



INDEPENDENT EXPENDITURES for Communications Expressly Advocating

RECEIVED
JUN 01 2016
SEC. OF STATE

Who files this statement: SDCL 12-27-16 states that any **PERSON** or **ORGANIZATION** that makes a payment or promise of payment totaling **\$100.00 or more**, including an in-kind contribution, for a communication which expressly advocates for or against a candidate, public office holder, ballot question, or political party. SDCL 12-27-16 (6a-d) outlines what types of communications do not need to be reported on this form.

Deadline to file: Within 48 hours of the time that the communication is disseminated, broadcast, or otherwise published.

File with: The Secretary of State except local political committees file with their local election official.

Disclaimers for communications: follow SDCL 12-27-16 (1a-1d)

Please print (all fields are required if applicable):

South Dakota Educators Political Involvement Committee
Name of Individual or Organization

411 East Capitol Ave., Pierre, SD 57501
Complete Street Address, City and State

Paul McCorkle - SDEPIC Treasurer
Organization: name and title of person filing the report

Mary McCorkle - SDEPIC Chairwoman
Organization: name of person who authorized the expenditures on behalf of the organization

Filed this 1st day of June 2016

Organization: name of Chief Executive (if any)

Shantel Krebs

SECRETARY OF STATE

List the **NAME** of each candidate, public office holder, ballot question, or political party mentioned or identified in each communication, the **AMOUNT SPENT** on each communication, and a **DESCRIPTION** of the content of each communication. *Please include extra sheets if more space is needed.

| NAME | DESCRIPTION | AMOUNT SPENT |
|--------------------------------|-------------|--------------------|
| Sly for Senate | Direct mail | 501. ³² |
| Bruce Rempelberg for Senate | Direct mail | 548. ⁷² |
| Terri Haverly for Senate | Direct mail | 528. ⁹⁷ |
| Alan Solano for Senate | Direct mail | 536. ⁰⁸ |
| Jeff Partridge for Senate | Direct mail | 593. ⁷⁵ |

Additional information for an ORGANIZATION to report:

(1) For an **organization** whose majority ownership is owned by, controlled by, held for the benefit of, or comprised of **twenty or fewer** persons, partners, owners, trustees, beneficiaries, participants, members, or shareholders, the **statement shall identify by name and address each** person, partner, owner, trustee, beneficiary, participant, shareholder, or member who owns, controls, or comprises **ten percent or more of the organization**. ([SDCL 12-27-16\(4\)](#))

| Name | Street Address, City, State and Zip Code |
|------|--|
| | |
| | |
| | |
| | |
| | |

* Please include extra sheets if more space is needed.

(2) An **organization** shall also **provide supplemental statements**, for any of its partners, owners, trustees, beneficiaries, participants, members, or shareholders identified pursuant to (1) above, which are owned by, controlled by, held for the benefit of, or comprised of twenty or fewer persons, partners, owners, trustees, beneficiaries, participants, members, or shareholders, until no organization identified in the supplemental statements meets the ownership test set forth above. ([SDCL 12-27-16\(5\)](#))

| Name | Street Address, City, State and Zip Code |
|------|--|
| | |
| | |
| | |
| | |
| | |
| | |

* Please include extra sheets if more space is needed

I declare under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of my financial interests for the preceding calendar year.



(Signature)

6-1-16

(Date)