STATE OF SOUTH DAKOTA

COUNTY OF HAND } ss.

We, Ronald D. Campbell, Richard Strasburg, Philip Testerman, Larry Rowen, Delmar Fawcett, appointed as the Board of Canvassers because of our positions on the governing board in the jurisdiction of Hand County for the General election held on the 2nd day of November, 20 04, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Hand County at the election as shown by the returns certified to the person in charge of the election.

Richard Strasburg
Larry Rowen
Ronald D. Campbell
Philip Testerman
Delmar Fawcett

Sworn to before me this 4th day of November, 20 04.

Sandra Selting
Person in Charge of the Election

November 2, 2004 (DATE) General Election County of Hand

| OFFICE ☛ | PRESIDENTIAL ELECTORS | | | | | U.S. SENATE | | U.S. REPRESENTATIVES | | |
|---|---|---|---|---|---|---|---|---|---|---|
| NAMES OF CANDIDATES ☛ / PRECINCTS | Peroutka & Baldwin | Kerry & Edwards | Badnarik & Campagna | Bush & Cheney | Nader & Camejo | Tom Daschle | John R. Thune | Stephanie Herseth | Terry L. Begay | Larry Diedrich |
| 1 | 0 | 28 | 0 | 131 | 6 | 71 | 96 | 65 | 0 | 103 |
| 2 | 0 | 37 | 0 | 80 | 1 | 60 | 61 | 64 | 0 | 57 |
| 3 | 0 | 18 | 0 | 75 | 2 | 49 | 46 | 47 | 1 | 48 |
| 4 | 0 | 11 | 0 | 58 | 0 | 27 | 42 | 24 | 0 | 44 |
| 5 | 1 | 33 | 0 | 105 | 4 | 68 | 78 | 72 | 1 | 71 |
| 6 | 1 | 78 | 1 | 131 | 1 | 127 | 95 | 127 | 6 | 89 |
| 7 | 0 | 64 | 0 | 89 | 5 | 91 | 68 | 103 | 1 | 54 |
| 8 | 0 | 11 | 0 | 30 | 0 | 17 | 24 | 14 | 0 | 29 |
| 9 | 0 | 20 | 1 | 73 | 1 | 29 | 69 | 28 | 0 | 69 |
| 10 | 0 | 10 | 0 | 37 | 0 | 14 | 33 | 15 | 0 | 32 |
| 11 | 2 | 170 | 0 | 329 | 1 | 282 | 236 | 278 | 1 | 238 |
| 12 | 0 | 188 | 2 | 344 | 8 | 305 | 255 | 302 | 2 | 251 |
| AL | 4 | 668 | 4 | 1482 | 29 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

November 2, 2004 (DATE) GENERAL Election County of Hand

| OFFICE | PUBLIC UTILITIES COMMISSIONER | | | | | STATE SENATOR | | | STATE REPRESENTATIVES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAMES OF CANDIDATES / PRECINCTS | Steve Willis | Jim Burg | Tony Ryan | Dustin 'Dusty' Johnson | | Quinten L. Burg | Tom Hansen | | Pat Haley | Dale Hargens | Chris Moen | Paula VanScharrel | | | |
| 1 | 0 | 89 | 1 | 76 | | 93 | 66 | | 62 | 137 | 59 | 31 | | | |
| 2 | 1 | 55 | 0 | 58 | | 50 | 56 | | 36 | 82 | 42 | 32 | | | |
| 3 | 0 | 51 | 4 | 40 | | 49 | 46 | | 23 | 68 | 49 | 31 | | | |
| 4 | 0 | 30 | 0 | 39 | | 27 | 40 | | 15 | 30 | 41 | 32 | | | |
| 5 | 1 | 68 | 1 | 68 | | 71 | 62 | | 33 | 83 | 71 | 52 | | | |
| 6 | 3 | 115 | 5 | 90 | | 105 | 108 | | 75 | 156 | 78 | 59 | | | |
| 7 | 2 | 90 | 3 | 57 | | 85 | 69 | | 65 | 111 | 49 | 50 | | | |
| 8 | 0 | 22 | 1 | 18 | | 27 | 17 | | 15 | 26 | 19 | 15 | | | |
| 9 | 0 | 23 | 1 | 69 | | 31 | 61 | | 18 | 41 | 57 | 51 | | | |
| 10 | 0 | 19 | 1 | 24 | | 15 | 29 | | 11 | 16 | 31 | 20 | | | |
| 11 | 8 | 247 | 3 | 243 | | 236 | 269 | | 152 | 315 | 228 | 175 | | | |
| 12 | 5 | 306 | 3 | 225 | | 287 | 252 | | 190 | 383 | 236 | 159 | | | |
| TOTAL | 20 | 1115 | 23 | 1007 | | 1076 | 1075 | | 695 | 1448 | 960 | 707 | | | |

November 2, 2004 (DATE) GENERAL Election County of HAND

| OFFICE ☛ | CONSTITUTIONAL AMENDMENTS | | | | | | | | | INITIATED MEASURE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | A | | | B | | | | | | | | | | | | |
| NAMES OF CANDIDATES ☛ PRECINCTS | YES | NO | | YES | NO | | | | | YES | NO | | | | | |
| 1 | 57 | 111 | | 96 | 73 | | | | | 59 | 109 | | | | | |
| 2 | 41 | 73 | | 51 | 65 | | | | | 37 | 81 | | | | | |
| 3 | 32 | 61 | | 30 | 63 | | | | | 24 | 70 | | | | | |
| 4 | 22 | 47 | | 20 | 49 | | | | | 11 | 57 | | | | | |
| 5 | 45 | 94 | | 50 | 90 | | | | | 34 | 108 | | | | | |
| 6 | 84 | 130 | | 85 | 131 | | | | | 69 | 152 | | | | | |
| 7 | 58 | 97 | | 45 | 110 | | | | | 49 | 110 | | | | | |
| 8 | 15 | 29 | | 19 | 23 | | | | | 13 | 31 | | | | | |
| 9 | 43 | 55 | | 63 | 34 | | | | | 30 | 69 | | | | | |
| 10 | 14 | 30 | | 22 | 22 | | | | | 10 | 34 | | | | | |
| 11 | 165 | 326 | | 168 | 329 | | | | | 108 | 404 | | | | | |
| 12 | 183 | 339 | | 167 | 357 | | | | | 95 | 447 | | | | | |
| TOTAL | 759 | 1372 | | 816 | 1346 | | | | | 539 | 1672 | | | | | |