulu Wilcox Hotel LLC	partner
Steve Westra	Stavira M. Westra living Trust	member
Steve Westra	Julia A Westra living Trust	member

Filed this 29th day of March 2016

Shantal Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Signature]

(Date) 3/29/16



# CANDIDATE Statement of Financial Interest

RECEIVED  
AUG 19 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 19<sup>th</sup> day of August 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

*Shantal Krebs*

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

SECRETARY OF STATE

**Please print:**

Full Name Leona Rose Wieland  
Complete Address 6212 W Coughran CT, Sioux Falls, SD  
Office Sought (list District number if applicable) SD House Dist. 11 57106  
What is your occupation/profession? Retired

List any **enterprise** (any business or economic relationship) which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Leona Wieland	Social Security	self
Leona "	Pension	self
Leona "	Jackson Natl. Life Ins. Co.	only self (deceased spouse) now 4/2016

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Leona Wieland  
(Signature)

August 16, 2016  
(Date)



RECEIVED  
APR 06 2016  
S.D. SEC. OF STATE

**CANDIDATE**  
**Statement of Financial Interest**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Michael Eugene Weyrich

Complete Address 1410 Meade Street

Office Sought (list District number if applicable) District 31

What is your occupation/profession? Self employed - SD National Guard  
Gravel - And Service

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Michael	South Dakota National Guard	Employee
Reata	City of Whitewood	Employee
		Filed this <u>6<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Michael Eugene Weyrich  
(Signature)

4 April 16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
JAN 27 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Jim White  
Complete Address 1145 Beach Circle NE, Huron, SD 57350  
Office Sought (list District number if applicable) State Senator, District 22  
What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
		Filed this <u>27<sup>th</sup></u> day of <u>January 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jim White  
(Signature)

1-27-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name JOHN WILK

Complete Address 103 3RD AVE BIG STONE CITY SD 57216

Office Sought (list District number if applicable) SENATE - DISTRICT 4

What is your occupation/profession? PARTS MANAGER, THE SHOP INC.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
JOHN WILK	THE SHOP, INC.	EMPLOYEE
		Filed this <u>11th</u> day of
		<u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

John Wilk  
(Signature)

4/6/2016  
(Date)



CANDIDATE
Statement of Financial Interest

RECEIVED
FEB 04 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor of 1st Class Municipalities; SDCL 12-25-30).

Filed this 4th day of February 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of a convention nomination.

File with: The Secretary of State except local candidates file with the office where they file their nominating petition.

Please print:

Full Name MARK K WILLADSEN

Complete Address 7712 W BENELL CIRCLE SIOUX FALLS SD 57106-7790

Office Sought (list District number if applicable) DISTRICT 11 HOUSE OF REPRESENTATIVES

What is your occupation/profession? INSURANCE AGENT

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Rows include Mark (Farmers Insurance Group/Willadsen Agency, Agent/Owner, Sole Proprietor) and Suzanne (Minnwest Bank, Teller).

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten Signature]

(Date) 2 FEBRUARY 2016



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Jay H. Williams

Complete Address 812 W. 3rd St, Yankton, SD 57078

Office Sought (list District number if applicable) U.S. Senate

What is your occupation/profession? Software Engineer and Business Owner

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Jay Williams	Excelltech Inc.	Vice President
Carol Williams	Excelltech Inc.	Secretary/Treasurer
Edward Williams	Excelltech Inc.	Software Eng/President
		Filed this <u>11th</u> day of <u>April 2016</u>

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jay Williams  
(Signature)

April 6, 2016  
(Date)

SECRETARY OF STATE



CANDIDATE
Statement of Financial Interest

RECEIVED
MAR 11 2016
S.D. SEC. OF STATE

Who files: All candidates for State and Federal office (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); Convention nominees (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for Local Office (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1st Class Municipalities; SDCL 12-25-30).

Filed this 11th day of March 2016

Deadline to file: Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

Shantel Kress

File with: The Secretary of State except local candidates file with the office where they filed their nominating petition.

SECRETARY OF STATE

Please print:

Full Name Mark Leon Winegar

Complete Address 220 Walker St. Vermillion, SD 50069

Office Sought (list District number if applicable) District 17 STATE House of Representatives

What is your occupation/profession? Retired Computer Scientist / Substitute Teacher

List any enterprise which accounted for more than 10% of or contributed more than \$2,000 to your family's (includes spouse, minor children living at home) gross income in the preceding calendar year or an enterprise in which you or an immediate family member(s) controls more than 10% of the capital or stock. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Table with 3 columns: Name of Candidate or Family Member, Name of Enterprise, Enterprise Relationship. Row 1: Mark Winegar & Bonnie Soreasen, Mobile Learning Studio, LLC, Partners.

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature) [Handwritten Signature]

(Date) 3/8/16



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 20 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Susan Marie Wismer

Complete Address 10920 Prairie Hills Place

Britton, SD 57430  
Office Sought (list District number if applicable) House District 1

What is your occupation/profession? Accountant

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Susan Wismer	Britton Bookkeeping Inc.	Employee
<del>Prote</del> Mark Wismer	Proteck Engineering Inc.	Employee Shareholder
		Filed this <u>20<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantal Krebs</u>

I declare under the penalties of perjury that the information above has been examined by me **SECRETARY OF STATE** knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Susan Wismer  
(Signature)

4/18/16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 07 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Kristine Ina Winter  
Complete Address 12961 Darcy Dr. Hot Springs, SD 57747-6041  
Office Sought (list District number if applicable) District 30 Representative  
What is your occupation/profession? Retired

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Kristine's Spouse*	Edward Jones	Holder of Retirement Assets
Kristine Ina	PTI	Employee
Spouse*	Social Security Admin	Beneficiary

Filed this 7<sup>th</sup> day of April 2016  
Shantel Krebs  
SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

[Signature]  
(Signature)

5 April 2016  
(Date)

last updated October 30, 2015

\* Spouse is Bradley A. Winter



# CANDIDATE Statement of Financial Interest

RECEIVED  
MAR 01 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, ~~Filed on this day of~~ March 2016 Member or Mayor of Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of ~~convention nomination~~ Shantel Hess

**File with:** The Secretary of State except local candidates file with the office where they file the ~~SECRETARY OF STATE~~

**Please print:**  
Full Name Matthew John Wollmann  
Complete Address 210 W Center St. Apt 302 Madison, SD 57042  
Office Sought (list District number if applicable) District 8 House of Representatives  
What is your occupation/profession? Self Employed

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Matthew Wollmann	Sawnter Raven LLC	Partner
Matthew Wollmann	Wollmann Productions	Sole Proprietor

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

(Signature)

3-1-16  
(Date)



# CANDIDATE Statement of Financial Interest

**RECEIVED**  
**APR 11 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Joan Pauline Wollschlager  
Complete Address 43808 US Hwy 14<sup>th</sup> Lake Preston, SD 57249  
Office Sought (list District number if applicable) District 22 House  
What is your occupation/profession? self employed

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Joan Wollschlager	Lake Preston Public School	employee - part time
Joan Wollschlager	Ingalls Homestead	employee - part time
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u>

**SECRETARY OF STATE**

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Joan Wollschlager  
(Signature)

April 8, 2016  
(Date)



**CANDIDATE**  
**Statement of Financial Interest**

**RECEIVED**  
**MAR 30 2016**  
**S.D. SEC. OF STATE**

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name Nancy York

Complete Address 921-8<sup>th</sup> Avenue Watertown, SD 57201

Office Sought (list District number if applicable) Dist. 5 - House of Representatives

What is your occupation/profession? Para-Professional - Watertown School Dist.

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Nancy York	Duane's Floor Covering	Family-owned bus.
		Filed this <u>30<sup>th</sup></u> day of
		<u>March 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Nancy L. York  
(Signature)

3-29-2016  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 08 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**  
Full Name Jordan Richard Youngberg  
Complete Address 609 NE 3rd St. Madison, SD 57042  
Office Sought (list District number if applicable) District 8 Senate  
What is your occupation/profession? Manager High Plains Apache Madison SD

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
self	High Plains Apache Madison, SD	employee
		Filed this <u>11th</u> day of <u>April 2016</u>
		<u>Shantal Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

Jordan R. Youngberg  
(Signature)

4-6-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED

FEB 25 2016

S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

Filed this 25th day of

February 2016

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

*Shantel Krebs*  
SECRETARY OF STATE

**Please print:**

Full Name LARRY P. ZIKMUND

Complete Address 2405 EAST 52ND ST, SIOUX FALLS, SD 57103

Office Sought (list District number if applicable) HOUSE OF REPRESENTATIVES, DISTRICT 14

What is your occupation/profession? RETIRED

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
Judith Zikmund	Riddle Farms LLC Comstock, Ne.	CO-OWNER/ PARTNERS

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

*Larry P. Zikmund*  
(Signature)

2-25-16  
(Date)



# CANDIDATE Statement of Financial Interest

RECEIVED  
APR 11 2016  
S.D. SEC. OF STATE

**Who files:** All candidates for *State and Federal office* (US Senate and House of Representatives, Governor, circuit court judge, the State Legislature and a Supreme Court Justice; SDCL 12-25-28); *Convention nominees* (Lieutenant Governor, State Treasurer, Attorney General, Secretary of State, State Auditor, Public Utilities Commissioner and Commissioner of School and Public Lands; SDCL 12-25-29); and candidates for *Local Office* (County Commissioner, School Board Member in a school district with a total enrollment of more than 2,000 students or Commissioner, Council Member or Mayor in 1<sup>st</sup> Class Municipalities; SDCL 12-25-30).

**Deadline to file:** Within 15 days after filing nominating petitions (Supreme Court Justice files within 15 days of notifying Secretary of State of his intention to place his name on the retention ballot) or certification of convention nomination.

**File with:** The Secretary of State except local candidates file with the office where they file their nominating petition.

**Please print:**

Full Name David Lynn Zimbeck

Complete Address 3700 S. Tutthill Court, Sioux Falls SD 57103

Office Sought (list District number if applicable) District 14 - House

What is your occupation/profession? Attorney

List any **enterprise** which accounted for **more than 10%** of or contributed **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year or an enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. (SDCL 12-25-27)

Name of Candidate or Family Member	Name of Enterprise	Enterprise Relationship (Ex: employee, officer, director, associate, shareholder, member, partner, proprietor, etc.)
David Zimbeck	Citibank, N.A	Employee
		Filed this <u>11<sup>th</sup></u> day of <u>April 2016</u>
		<u>Shantel Krebs</u> SECRETARY OF STATE

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.

David Zimbeck  
(Signature)

4-1-16  
(Date)