| June 4, 2002 <b>2002 PR</b>          | IMAR'               | Υ              | Elect               | lion       |                    | Cour         | ny of       | namen ar i an citable ma | Miner | REPUBLICAN  |
|--------------------------------------|---------------------|----------------|---------------------|------------|--------------------|--------------|-------------|--------------------------|-------|---|
| OFFICE DEST                          |                     |                | Inited S<br>resenta |            |                    | Foi          | Goveri      | nor                      |       |   |
| NAMES OF CANDIDATES PRECINCTS        | BERT TOLLEFSON, JR. | LARRY PRESSLER | TIM AMDAHL          | ROGER HUNT | WILLIAM J. JANKLOW | MARK BARNETT | MIKE ROUNDS | STEVE KIRBY              |       |   |
| Howard City Ward 1                   | 0                   | 10             | 11                  | 4          | 16                 | 15           | 19          | 8                        |       | 報告 中華(A) (B) 新り (A) A (A) (A) (A) (A) (A) (A) (A) (A) (A) |
| Howard City Ward 2                   | 0                   | 8              | 5                   | 1          | 37                 | 19           | 26          | 5                        |       |   |
| Howard City Ward 3                   | 0                   | 10             | 3                   | 1          | 24                 | 19           | 17          | 3                        |       |   |
| Vermillion-Canova-Rock Creek-Can Vil | 0                   | 12             | 22                  | 0          | 20                 | 14           | 25          | 15                       |       |   |
| Beaver-Clinton-Miner                 | _ 1                 | 15             | 6                   | 3          | 20                 | 16           | 21          | 9                        |       |   |
| Clearwater-Howard-Roswell            | 1                   | 6              | 21                  | 4          | 25                 | 17           | 35          | 4                        | 4     |   |
| Henden-Adams-Belleview-Grafton       | 0                   | 8              | 14                  | 3          | 13                 | 9            | 25          | 3                        |       |   |
| Green Valley-Carthage-Redstone       | 0                   | 18             | 11                  | 1          | 31                 | 7            | 45          | 8                        |       |   |
| Totals                               | 2                   | 87             | 93                  | 17         | 186                | 116          | 213         | 55                       |       |   |
|                                      |                     |                |                     |            |                    |              |             |                          |       |   |

| STATE OF SOUTH DAKOTA                  | )                                       |   |                          |
|--|---|---|--------------------------|
| COUNTY OF Miner                        | } ss.                                   |   |                          |
| We, Rollin D. Schulz                   | , Anthony Schwader                      | , Scott Pedersen  |                          |
| Ellwood Jacobson                       | , David Gassman                         | , appointed as the Bo   | pard of Canvassers       |
| because of our positions on the go     | overning board in the jurisdiction of   | Miner County  | for the                  |
| Combined Primary                       | election held on the 4th                | day of June   | _, 20 <u>02</u> , hereby |
| certify that the foregoing is a true a | abstract of the votes cast in the juris | diction of <u>Miner County</u>  |                          |
| at the election as shown by the re     | eturns certified to the person in char  | Solen holding<br>Navid Dassma<br>Ellwood Laco<br>Mulderan<br>In Arhunde | n<br>lsv                 |

Oring Calling
Person in Charge of the Election

Sworn to before me this \_\_\_\_\_\_ day of \_\_\_\_\_ June

## OFFICIAL COUNTING SHEET

**DEMOCRATIC** 

| June 4, 2002 <b>2002 PR</b>          | MAR                             | Υ           | Elect             | ion                     |               | Coan                  | (y of        | Commence of the Commence of th | Miner       |               |  |
|--------------------------------------|---------------------------------|-------------|-------------------|-------------------------|---------------|-----------------------|--------------|--|-------------|---------------|--|
| OFFICE 200                           | For<br>United States<br>Senator |             |                   | Fo<br>United<br>Represe | States        | War ay - vinited made | For Governor |  |             |               | contest Sungary on a company of the  |
| NAMES OF CANDIDATES                  | HERMAN EILERS                   | NOSNHOC WIL | STEPHANIE HERSETH | RICK WEILAND            | DENNY PIERSON | DICK CASEY            | JIM ABBOTT   | ROBERT HOCKETT   | RON VOLESKY | JIM HUTMACHER |  |
| Howard City Ward 1                   | 5                               | 70          | 44                | 27                      | 1             | 3                     | 55           | 0  | 12          | 10            | (Through sevents) in the control service of the control of the con |
| Howard City Ward 2                   | 3                               | 57          | 38                | 18                      | 1             | 2                     | 42           | 1  | 8           | 10            | 3  |
| Howard City Ward 3                   | 3                               | 60          | 37                | 24                      | 0             | 0                     | 39           | 2  | 6           | 13            |  |
| Vermillion-Canova-Rock Creek-Can Vil | 2                               | 86          | 52                | 25                      | 0             | 6                     | 59           | 1  | 12          | 12            |  |
| Beaver-Clinton-Miner                 |                                 | 34          | 21                | 10                      | 2             | 3                     | 20           | 1  | 7           | 9             |  |
| Clearwater-Howard-Roswell            | 7                               | 55          | 37                | 19                      | 5             | 3                     | 39           | 4  | 9           | 11            |  |
| Henden-Adams-Belleview-Grafton       | 5                               | 77          | 54                | 19                      | 1             | 8                     | 57           | 2  | 16          | 10            |  |
| Green Valley-Carthage-Redstone       | 4                               | 47          | 32                | 17                      | 0             | 0                     | 32           | 1  | 11          | 6             |  |
| Totals                               | 31                              | 486         | 315               | 159                     | 10            | 25                    | 343          | 12   | 81          | 81            |  |

| STATE OF SOUTH DAKOTA             |                               | )                        |                         |                     |       |
|-----------------------------------|-------------------------------|--------------------------|-------------------------|---------------------|-------|
| COUNTY OF Miner                   |                               | ss.                      |                         |                     |       |
| We, Rollin D. Scr                 | nulz , Anthoi                 | ny Schwader              | Scott                   | Pedersen            |       |
| Ellwood Jacobson                  | , David Gassr                 | man                      | , appointed as          | the Board of Canva  | ısseı |
| because of our positions on the   | ne governing board in the ju  | risdiction ofM           | iner County             | fo                  | or th |
| Combined Primary                  | election held on the          | 4th day of               | June                    | , 20 <u>02</u> , he | ereb  |
| certify that the foregoing is a t | rue abstract of the votes ca  | st in the jurisdiction o | of Miner co             | unty                |       |
| at the election as shown by the   | e returns certified to the pe | erson in charge of th    | e election.<br>Hen D.M. | ny                  |       |
|                                   |                               | N                        | and Das                 | sman                |       |
|                                   |                               | -Sf<br>Nu                | lwag S                  | acolor              |       |
|                                   |                               | Tw                       | a Alwayle               |                     |       |
|                                   |                               | ,                        |                         |                     |       |
| Sworn to before me this           | 5th day of                    | June                     | , 20_02                 | ·                   |       |
|                                   |                               | 4                        |                         |                     |       |

| For School Board Member Three Year Term   For School Board Member Three Year Term   For Board of Trustees - Three Year Term   For Board of Trustees - Three Year Term   Area 2, East Dakota Water Dev. Dist.   | June 4, 2002 <b>2002 PR</b>  |                 |                  | CIAL<br>Elect |            | ראטפ      | FING<br>Coun              |  | EET             | Г<br>Mine  | r             |                 | INDEPENDENT  |
|--|--|-----------------|------------------|---------------|------------|-----------|---------------------------|--|-----------------|--|---------------|-----------------|--|
| Howard City Ward 1       57       59       72       67       75         Howard City Ward 2       50       63       73       62       67         Howard City Ward 3       35       62       50       49       66         Vermillion-Canova-Rock Creek-Can Vil       60       79       94       96       54       33       8       20       36       9       6         Beaver-Clinton-Miner       37       48       35       29       27         Clearwater-Howard-Roswell       60       63       84       61       69       79       12       10         Henden-Adams-Belleview-Grafton       56       68       66       49       90       96       9       10         Green Valley-Carthage-Redstone       53       58       9       9       6       60         | OFFICE 28  | Constit<br>Amen | utional<br>dment | Board         | d Memi     | oer -     | Tru                       | ustees -   |                 | Area 2   | , East D      | akota           | Control of the Contro |
| Howard City Ward 2       50 63 73 62 67         Howard City Ward 3       35 62 50 49 66         Vermillion-Canova-Rock Creek-Can Vil 60 79 94 96 54 33 8 20 36 9 6         Beaver-Clinton-Miner       37 48 35 29 27         Clearwater-Howard-Roswell 60 63 84 61 69 79 12 10         Henden-Adams-Belleview-Grafton 56 68 66 49 90 96 9 10         Green Valley-Carthage-Redstone 53 58 9 9 6  |  | √ES             | O <sub>N</sub>   | LARRY CALMUS  | JOE WALTER | МАВҮ НАВТ | DUANE E. MILLER           | LEROY J. SEVERSON  | LOIS E. PERRINE | JOHN F. WEIDLER  | LARRY HAALAND | EARL P. ACHESON |  |
| Howard City Ward 3       35 62 50 49 66         Vermillion-Canova-Rock Creek-Can Vil 60 79 94 96 54 33 8 20 36 9 6         Beaver-Clinton-Miner       37 48 35 29 27         Clearwater-Howard-Roswell       60 63 84 61 69 79 12 10         Henden-Adams-Belleview-Grafton       56 68 66 49 90 96 9 10         Green Valley-Carthage-Redstone       53 58 9 9 6  | Howard City Ward 1   | 57              | 59               | 72            | 67         | 75        |                           | Walter State of State | *********       | in the control of the |               |                 | State and Successful Conference of Successful  |
| Vermillion-Canova-Rock Creek-Can Vil       60       79       94       96       54       33       8       20       36       9       6         Beaver-Clinton-Miner       37       48       35       29       27         Clearwater-Howard-Roswell       60       63       84       61       69       79       12       10         Henden-Adams-Belleview-Grafton       56       68       66       49       90       96       9       10         Green Valley-Carthage-Redstone       53       58       9       9       6       80       < | Howard City Ward 2   | 50              | 63               | 73            | 62         | 67        | ga war sayan yent a sayay |  |                 |  |               |                 |  |
| Beaver-Clinton-Miner       37 48 35 29 27         Clearwater-Howard-Roswell       60 63 84 61 69       79 12 10         Henden-Adams-Belleview-Grafton       56 68 66 49 90       96 9 10         Green Valley-Carthage-Redstone       53 58 9 9 6   | Howard City Ward 3   | 35              | 62               | 50            | 49         | 66        |                           |  |                 |  |               |                 |  |
| Clearwater-Howard-Roswell       60 63 84 61 69       79 12 10         Henden-Adams-Belleview-Grafton       56 68 66 49 90       96 9 10         Green Valley-Carthage-Redstone       53 58 9 9 6   | Vermillion-Canova-Rock Creek-Can Vil   | 60              | 79               | 94            | 96         | 54        | 33                        | 8  | 20              | 36   | 9             | 6               |  |
| Henden-Adams-Belleview-Grafton       56       68       66       49       90       96       9       10         Green Valley-Carthage-Redstone       53       58       9       9       6   |  | 1               |                  |               |            |           |                           |  |                 | See a source p   |               |                 |  |
| Green Valley-Carthage-Redstone 53 58 9 9 6   | The second section of the second section of the second second section is a second seco | 60              | 63               | 84            | 61         | 69        |                           |  |                 | 79   | 12            | 10              | en e   |
|  | Henden-Adams-Belleview-Grafton   | 56              |                  | 66            |            |           |                           |  |                 | 96   | 9             | 10              |  |
| Totals 408 500 483 422 454 33 8 20 211 30 26   | Green Valley-Carthage-Redstone   | 53              | 58               | 9             | 9          | 6         |                           |  | ba              | }  |               |                 |  |
|  | Totals   | 408             | 500              | 483           | 422        | 454       | 33                        | 8  | 20              | 211  | 30            | 26              |  |
|  |  |                 |                  | :             |            |           |                           |  |                 |  |               |                 |  |

| STATE OF SOUTH          | DAKOTA         |                         | )               |                                  |                       |              |           |
|-------------------------|----------------|-------------------------|-----------------|----------------------------------|-----------------------|--------------|-----------|
| COUNTY OF               | Miner          |                         | } ss.           |                                  |                       |              |           |
| We, <u>Rollin</u>       | D. Schul       | z , Ant                 | hony Schwa      | ider ,                           | Scott Peder           | `sen         |           |
| Ellwood Jaco            | obson          | ,David                  | Gassman         |                                  | _, appointed as the E | oard of Ca   | nvassers  |
| because of our posit    | ions on the    | governing board in th   | he jurisdictior | of <u>Miner</u>                  | County                | -            | for the   |
| Combined Prima          | ary            | _ election held on the  | 4th             | day of                           | June                  | , 20_02      | _, hereby |
| certify that the forego | oing is a tru  | e abstract of the vote  | s cast in the j | urisdiction of                   | Miner County          |              |           |
| at the election as sh   | own by the     | returns certified to th | ne person in c  | Arlen<br>Narra<br>Escus<br>Nevas | Dales<br>d Hasma      | n<br>bso     |           |
| Sworn to before me      | this <u>5t</u> | th day                  | y of <u>Jun</u> | e                                | , 20 <u>02</u> .      | l C          |           |
|                         |                |                         |                 |                                  | Person in Cha         | rge of the E | lection   |