TOTAL

| 12-20-38A  |                                     | OFF  | FICIA                                     | AL C   | OUN  | NTIN           | NG SHEET   |  |
|--|-------------------------------------|--|---|--|--|----------------|--|--|
| June 6, 2000 <b>2000 PF</b>  |                                     |  | . Elec                                    |  |  |                | Stanley  | DEMOCRAT                                       |
| OFFICE 3   | 1                                   | Inited S<br>resenta  | tates                                     | For S  | chool Bo<br>t Large  |                |  |  |
| NAMES OF CANDIDATES PRECINCTS  | Cut Hobi                            | Raymond Earl<br>Osloond Sr   | Steve Sandven                             | Gary Johnson   | Pat Durkin   | John-Bucholz   | entratina <del>anterina</del> partira partira de la comunitario de la periodición de la cuente entre de la comunitario de l<br>Comunitario de la comunitario della comunitario de la comunitario de la comunitario della comun |  |
| Orton #1   | 3                                   | 0  | 3   | 4  | 4  | 4              | arranderska kantan er en   | Marka (1905) Praditioner (1929) artist (1995). |
| Fort Pierre #2<br>Sansarc #3   | 17<br>8                             | 0  | 15<br>2                                   |  | 11   |                |  |  |
| Consolidated #4  Oahe #5  Fort Pierre #6   |                                     | 5<br>4<br>5  | 6<br>18<br>11                             | 7<br>35<br>35  | 17<br>19<br>21   | 11<br>25<br>28 | and the second of the second o             |  |
| Fort Pierre #9 Rolling Green #12   | 20                                  | 2  | 15<br>2                                   | 21<br>2  |  | 28             |  |  |
| Hayes #14  | 2                                   |  | 7   | 5  | . 4  | 4              |  |  |
| . The control of the  | Autol de Spirit i ar a 14 May ann a | a democrate mentioner  | Anna ann an ann                           | and the state of t | And the second s |                |  | uma Vineria di Salaria                         |
| TOTAL  | 109                                 | 17   | 79  | 147  | 113  | 130            | O  |  |
| The state of the s |                                     |  |   |  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
| Control of  | was per was a re-                   |  |   |  |  |                |  |  |
| The second secon | Appelle Service Control Service     | i vari vari i var  |   |  |  |                |  |  |
| The control of the first control of the control of  |                                     |  |   |  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
| **************************************   |                                     |  |   |  |  |                |  |  |
|  |                                     |  | -   |  |  |                |  |  |
| THE RESIDENCE OF THE PROPERTY  | na selsona en enemeno e             |  |   | majerie in in  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
|  | 200 - Aces on the 100               | an promise a security as   |   |  |  |                | And the second s             |  |
| The state of the s |                                     |  |   |  |  |                |  |  |
| The summer of the same of the same states and the same same same same same same same sam   |                                     | :  |   | 4  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
| The second control of the second districts of the second districts of the second secon | · mingrapeessor i dubbe             |  |   |  |  |                |  |  |
| The second section of the second section of the second section (second section (second section (section (second section (secon |                                     |  |   |  |  |                |  |  |
|  |                                     |  |   |  |  |                |  |  |
|  |                                     | The state of the s |   |  |  |                |  |  |
|  |                                     |  |   | <u>.</u>   |  |                |  |  |
| The second section of the second section with a second section of the second section of the second section of the second section secti |                                     |  |   |  |  |                |  |  |
|  | 3                                   |  |   |  |  |                |  |  |
|  | reserved come on comme can          | er ver en  | er ja | manufacture and any account to the   |  |                | i de la compania de<br>La compania de la co  |  |

| STATE OF SOUTH DAKOTA              |   |  |
|------------------------------------|---|--|
| COUNTY OF Stanle                   | y } ss.   |  |
| We, Bob Wilcox                     | Larry McQuistion                                  | Pat Sutley                             |
| Dennis Booth                       | Mark Nemec  | , appointed as the Board of Canvassers |
| because of our positions on th     | e governing board in the jurisdiction of          | Stanley County for the                 |
| Primary                            | election held on the6th day                       | of, 20, hereby                         |
| certify that the foregoing is a tr | rue abstract of the votes cast in the jurisdictio | n of Stanley County                    |
| at the election as shown by th     | e returns certified to the person in charge of    | the election.                          |
|                                    | 7   | ob wilus                               |
|                                    | M   | ask Nemer                              |
|                                    |   | arry M Livertion                       |
|                                    | Pa  | & Sutly                                |
|                                    | <u> De</u>  | my Booth                               |
|                                    |   |  |
| Sworn to before me this            | 8th day of June                                   | , 2000                                 |
|                                    |   | an Maila Culitar                       |
|                                    |   | Person in Charge of the Election       |
|                                    | V   |  |

TOTAL

**OFFICIAL COUNTING SHEET** 

| 12-20-38A  |  | OF                           | FICI   | AL (                                     | COU  | NTI           | NG S                         | SHE                 | ET                 |  |                      |      |        |                   |
|--|--|------------------------------|--|--|--|---------------|------------------------------|---------------------|--------------------|--|----------------------|------|--------|-------------------|
| June 6, 20000 <b>2000</b>  | PRIMAR   | Y                            | . Elec   | otion                                    | L  | Ct.           | any an                       | i<br>               | Star               | iley   |                      | REPU | JBLICA | N                 |
| OFFICE TO  | For United States<br>President   |                              |  | For State<br>Senator                     |  |               | For School Board<br>At Large |                     |                    |  | •                    |      |        |                   |
| NAMES OF CANDIDATES  | John McCain  | George W. Bush               | James E. Attia   | Alan Keyes                               | Patricia de Hueck  | Ron Schmidt   | Gary Johnson                 | Pat Durkin          | John Bucholz       | y car carre a  |                      |      |        |                   |
| PRECINCTS  | 9  | Ğ                            |  | Ž  | and the second s | <u> </u>      | Ğ                            | ogionia econoci     |                    | e gant state of the second | Consider Conf. Conf. |      |        | i<br>Line of the  |
| Orton #1   | 0  | 10                           | 0  | 0  | 2 2  | 9             | 6                            | 8                   | 6                  | :<br>: '   |                      |      |        |                   |
| Fort Pierre #2   | 8  | 32                           | 1  | 4  |  | 17            | 38.                          |                     | 34                 |  |                      |      |        |                   |
| Sansarc #3   | 1  | 10                           | Was and supply to the state of   | 2  | 15   | 3             | 15                           |                     | 5                  | a v  |                      |      |        |                   |
| Consolidated #4  | 3  | 36                           |  | 1  |  | 19            | 28                           |                     | 24                 |  |                      |      |        |                   |
| Oahe #5  | 1  | 74                           | 1  |  |  |               |                              |                     | 54                 |  |                      |      |        |                   |
| Fort Pierre #6   | 10   | 52                           |  | 1  | 37   |               | 50                           |                     | 32                 |  |                      |      |        |                   |
| Fort Pierre #9   | 10   | 42                           | 1  | 0  | 24   | 35            | 40                           |                     | 42                 |  |                      |      |        |                   |
| Rolling Green #12  | 2  | 5                            | 0  | 1  |  | 1             | 3, 10                        |                     | 2                  |  |                      |      |        |                   |
| Hayes #14  | 5  | 19                           | <u>.</u>   | 0  | 1.7  | 9             | 19                           | 13                  | 14                 |  |                      |      |        |                   |
| Consists a private an experimental primary consists of the security resolution for the consistence of the security resolution of the consistence o |  |                              |  | - )<br>-:                                |  |               |                              |                     |                    |  |                      |      |        |                   |
| TOTAL  | 56   | 280                          | 3  | 13                                       | 218  | 187           | 281                          | 219                 | 213                | Mark 1 1 1 1 1 1 1   | . 196                |      |        |                   |
|  |  |                              | ;  |  | · .  | , T. X. / .   |                              |                     | <del></del> .<br>: |  |                      |      |        |                   |
|  |  |                              |  | 100000000000000000000000000000000000000  |  |               |                              |                     |                    |  |                      |      |        |                   |
| The state of the s |  | Ť                            |  | and the second                           |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
| The state of the s |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
| The state of the s |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
| Commence of the commence of th | , we see any a property of their state   | epartia contr                | oli in on in   |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        | ,                 |
| The state of the s | Annual Control Market Control Market Control   | ode i more side i cole       | -  |  |  | 1 10 74 10 10 |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              | · 4  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  | k - 1         |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              | -  | <del>-</del> - · · ·                     | ** ***   |               |                              |                     |                    |  |                      |      |        |                   |
|  |  | ģ                            |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  | and confidence of the second o |                              | :  | . i                                      |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  | :                            |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
| THE RESIDENCE TO A CONTROL OF THE PROPERTY OF  | A STATE OF THE STA | Tay Tree consult Means a     | ng () har a jaggaraga a h  | e species - con                          |  | w 1 1 10      |                              |                     |                    |  |                      |      |        |                   |
|  | an annual an American (annual annual an annual |                              |  | # · !« · · · · · · · · · · · · · · · · · | a company and a  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  | :                            |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  | 1  |                              |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |  |               |                              |                     |                    |  |                      |      |        |                   |
|  | niversion was en imples our mente area income.   | CARRON MARKETON              | ·  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
| and the second control of the second control |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  | t  | the section of Labor to Con- | , in the same of t |  | a Sayana, aa aa aa aa aa   |               |                              | administra a space. | engenera, e e e    |  |                      |      |        | , as agreement to |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                              |  |  | an en elemente e a se e  |               |                              |                     |                    |  |                      |      |        |                   |
| THE REPORT OF THE MINISTER CONTRACTOR AND AND THE PROPERTY OF  | eren reduceran   | engeren araberen             |  |  | can fee form and   |               |                              |                     |                    |  |                      |      |        |                   |
| THE RESIDENCE OF THE STATE OF T |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |
| TO THE REPORT OF THE PROPERTY  | . managan ang ang ang ang ang ang ang ang a  |                              | gargery de la collection comprehensive de la c |  |  |               |                              |                     |                    |  |                      |      |        |                   |
| THE RESIDENCE OF THE PROPERTY  |  |                              |  |  |  |               |                              |                     |                    | -  |                      |      |        |                   |
|  |  |                              |  |  |  |               |                              |                     |                    |  |                      |      |        |                   |

| STATE OF SOUTH DAKOTA             |                                  |                          |                       |               |           |
|-----------------------------------|----------------------------------|--------------------------|-----------------------|---------------|-----------|
| COUNTY OF Stanley                 |                                  | ss.                      |                       |               |           |
| We, Bob Wilcox                    | , Larry Mc                       | Quistion                 | Pat Sutley            |               |           |
| Dennis Booth                      | Mark Nemec                       |                          | , appointed as the Bo | oard of Ca    | nvassers  |
| because of our positions on the   | ne governing board in the juri   | sdiction ofSta           | nley County           |               | for the   |
| Primary                           | election held on the             | 6th day of               | June                  | _, 20 <u></u> | _, hereby |
| certify that the foregoing is a t | rue abstract of the votes cast   | in the jurisdiction of _ | Stanley Count         | у             |           |
| at the election as shown by the   | ne returns certified to the pers | son in charge of the e   | lection.              |               |           |
|                                   |                                  | Dob                      | Welup                 |               |           |
|                                   |                                  | Mark                     | 2 Name                |               |           |
|                                   |                                  | Farry                    | n Linstron            |               |           |
|                                   |                                  | Pat                      | Sulley                |               |           |
|                                   |                                  | _ Nen                    | is Boots              |               |           |
|                                   |                                  |                          |                       |               |           |
| Sworn to before me this           | 8th day of _                     | June                     | , 20_00               |               |           |

Person in Charge of the Election

12-20-38A

**OFFICIAL COUNTING SHEET** 

| DITURE 6, 2000  2000 PRIMARY  For School Board At Large  NAMES OF CANDIDATES  PRECINCTS  Orton #1  Orton #2  Orton #2  Fort Pierre #2  Stanley  Stanley  | NONPOLITICAL                                       |
|--|--|
| NAMES OF CANDIDATES wos under the property of  |  |
| NAMES OF CANDIDATES On Buchold PRECINCTS On 0 0 0  | 4  |
| Orton #1 0 0 0   |  |
| - Indicate measurement in a resistant production of the control of | ang sala ang kanang pagang pangganan a milak sa sa |
| Fort Pierre #2   |  |
| TO THE CONTROL OF THE |  |
| Sansarc #3 0 0 0   |  |
| Consolidated #4  |  |
| Fort Pierre #6 8 3 6   |  |
| Fort Pierre #9 3 2 6   |  |
| Rolling Green #12 0 0 0  |  |
| Hayes #14 0 0 0  | . •  |
|  |  |
|  |  |
|  |  |
| TOTAL 19 10 24   |  |
|  |  |
|  |  |
| and the second of the second o |  |
| and the same of th |  |
|  |  |
| The second secon |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | · · · · · · · · · · · · · · · · · · ·              |
|  |  |
| A THE CONTRACT OF THE CONTRACT |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | And the second second second                       |
|  |  |
| The second secon |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| STATE OF SOUTH (        | DAKOTA                       | )                    |                             |   |                          |  |  |
|-------------------------|------------------------------|----------------------|-----------------------------|---|--------------------------|--|--|
| COUNTY OF               | Stanley                      | } ss                 | 5.                          |   |                          |  |  |
| We, <u>Bob Wi</u>       | lcox ,_                      | Larry McQu           | istion                      | , Pat Sutley                                      |                          |  |  |
| Dennis Bo               | oth ,                        | Mark Nemec           |                             | , appointed as the Board of Canvasse              |                          |  |  |
| because of our position | ons on the governing boa     | ard in the jurisdict | ion of                      | Stanley County                                    | for the                  |  |  |
| Primary                 | election held                | on the 6th           | day of                      | June  | , 20 <u>00</u> _, hereby |  |  |
| certify that the forego | ing is a true abstract of th | e votes cast in th   | e jurisdiction of _         | Stanley Coun                                      | ty                       |  |  |
| at the election as sho  | wn by the returns certifie   | ed to the person i   | n charge of the e           | lection.  |                          |  |  |
|                         |                              |                      | Dol<br>Mark<br>Farry<br>Pat | Memer<br>McLiustron<br>Sutly<br>is Booth          | 4                        |  |  |
| Sworn to before me t    | his <u>8th</u>               | day of               | June                        | , 20 <u>00</u> .<br>Carul Claruk<br>Person in Cha | ge of the Election       |  |  |