

OFFICIAL COUNTING SHEET

(DATE) **2000 GENERAL** Election County of **Roberts**

OFFICE	For United States President				For United States Representative			For Public Utilities Commissioner	For State Senator	For State Representative ➔					
NAMES OF CANDIDATES	BUSH & CHENEY	BUCHANAN & FOSTER	GOPE & LIEBERMAN	BROWNE & OLIVIER	PHILLIPS & FRAZIER	JOHN THUNE	CURT HOHN	BRIAN LEROHL	LASKA SCHOENFELDER	ARNIE LAUBAUCH	ALPHA BEHRNS	PAUL N. SYMENS	GILBERT "GIBBS" DESPIEGLER	LARRY BAUMGARN	GARY D. HANSON
PRECINCTS															
Summit Town & Township	67	2	63	3	1	92	40	3	66	61	49	81	30	39	94
Ortly & ALTO	60	1	22	0	0	57	21	0	36	39	33	43	21	44	46
Ward 4 - Grant - D Lake	130	7	116	1	2	171	78	5	95	151	117	137	97	75	201
Ward 3	122	6	139	1	1	162	86	9	77	171	108	151	89	88	190
Ward 1	101	2	134	1	0	199	92	0	90	190	123	165	115	110	209
One Road & Goodwill	62	3	101	0	2	103	54	3	59	103	88	79	62	47	133
Sis, Britz & Long Hollow	196	14	120	2	3	228	95	1	119	203	146	185	127	122	238
N.E., Lem & Hart	145	6	89	0	0	156	71	4	109	111	91	142	99	68	172
Wilmington	131	5	103	5	0	165	66	6	95	125	117	123	75	124	142
Lee, Lake & Springdale	146	4	81	1	0	165	67	1	133	78	130	100	88	106	139
Ward 2	149	1	140	0	2	202	82	0	96	184	140	141	133	103	201
C. City, Bossko & Norway Minn	113	10	90	0	2	143	64	0	89	111	78	133	73	81	160
Rosholt & Harmon	197	9	126	3	2	147	81	0	180	128	111	207	129	129	229
Victor, W Rock & Bi	153	8	87	2	2	170	64	5	122	99	71	167	100	89	162
Pewee &	166	6	154	2	0	216	101	5	135	174	213	112	151	105	240
Co. H. Lockwood	239	9	135	5	1	276	101	6	242	125	189	184	162	192	208
TOTAL	2237	93	1700	26	18	2652	1163	48	1743	2053	1804	2150	1557	1522	2764

STATE OF SOUTH DAKOTA

COUNTY OF Roberts } ss.

We, Truman M. Nelson, Glen Hull, Wayne Johnson,

appointed as the Board of Canvassers because of our positions on the governing board in the jurisdiction of Roberts County for the General election held on the 7th day of November, 2000, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Roberts County at the election as shown by the returns certified to the person in charge of the election.

Truman M. Nelson
Glen Hull
Wayne Johnson

Sworn to before me this 9th day of November, 2000.

Dawn Sattler
Person in Charge of the Election

Roberts

For State Rep.	For States Attorney	For County Com. 2nd Dist.	For County Com. 4th Dist.	Constitutional Amendment A		Constitutional Amendment B		Constitutional Amendment C		Constitutional Amendment D		Constitutional Amendment E		Initiated Measure 1		
				YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	
DAVID SIGDESTAD	KERRY M. CAMERON															
	KAY F. NIKOLAS															
	LOIS VOELTZ															
	HARLAN P. HANSEN															
	DANIEL W. HANSON JR.															
	DEAN STICKLAND															
	LEON PALMER															
79	67	67	46	58	25											
34	31	50														
105	117	139				132	116									
105	132	135														
106	138	158														
67	62	103														
125	162	173				158	159									
106	109	129														
86	80	160	56	74	115											
74	115	114	85	63	83											
102	136	154														
90	96	118				148	58									
125	111	221														
88	88	169														
105	147	182														
132	213	169	256	54	81											
1529	1804	2241	443	249	304	438	334									
1927	2008	1717	2123	3209	811	1437	2635	1741	1996	1823	2251					