

12-20-38A
11/07/02

OFFICIAL COUNTING SHEET

2002 GENERAL

McPherson

OFFICE

For United States
Senator

For United States
Representative

For Governor and
Lt. Governor

For Secretary
of State

TURN
PAGE →

NAMES OF CANDIDATES

PRECINCT

JOHN THUNE

KURT EVANS

TIM JOHNSON

WILLIAM J. JANKLOW

TERRY BEGAY

STEPHANIE HERSETH

ROUNDS & DAUGAARD

BARTON & RISTY

ABBOTT & WILSON

CARLSON & BOSCH

CHRIS NELSON

ALEX MARTIN

KATE LOOBY

| | | | | | | | | | | | | | |
|-----------------|-------------|-----------|------------|-------------|-----------|------------|-------------|----------|------------|-----------|-------------|-----------|------------|
| 101 | 38 | 0 | 27 | 47 | 2 | 16 | 47 | 2 | 13 | 1 | 43 | 4 | 15 |
| Northwest | 210 | 1 | 101 | 250 | 1 | 60 | 266 | 1 | 42 | 1 | 228 | 5 | 49 |
| Central | 184 | 2 | 98 | 211 | 3 | 69 | 222 | 1 | 58 | 3 | 227 | 3 | 35 |
| Southwest | 202 | 1 | 107 | 225 | 2 | 81 | 231 | 0 | 72 | 1 | 192 | 6 | 72 |
| Northeast Leola | 162 | 4 | 109 | 171 | 4 | 98 | 194 | 3 | 75 | 4 | 185 | 9 | 65 |
| Southeast Leola | 211 | 4 | 129 | 233 | 2 | 104 | 252 | 2 | 85 | 2 | 237 | 6 | 77 |
| TOTAL | 1007 | 12 | 571 | 1137 | 14 | 428 | 1212 | 9 | 345 | 12 | 1112 | 33 | 313 |

STATE OF SOUTH DAKOTA

COUNTY OF McPherson

} ss.

We, Dennis Wolff, Earl Krein, Michael Rath

Jerald Dais, Richard Waltman

appointed as the Board of Canvassers

because of our positions on the governing board in the jurisdiction of McPherson County for the

General election held on the 5th day of November, 2002, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of McPherson County
at the election as shown by the returns certified to the person in charge of the election.

Dennis Wolff
Earl Krein
Michael Rath
Jerald Dais
Richard Waltman

Sworn to before me this 7th day of November, 2002

Steven Jensen
Person in Charge of the Election

12-20-38A
11/07/02

OFFICIAL COUNTING SHEET

2002 GENERAL

McPherson

| OFFICE | For Attorney General | | For State Auditor | | For State Treasurer | | For Com. Public Schools and Public Lands | | | For P.U.C. 6 yr. | | For P.U.C. 4yr. | | TURN PAGE → |
|-----------------|----------------------|-------------|-------------------|---------------|---------------------|------------------|--|------------|------------------|------------------|-------------|-----------------|------------|-------------|
| | LARRY LONG | BOB NEWLAND | RON VOLESKY | RICH SATTGAST | DICK BUTLER | VERNON L. LARSON | SCOTT MCGREGOR | ALAN AKER | WILLIAM R. STONE | BRYCE HEALY | GARY HANSON | PAM NELSON | BOB SAHR | |
| 101 | 38 | 6 | 18 | 30 | 30 | 45 | 16 | 36 | 5 | 23 | 43 | 20 | 35 | 27 |
| Northwest | 183 | 10 | 82 | 169 | 88 | 215 | 46 | 185 | 9 | 69 | 199 | 69 | 190 | 79 |
| Central | 178 | 3 | 78 | 164 | 83 | 215 | 41 | 170 | 13 | 70 | 193 | 61 | 180 | 77 |
| Southwest | 168 | 5 | 92 | 162 | 94 | 199 | 66 | 159 | 7 | 99 | 184 | 80 | 164 | 99 |
| Northeast Leola | 159 | 6 | 96 | 133 | 113 | 176 | 73 | 144 | 10 | 103 | 156 | 97 | 149 | 102 |
| Southeast Leola | 192 | 5 | 122 | 186 | 128 | 225 | 85 | 182 | 9 | 119 | 219 | 94 | 186 | 116 |
| TOTAL | 918 | 35 | 488 | 844 | 536 | 1075 | 327 | 876 | 53 | 483 | 994 | 421 | 904 | 500 |

STATE OF SOUTH DAKOTA

COUNTY OF McPherson

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Michael Rath

Jerald Dais

Richard Waltman

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because of our positions on the governing board in the jurisdiction of McPherson County

for the

General

election held on the

5th

day of

November

2002

hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of McPherson county

at the election as shown by the returns certified to the person in charge of the election.

Dennis Wolff
Earl Krein
Michael Rath
Jerald Dais
Richard Waltman

Sworn to before me this

7th

day of

November

2002

Steven D. Kern

Person in Charge at the Election

12-20-38A
11/07/02

OFFICIAL COUNTING SHEET

2002 GENERAL

McPherson

| OFFICE | For State Senator Dist. 3 | | For State Representatives Dist. 3 | | | For State Senator Dist. 23 | For State Representatives Dist. 23 | | For Register of Deeds | | TURN PAGE → | |
|-----------------|---------------------------|--------------|-----------------------------------|-------------|--------------------|----------------------------|------------------------------------|------------|-----------------------|---------------|-------------|-------------------|
| | DUANE SUTTON | AARON MATSON | LARRY E. FROST | AL NOVSTRUP | ANNE-MARIE MALDOON | TIM EVEN | JAY DUENWALD | TOM HACKL | JUSTIN DAVIS | ORLAND GEIGLE | | JOHN H. HILGEMANN |
| 101 | 49 | 15 | 46 | 42 | 13 | 19 | | | | | 32 | 32 |
| Northwest | | | | | | | 202 | 209 | 186 | 59 | 255 | 50 |
| Central | | | | | | | 188 | 185 | 176 | 67 | 226 | 55 |
| Southwest | | | | | | | 192 | 198 | 184 | 74 | 248 | 52 |
| Northeast Leola | 200 | 51 | 178 | 130 | 51 | 97 | | | | | 109 | 159 |
| Southeast Leola | 240 | 53 | 241 | 231 | 53 | 87 | | | | | 157 | 161 |
| TOTAL | 489 | 119 | 465 | 403 | 117 | 203 | 582 | 592 | 546 | 200 | 1027 | 509 |

STATE OF SOUTH DAKOTA

COUNTY OF McPherson

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Jerald Dais, Richard Waltman

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Dennis Wolff
Earl Krein
Michael Rath
Jerald Dais
Richard Waltman

Sworn to before me this 7th day of November, 2002

Steven Olsen
Person in Charge of the Election

12-20-38A
11/07/02

OFFICIAL COUNTING SHEET

2002 GENERAL

McPherson

OFFICE ~~OF~~

| Constitutional Amendment A | Constitutional Amendment B | Constitutional Amendment C | Initiated Measure 1 |
|----------------------------------|----------------------------------|----------------------------------|---------------------------|
|----------------------------------|----------------------------------|----------------------------------|---------------------------|

NAMES OF CANDIDATE ~~OF~~

PRECINCTS

| | YES | NO | YES | NO | YES | NO | YES | NO |
|-----------------|------------|-------------|------------|-------------|------------|------------|------------|-------------|
| 101 | 7 | 56 | 14 | 50 | 23 | 40 | 17 | 48 |
| Northwest | 38 | 250 | 100 | 190 | 139 | 147 | 91 | 210 |
| Central | 41 | 226 | 79 | 187 | 128 | 138 | 81 | 192 |
| Southwest | 42 | 231 | 64 | 196 | 109 | 156 | 68 | 216 |
| Northeast Leola | 38 | 221 | 54 | 205 | 78 | 183 | 69 | 192 |
| Southeast Leola | 34 | 201 | 97 | 225 | 148 | 181 | 76 | 260 |
| TOTAL | 200 | 1185 | 408 | 1053 | 625 | 845 | 402 | 1118 |

STATE OF SOUTH DAKOTA

COUNTY OF McPherson

} ss.

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Jerald Dais, Richard Waltman, appointed as the Board of Canvassers

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General election held on the 5th day of November 2002 hereby

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at the election as shown by the returns certified to the person in charge of the election:

Dennis Wolff
Earl Krein
Michael Rath
Jerald Dais
Richard Waltman

Sworn to before me this 7th day of November 2002

Steven A. Jern
Person in Charge of the Election