STATE OF SOUTH DAKOTA

COUNTY OF Codington } ss.

We, John W. Thomas, Lavern Marquardt, Carol Johnson, Elmer P. Brinkman, Ken Larson, appointed as the Board of Canvassers because of our positions on the governing board in the jurisdiction of Codington County for the General election held on the 2nd day of November, 20 04, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Codington County at the election as shown by the returns certified to the person in charge of the election.

Sworn to before me this 4th day of November, 20 04.

Cindy Bruggman

Person in Charge of the Election

OFFICIAL COUNTING SHEET

November 2, 2004 | 2004 GENERAL ELECTION | County of CODINGTON

OFFICE	FOR UNITED STATES PRESIDENT					FOR UNITED STATES SENATOR		REPRESENTATIVE		
	Electors for PEROUTKA & BALDWIN	Electors for KERRY & EDWARDS	Electors for BADNARIK & CAMPAGNA	Electors for BUSH & CHENEY	Electors for NADER & CAMEJO	TOM DASCHLE	JOHN R. THUNE	STEPHANIE HERSETH	TERRY L. BEGAY	LARRY DIEDRICH
PRECINCTS										
A-1 & A-4	0	253	1	586	6	324	529	393	1	456
A-2	0	230	0	450	8	273	415	338	3	348
A-3	2	314	0	503	9	399	443	465	5	360
B-1	1	199	0	433	6	268	370	299	4	334
B-2	2	362	1	592	12	466	509	518	7	445
B-3 & B-4	0	210	0	397	2	264	341	295	1	306
C-1	0	87	0	75	3	92	80	98	4	66
C-2	0	109	0	162	2	139	143	147	0	133
C-3	2	342	2	437	15	445	363	476	3	321
C-4	0	126	0	145	6	151	124	158	2	115
D-1	1	225	1	330	10	300	271	332	2	236
D-2	1	225	1	281	6	290	228	303	2	211
D-3	0	223	2	263	5	271	224	284	0	211
D-4	2	137	1	140	1	165	121	173	3	109
E-1	1	249	2	342	6	322	279	364	4	234
E-2	0	81	0	202	2	112	176	129	2	156
E-3	0	196	0	522	4	283	445	321	3	401
E-4	1	105	0	226	0	128	203	143	4	185
DEXTER	0	48	0	45	1	57	38	63	1	31
EDEN, PHIPPS, WALLACE	0	60	0	65	0	77	53	76	2	51
ELMIRA	1	64	1	122	1	83	108	103	1	87
FULLER, FLORENCE	0	125	0	156	5	167	126	167	1	123
GERMANTOWN	0	58	0	32	0	69	23	69	0	22
GRACELAND, HENRY, HENRY	1	105	1	147	5	137	125	151	2	108
KAMPESKA TWP.	1	62	0	89	0	74	77	86	0	65
KRANZBURG, KRANZBURG	0	96	0	180	1	107	171	117	2	159
LAKE TWP.	2	134	1	224	4	172	198	202	1	165
LEOLA, SOUTH SHORE	0	71	0	79	0	94	58	108	0	42
PELICAN	0	98	0	206	5	132	182	157	4	153
RAUVILLE	0	70	1	90	3	82	81	94	6	62
RICHLAND	1	37	1	46	1	39	47	48	1	37
SHERIDAN	0	64	0	157	4	106	118	110	0	114
WAVERLY	0	38	0	54	2	48	45	53	0	39
TOTAL	19	4803	16	7778	135	6136	6714	6840	71	5885

OFFICIAL COUNTING SHEET

November 2, 2004 — 2004 GENERAL ELECTION — County of CODINGTON

OFFICE	PUBLIC UTILITIES COMM.				STATE SENATOR DIST. 5	STATE SENATOR DIST. 6		STATE REPRESENTATIVES DIST. 5				STATE REPRESENTATIVES DIST. 6		
	STEVE WILLIS	JIM BURG	TONY RYAN	DUSTIN "DUSTY" JOHNSON	LEE SCHOENBECK	RONALD R. LARSEN	BROCK L. GREENFIELD	KAY A. SOLBERG	BRUCE FORD	BOB FAEHN	AL KOISTINEN	STEVEN BURGE	PAUL NELSON	ART FRYSLIE
PRECINCTS														
A-1 & A-4	2	255	8	545	631			182	291	555	437			
A-2	5	232	9	413	502			179	245	435	345			
A-3	7	316	9	444	588			281	296	451	408			
B-1	4	206	6	383	455			162	219	399	344			
B-2	11	357	11	551	700			292	338	587	484			
B-3 & B-4	1	223	2	349	434			158	226	385	311			
C-1	2	76	3	77	102			54	75	83	60			
C-2	1	112	0	145	196			92	95	153	134			
C-3	3	319	16	411	502			279	290	397	352			
C-4	6	112	3	148	184			111	88	140	95			
D-1	8	236	7	286	390			194	204	313	272			
D-2	9	234	5	246	349			174	200	279	231			
D-3	5	218	4	237	296			178	206	273	229			
D-4	0	136	4	133	171			124	108	120	107			
E-1	8	231	9	310	396			189	213	314	262			
E-2	1	75	2	196	229			58	96	197	149			
E-3	4	200	1	483	554			145	236	517	377			
E-4	3	96	3	213	240			71	134	209	166			
DEXTER	0	52	2	35		41	49					51	24	48
EDEN, PHIPPS, WALLACE	3	52	1	66		47	75					57	38	70
ELMIRA	2	64	4	108	127			70	65	111	83			
FULLER, FLORENCE	1	133	7	135		104	174					137	85	145
GERMANTOWN	0	68	2	15		64	19					65	20	28
GRACELAND, HENRY, HENRY	1	101	5	134		63	185					86	78	177
KAMPESKA TWP.	1	61	1	75		60	72					58	57	86
KRANZBURG, KRANZBURG	0	106	6	156		99	158					103	101	149
LAKE TWP.	4	132	8	198	254			115	124	226	183			
LEOLA, SOUTH SHORE	1	74	3	66		60	78					63	63	63
PELICAN	3	93	5	198	221			99	97	179	172			
RAUVILLE	1	65	7	79		63	88					61	50	84
RICHLAND	2	33	1	45		30	48					33	30	50
SHERIDAN	0	74	5	136	162			73	88	122	98			
WAVERLY	0	38	1	52		36	51					35	28	54
TOTAL	99	4780	160	7068	7683	667	997	3280	3934	6445	5299	749	574	954

OFFICIAL COUNTING SHEET

November 2, 2004 — 2004 GENERAL ELECTION — County of CODINGTON

	CONSTITUTIONAL AMENDMENT A		CONSTITUTIONAL AMENDMENT B		INITIATED MEASURE 1		CITY OF WATERTOWN REFFERRED ORDINANCE	
PRECINCTS	YES	NO	YES	NO	YES	NO	YES	NO
A-1 & A-4	317	471	450	350	172	642	506	258
A-2	288	369	382	274	152	515	347	293
A-3	274	490	464	314	216	582	256	494
B-1	250	340	380	221	143	471	270	323
B-2	376	548	557	372	246	704	375	529
B-3 & B-4	234	332	341	242	132	447	216	345
C-1	50	112	88	71	53	110	63	93
C-2	108	149	156	105	92	167	106	142
C-3	294	457	436	320	253	512	318	420
C-4	109	157	172	92	99	165	133	123
D-1	198	328	311	221	146	398	192	332
D-2	155	328	292	207	140	353	198	281
D-3	172	270	251	195	125	335	142	302
D-4	116	150	180	87	118	151	136	116
E-1	198	359	346	214	169	393	181	372
E-2	107	169	150	128	58	225	147	126
E-3	283	397	400	288	141	550	335	324
E-4	143	169	197	129	77	245	136	178
DEXTER	19	71	45	45	27	64		
EDEN, PHIPPS, WALLACE	40	81	53	71	37	88		
ELMIRA	53	127	113	72	65	121		
FULLER, FLORENCE	77	200	155	124	78	206		
GERMANTOWN	26	56	44	41	35	54		
GRACELAND, HENRY, HENRY	83	164	111	142	62	196		
KAMPESKA TWP.	48	96	93	53	41	106		
KRANZBURG, KRANZBURG	94	167	219	55	62	207		
LAKE TWP.	135	211	224	128	84	277		
LEOLA, SOUTH SHORE	43	104	64	85	50	100		
PELICAN	99	199	188	114	86	224		
RAUVILLE	54	102	91	65	52	107		
RICHLAND	23	56	44	39	25	60		
SHERIDAN	64	156	129	91	56	163		
WAVERLY	37	53	55	33	22	70		
TOTAL	4567	7438	7181	4988	3314	9008	4057	5051