

OFFICIAL COUNTING SHEET

November 7, 2000
(DATE)

2000 GENERAL

Election

County of

Grant

OFFICE	For United States President					For United States Representative			For Public Utilities Commissioner	For State Senator		
	BUSH & CHENEY	BUCHANAN & FOSTER	GORE & LIEBERMAN	BROWNE & OLIVIER	PHILLIPS & FRAZIER	JOHN THUNE	CURT HOHN	BRIAN LEROHL	LASKA SCHOENFELDER	ARNIE LAUBAUCH	LARRY DIEDRICH	ROBERT WEBER
NAMES OF CANDIDATES	PRECINCTS											
11 Milbank	145	2	118	1	2	186	71	4	136	123	178	89
12 Milbank	156	5	117	1	1	195	83	1	148	119	181	98
21 Milbank	184	2	101	1	0	230	59	1	162	120	209	78
22 Milbank	228	6	122	0	0	280	80	0	205	143	261	90
31 Milbank	68	1	53	0	4	88	36	2	74	49	88	39
32 Milbank	75	4	62	0	1	104	32	4	78	57	103	39
33 Milbank	199	3	85	1	0	239	46	4	196	86	221	68
41 Adams-Albee-Reville	85	2	75	0	0	102	57	3	76	80	90	71
42 Alban	156	7	91	1	6	185	75	1	142	117	166	92
43 Big Stone City & Twp.	252	11	175	3	2	309	124	9	249	179	297	133
44 Blooming Valley-Lura-Farmington	67	4	50	1	2	82	35	3	50	62	46	72
45 Georgia-LaBolt	44	4	38	1	2	62	28	1	45	40	36	55
46 Grant Center	88	2	60	2	1	115	37	2	83	70	84	71
47 Kilborn-Melrose	164	11	88	1	2	206	56	4	155	106	145	118
48 Madison	42	3	33	0	0	59	19	0	41	32	37	39
49 Mazeppa-Osceola-Marvin	64	2	54	0	2	79	41	1	61	57	38	83
52 Stockholm Town & Twp.	59	1	36	1	3	66	30	2	52	45	50	50
53 Troy-Strandburg	39	1	26	0	0	48	16	1	39	23	16	50
54 Twin Brooks Town & Twp.	39	1	43	0	0	57	25	0	42	39	43	40
55 Vernon	81	5	48	0	1	102	27	6	76	55	60	74
TOTAL	2235	77	1475	14	29	2794	977	49	2110	1602	2349	1449

STATE OF SOUTH DAKOTA

COUNTY OF GRANT

} ss.

We, Richard Berens, Duane E. Trapp, Paul Dumann,
Guy E. Mann, appointed as the Board of Canvassers
because of our positions on the governing board in the jurisdiction of Grant County for the
General election held on the 7th day of November, 2000, hereby
certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Grant County
at the election as shown by the returns certified to the person in charge of the election.

Richard Berens
Duane E. Trapp
Paul Dumann
Guy E. Mann

Sworn to before me this 9th day of November, 2000.

Karen M. Layher, Auditor
Person in Charge of the Election

Grant

For State Representative				For County Commissioner				For Director, Rural Area 1— E. Dak. WaterDist.		Constitutional Amendment A		Constitutional Amendment B		Constitutional Amendment C		Constitutional Amendment D		Constitutional Amendment E		Initiated Measure 1	
TIM BEGALKA	VALENTINE (VAL) RAUSCH	RON FOSTER	JIM PETERSON	DEBORAH (DEB) WIIK	JAMES (JIM) PETERS	WILLIAM (BILL) VOELTZ	VINCENT FLEMMING	JOHN H. JOHNSON	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	
100	154	55	146	—	—	—	—	—	119	133	107	145	186	70	84	174	115	133	102	159	
112	183	47	122	—	—	—	—	—	138	133	121	139	206	74	125	157	147	116	109	168	
127	192	43	136	—	—	—	—	—	161	121	136	144	224	67	119	174	161	118	126	161	
149	243	67	168	—	—	—	—	—	210	137	179	165	243	107	136	218	218	128	160	194	
48	74	31	59	—	—	—	—	—	65	59	53	71	109	18	42	85	66	60	61	66	
58	86	32	70	—	—	—	—	—	72	68	56	78	105	35	48	91	60	73	65	77	
132	207	54	126	—	—	—	—	—	184	101	162	119	210	79	130	158	175	106	141	145	
36	42	49	136	—	—	—	47	27	88	70	61	99	123	38	74	88	87	69	63	98	
92	164	50	146	—	—	—	118	117	126	132	131	123	211	48	84	177	134	121	129	131	
163	311	76	181	240	139	55	79	63	205	236	189	243	325	116	111	333	172	262	207	236	
50	36	46	64	—	—	—	64	39	62	59	42	77	112	9	59	65	56	69	56	66	
27	30	41	66	—	—	—	30	19	50	35	30	55	76	15	47	44	48	36	23	68	
57	97	42	80	—	—	—	62	72	77	74	75	73	117	32	63	91	77	72	75	78	
130	181	40	144	49	191	25	98	111	109	153	113	145	217	49	122	145	123	133	90	176	
31	34	27	49	—	—	—	33	28	32	43	35	40	64	13	29	49	36	38	24	51	
46	49	49	72	10	68	9	46	34	64	51	61	56	98	22	65	55	57	59	49	71	
39	46	30	53	—	—	—	13	17	41	55	34	60	71	23	49	50	45	46	45	50	
27	24	13	40	—	—	—	16	9	35	24	23	38	52	11	31	33	26	31	27	34	
27	51	11	45	—	—	—	22	18	40	38	24	53	55	27	25	57	39	36	39	42	
46	68	28	99	—	—	—	71	40	70	64	54	78	110	25	66	69	64	70	51	83	
1497	2272	831	2002	299	398	89	699	594	1948	1786	1696	2001	2914	878	1509	2313	1906	1776	1642	2154	