**STATE OF SOUTH DAKOTA**

**COUNTY OF Bon Homme**

We,
Russell Jelsma, John Fathke, John Pesek, Eugene Kokesh
being duly appointed the Board of Canvassers in Bon Homme County for the General Election held in Bon Homme County on the 2nd day of November, 2004, hereby certify that the foregoing is a true and correct abstract of the votes cast in Bon Homme County at said election, as shown by the returns certified to the County Auditor of Bon Homme County.

Russell Jelsma

John Fathke

John Pesek

Eugene Kokesh

Subscribed and sworn to before me this 4th day of November, 2004.

Linda J. Pesek
Bon Homme County Auditor

# OFFICIAL RETURNS
# GENERAL ELECTION

November 2, 2004 — Bon Homme County

| | Precinct 1 | Precinct 2 | Precinct 3 | Precinct 4 | Precinct 5 | Total |
|---|---|---|---|---|---|---|
| **For PRESIDENTIAL ELECTORS** | | | | | | |
| Peroutka & Baldwin Electors | 1 | 1 | 1 | 2 | 0 | 5 |
| Kerry & Edwards Electors | 239 | 174 | 384 | 304 | 192 | 1293 |
| Badnarik & Campagna Electors | 6 | 0 | 0 | 0 | 5 | 11 |
| Bush & Cheney Electors | 449 | 406 | 451 | 264 | 493 | 2063 |
| Nader & Camejo Electors | 7 | 6 | 10 | 2 | 11 | 36 |
| **For United States Senator** | | | | | | |
| Tom Daschle | 327 | 248 | 524 | 425 | 322 | 1846 |
| John R. Thune | 388 | 356 | 355 | 174 | 405 | 1678 |
| **For United States Representative** | | | | | | |
| Stephanie Herseth | 372 | 277 | 578 | 423 | 365 | 2015 |
| Terry L. Begay | 3 | 1 | 4 | 4 | 6 | 18 |
| Larry Diedrich | 332 | 320 | 288 | 164 | 351 | 1455 |
| **For Public Utilities Commissioner** | | | | | | |
| Steve Willis | 3 | 5 | 6 | 8 | 6 | 28 |
| Jim Burg | 267 | 218 | 380 | 311 | 278 | 1454 |
| Tony Ryan | 15 | 7 | 11 | 6 | 14 | 53 |
| Dustin "Dusty" Johnson | 381 | 332 | 401 | 207 | 369 | 1690 |
| **For State Senator District 19** | | | | | | |
| Frank J. Kloucek | 494 | 417 | 712 | 518 | 522 | 2663 |
| **For State Representative District 19** | | | | | | |
| Bill L. Van Gerpen | 458 | 458 | 618 | 357 | 540 | 2431 |
| J.E. "Jim" Putnam | 338 | 248 | 389 | 263 | 348 | 1586 |
| **For County Treasurer** | | | | | | |
| Heather Weisser | 401 | 266 | 489 | 362 | 268 | 1786 |
| Beth Jelsma | 281 | 321 | 362 | 207 | 442 | 1613 |
| **For Sheriff** | | | | | | |
| John L. Slama | 462 | 266 | 545 | 428 | 325 | 2026 |
| J.D. Peppmeier | 231 | 324 | 314 | 155 | 363 | 1387 |
| **For County Commissioner District 2** | | | | | | |
| John Fathke | 14 | 529 | 76 | 0 | 10 | 629 |
| Ron Dertien | 3 | 59 | 21 | 0 | 0 | 83 |
| **Constitutional Amendment A** | | | | | | |
| Yes | 230 | 148 | 270 | 199 | 235 | 1082 |
| No | 440 | 430 | 540 | 341 | 458 | 2209 |
| **Constitutional Amendment B** | | | | | | |
| Yes | 273 | 193 | 342 | 281 | 274 | 1363 |
| No | 408 | 381 | 474 | 277 | 411 | 1951 |
| **Initiated Measure 1** | | | | | | |
| Yes | 155 | 112 | 188 | 177 | 184 | 816 |
| No | 551 | 476 | 657 | 391 | 523 | 2598 |
| **PROVISIONAL BALLOTS CAST** | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL VOTES CAST** | 733 | 631 | 896 | 617 | 740 | 3617 |