12-20-38A

11-5-2000

OFFICIAL COUNTING SHEET

2002 GENERAL

Codington

OFFICE	For United States Senator			For United States Representative			For Governor and Lt. Governor				For Secretary of State			TURN PAGE→
NAMES OF CANDIDATES / PRECINCT	JOHN THUNE	KURT EVANS	TIM JOHNSON	WILLIAM J. JANKLOW	TERRY BEGAY	STEPHANIE HERSETH	ROUNDS & DAUGAARD	BARTON & RISTY	ABBOTT & WILSON	CARLSON & BOSCH	CHRIS NELSON	ALEX MARTIN	KATE LOOBY	
A-1 & A-4	337	1	232	352	3	215	387	1	177	1	350	4	201	
A-2	352	1	283	376	1	260	407	0	224	1	374	5	238	
A-3	385	3	358	409	4	329	433	3	293	3	383	12	323	
B-1	332	4	252	396	2	191	374	0	208	2	378	7	190	
B-2	456	9	481	489	4	453	515	4	414	7	533	12	381	
B-3 & B-4	303	3	272	354	1	220	341	2	230	1	348	4	214	
C-1	61	1	77	67	0	73	70	0	63	1	62	3	71	
C-2	121	3	150	143	2	130	145	1	123	3	149	3	114	
C-3	340	6	427	401	4	367	389	3	365	2	385	17	331	
C-4	92	1	126	110	2	107	122	1	90	1	116	4	91	
D-1	232	6	253	259	0	233	278	1	209	2	254	5	195	
D-2	219	7	266	248	5	242	246	4	228	5	234	9	223	
D-3	184	0	246	213	0	218	212	0	210	2	209	4	204	
D-4	109	3	136	126	5	117	135	1	104	1	110	6	122	
E-1	245	7	301	270	8	274	284	2	250	3	273	9	249	
E-2	142	0	105	140	1	105	164	0	81	2	150	3	81	
E-3	373	2	260	429	1	201	422	1	204	1	434	5	175	
E-4	174	1	115	201	0	90	187	2	98	1	187	3	95	
DEXTER	40	0	60	42	0	58	31	0	67	0	42	1	51	
EDEN/PHIPPS/WALLACE	53	0	70	52	0	72	60	0	58	0	68	3	44	
ELMIRA	82	0	82	91	1	72	101	1	58	1	90	1	64	
FULLER-FLORENCE	91	3	162	106	3	147	115	3	131	2	119	10	113	
GERMANTOWN	20	1	62	18	1	63	28	0	54	0	25	4	53	
GRACELAND/HENRY TWP. & V.	106	3	112	111	2	106	129	0	87	2	129	4	78	
KAMPESKA	58	0	74	65	1	66	70	0	61	0	68	1	57	
KRANZBURG TWP. & V.	141	2	117	145	3	113	162	0	99	1	133	2	110	
LAKE	167	0	172	205	1	131	219	0	115	2	194	8	131	
LEOLA/SOUTH SHORE	41	1	89	46	1	84	58	2	64	2	60	4	63	
PELICAN	133	3	112	129	1	120	143	0	101	4	142	1	94	
RAUVILLE	59	3	92	70	1	83	77	1	72	2	76	5	70	
RICHLAND	44	0	39	46	1	36	50	0	31	1	50	1	29	
SHERIDAN	104	1	93	119	0	79	119	0	77	2	116	6	73	
WAVERLY	34	2	56	38	2	52	46	0	46	0	43	1	45	
TOTALS	5630	77	5732	6266	61	5107	6519	33	4692	58	6284	167	4573	

STATE OF SOUTH DAKOTA

COUNTY OF Codington } ss.

We, John W. Thomas, Lavern Marquardt, Carol Johnson, Elmer Brinkman, Ken Larson, appointed as the Board of Canvassers because of our positions on the governing board in the jurisdiction of Codington County for the General election held on the 5 day of Nov., 20 02, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Codington County at the election as shown by the returns certified to the person in charge of the election.

[illegible]

Lavern Marquardt

Carol Johnson

Elmer O Brinkman

Kenneth A Larson

Sworn to before me this 7 day of Nov, 20 02.

Cindy Bruggman, Auditor

Person in Charge of the Election

12-20-38A

11-5-2002

OFFICIAL COUNTING SHEET

2002 GENERAL

Codington

OFFICE	For Attorney General			For State Auditor		For State Treasurer		For Com. Public Schools and Public Lands			For P.U.C. 6 yr.		For P.U.C. 4yr.		TURN PAGE→
NAMES OF CANDIDATES / PRECINCTS	LARRY LONG	BOB NEWLAND	RON VOLESKY	RICH SATTGAST	DICK BUTLER	VERNON L. LARSON	SCOTT MCGREGOR	ALAN AKER	WILLIAM R. STONE	BRYCE HEALY	GARY HANSON	PAM NELSON	BOB SAHR	CURT JOHNSON	
A-1 & A-4	344	6	205	332	201	367	166	287	4	240	391	151	319	213	
A-2	389	7	224	333	269	386	216	307	7	285	405	213	340	259	
A-3	356	15	355	337	364	386	305	311	14	361	403	302	342	354	
B-1	344	8	222	315	233	375	172	287	11	240	383	183	335	220	
B-2	478	14	427	457	428	530	346	397	25	454	556	358	470	418	
B-3 & B-4	326	2	243	293	251	349	193	267	5	259	363	195	296	245	
C-1	65	5	67	64	67	70	63	55	2	76	68	66	62	69	
C-2	112	8	149	110	141	129	125	101	5	148	119	138	117	143	
C-3	339	16	391	339	358	384	323	311	19	372	386	346	316	387	
C-4	101	4	106	104	107	108	102	90	2	116	121	88	103	105	
D-1	225	9	236	221	229	258	184	185	11	240	255	195	211	239	
D-2	201	13	264	201	266	222	238	184	12	257	249	215	216	247	
D-3	182	3	231	160	231	197	196	158	8	233	210	203	178	227	
D-4	106	1	135	97	132	112	115	89	6	133	109	124	98	134	
E-1	247	13	280	230	285	278	234	201	11	297	263	263	228	291	
E-2	148	2	90	150	86	144	85	119	3	110	145	90	138	97	
E-3	430	5	181	377	223	445	150	365	7	222	411	194	377	224	
E-4	176	4	108	170	110	195	83	169	6	98	197	86	179	96	
DEXTER	30	3	64	20	72	29	61	19	4	68	32	63	25	64	
EDEN/PHIPPS/WALLACE	48	0	69	40	68	65	48	43	1	62	62	55	43	70	
ELMIRA	85	3	71	63	85	94	54	66	2	77	95	61	74	77	
FULLER/FLORENCE	105	8	135	93	141	110	123	87	8	138	123	117	93	137	
GERMANTOWN	21	2	57	15	64	18	62	13	1	66	21	58	13	66	
GRACELAND/HENRY TWP. & V.	96	3	113	93	111	127	78	87	6	112	107	105	97	106	
KAMPESKA	63	2	60	50	68	59	60	45	3	75	58	66	53	69	
KRANZBURG TWP. & V.	100	4	146	112	130	131	107	105	4	132	130	116	110	132	
LAKE	188	5	142	161	159	208	116	154	9	157	206	127	164	153	
LEOLA/SOUTH SHORE	46	7	74	52	75	66	59	56	4	63	63	65	50	74	
PELICAN	134	5	96	114	124	146	85	108	4	122	145	82	114	109	
RAUVILLE	60	6	84	53	90	77	64	53	5	82	57	85	62	80	
RICHLAND	40	1	41	36	43	46	25	32	3	42	42	35	39	36	
SHERIDAN	106	6	82	87	101	117	69	82	5	96	110	79	91	100	
WAVERLY	34	1	55	32	55	46	40	32	2	54	45	44	32	57	
TOTALS	5725	191	5203	5311	5367	6274	4347	4865	219	5487	6330	4568	5385	5298	

STATE OF SOUTH DAKOTA

COUNTY OF Codington } ss.

We, John W. Thomas, Lavern Marquardt, Carol Johnson, Elmer Brinkman, Ken Larson, appointed as the Board of Canvassers because of our positions on the governing board in the jurisdiction of Codington County for the General election held on the 5 day of Nov., 2002, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Codington County at the election as shown by the returns certified to the person in charge of the election.

John W. Thomas
Lavern Marquardt
Carol Johnson
Elmer P. Brinkman
Kenneth Larson

Sworn to before me this 7 day of Nov, 2002.

Cindy Bruggman Auditor
Person in Charge of the Election

12-20-38A
11-5-02

OFFICIAL COUNTING SHEET

2002 GENERAL

Codington

OFFICE	For State Senator Dist.5	For State Representatives Dist. 5		For State Senator Dist.6		For State Representatives Dist.6				For County Auditor		For Director, Municipal Area 2 East Dakota Water Development Dist.		TURN PAGE→
NAME OF CANDIDATE	LEE SCHOENBECK	BURDETTE SOLUM	CLAIRE B. KONOLD	BROCK L. GREENFIELD	CHARLIE FLOWERS	AL KOISTINEN	ART FRYSLIE	RON WHITES	V. LEROY BERGAN	LOUISE J. TASTAD	CINDY BRUGMAN	BILL DEMPSEY	RUSS WILKINS	
A-1 & A-4	432	397	302							297	245	237	124	
A-2	491	433	368							319	294	237	180	
A-3	541	482	337							308	412	334	155	
B-1	445	408	323							284	286	245	125	
B-2	685	609	494							413	488	389	227	
B-3 & B-4	401	387	306							285	273	217	156	
C-1	85	77	62							50	85	56	30	
C-2	185	167	114							120	147	115	53	
C-3	484	475	322							317	413	315	144	
C-4	159	129	106							94	119	109	43	
D-1	333	295	228							225	240	202	103	
D-2	323	293	217							181	288	239	89	
D-3	259	257	208							163	256	162	80	
D-4	156	137	101							93	146	106	44	
E-1	356	314	232							238	302	251	105	
E-2	189	156	138							123	116	110	58	
E-3	501	457	371							373	245	216	240	
E-4	228	208	167							180	105	99	91	
DEXTER				30	65	33	25	30	76	28	68			
EDEN/PHIPPS/WALLACE				54	63	51	43	29	76	47	68	7	8	
ELMIRA	110	97	79							68	88	47	27	
FULLER/FLORENCE				118	124	122	83	72	147	105	138	60	25	
GERMANTOWN				14	64	17	12	45	63	23	61			
GRACELAND/HENRY TWP. & V.				153	61	119	130	44	77	96	118	59	36	
KAMPESKA				67	57	66	50	36	63	45	83	26	10	
KRANZBURG TWP. & V.				151	98	150	100	75	127	111	140	30	21	
LAKE	231	222	176							165	168	115	88	
LEOLA/SOUTH SHORE				55	68	58	41	39	77	49	80	53	25	
PELICAN	173	144	121							129	114	112	56	
RAUVILLE				67	77	58	66	47	87	51	93			
RICHLAND				45	34	42	31	17	38	38	39	7	4	
SHERIDAN	141	128	106							83	107	47	30	
WAVERLY				51	37	40	29	25	58	42	50			
TOTALS	6908	6272	4878	805	748	756	610	459	889	5143	5875	4202	2377	

STATE OF SOUTH DAKOTA

COUNTY OF Codington } ss.

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Cindy Bruggman Auditor

Person in Charge of the Election

12-20-38A
11-5-2002

OFFICIAL COUNTING SHEET

2002 GENERAL

Codington

OFFICE	Constitutional Amendment A		Constitutional Amendment B		Constitutional Amendment C		Initiated Measure 1	
NAMES OF CANDIDATES								
PRECINCT	YES	NO	YES	NO	YES	NO	YES	NO
A-1 & A-4	79	448	191	316	320	206	147	387
A-2	112	481	259	314	387	199	206	395
A-3	155	542	226	450	399	290	263	443
B-1	88	458	212	318	357	187	161	393
B-2	186	687	347	493	522	339	361	523
B-3 & B-4	85	449	189	319	322	199	146	389
C-1	30	95	42	80	60	60	40	87
C-2	57	186	87	144	123	111	88	154
C-3	154	549	215	458	340	344	241	459
C-4	66	149	67	144	125	85	91	124
D-1	90	354	177	254	255	181	147	298
D-2	120	337	158	282	260	197	169	287
D-3	73	315	132	236	222	155	130	260
D-4	68	166	89	138	121	105	89	145
E-1	133	385	157	336	253	248	166	344
E-2	43	195	85	148	150	91	68	173
E-3	101	496	246	332	384	202	205	396
E-4	44	232	111	157	162	112	115	163
DEXTER	19	73	31	58	39	52	42	54
EDEN/PHIPPS/WALLACE	14	95	39	60	59	46	53	64
ELMIRA	32	116	72	73	77	70	63	90
FULLER-FLORENCE	47	183	66	161	108	125	106	135
GERMANTOWN	21	60	24	53	39	37	48	34
GRACELAND/HENRY TWP. & V.	30	172	53	142	99	99	74	129
KAMPESKA	17	109	35	84	60	63	47	77
KRANZBURG TWP. & V.	43	191	68	159	121	115	109	131
LAKE	64	245	95	199	174	134	123	192
LEOLA/SOUTH SHORE	35	86	39	81	55	65	43	77
PELICAN	49	196	87	149	149	94	98	149
RAUVILLE	29	118	44	94	81	63	60	86
RICHLAND	14	62	30	38	45	30	39	38
SHERIDAN	32	159	66	120	101	87	72	119
WAVERLY	23	62	22	61	42	43	46	39
TOTAL	2153	8451	3761	6451	6011	4434	3856	6834

STATE OF SOUTH DAKOTA

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