STATE OF SOUTH DAKOTA

COUNTY OF JONES } ss.

We, Monte Anker, Merrill Louder, Don Weber,

_____, _____, appointed as the Board of Canvassers

because of our positions on the governing board in the jurisdiction of Jones County for the

General election held on the 2 day of November, 20 04, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Jones County

at the election as shown by the returns certified to the person in charge of the election.

Monte B Anker

Merrill Louder

Don Weber

Sworn to before me this 4 day of November, 20 04.

John Brunskill

Person in Charge of the Election

OFFICIAL COUNTING SHEET

November 2, 2004 (DATE) 2004 GENERAL Election County of Jones

OFFICE →	For United States President					For United States Senator		For United States Representative			For Public Utilities Commissioner				TURN PAGE →
NAMES OF CANDIDATES → PRECINCTS	Electors for PEROUTKA & BALDWIN	Electors for KERRY & EDWARDS	Electors for BADNARIK & CAMPAGNA	Electors for BUSH & CHENEY	Electors for NADER & CAMEJO	TOM DASCHLE	JOHN R. THUNE	STEPHANIE HERSETH	TERRY L. BEGAY	LARRY DIEDRICH	STEVE WILLIS	JIM BURG	TONY RYAN	DUSTIN "DUSTY" JOHNSON	
#1 Okaton area	2	23	1	188	2	43	176	61	1	152	1	53	0	135	
#2 S.Creek, Capa & Bovine	0	9	0	13	1	14	7	10	0	12	0	11	0	6	
#3 Wards II, III & Buffalo	0	54	3	193	5	77	189	131	0	130	4	67	11	140	
#4 Union, Highland & Van Metre	0	7	0	23	0	17	12	13	0	17	0	13	0	8	
#5 Draper area	0	41	1	148	3	59	134	84	1	105	1	66	3	105	
TOTALS	2	134	5	565	11	210	518	299	2	416	6	210	14	394	

OFFICIAL COUNTING SHEET

November 2, 2004 (DATE) 2004 GENERAL Election County of Jones

TURN PAGE

OFFICE →	For State Senator Dist. 26		For State Representatives Dist. 26			For County Treasurer	
NAMES OF CANDIDATES → / PRECINCTS	DAVID REIS	JOHN KOSKAN	BELVA EMERY	BARRY JENSEN	COOPER GARNOS	BEVERLY ANDREWS	LILLIAN SEAMANS
#1 Okaton area	65	143	29	172	160	126	84
#2 S.Creek, Capa & Bovine	8	12	10	14	13	20	1
#3 Wards II, III & Buffalo	80	162	42	187	188	164	91
#4 Union, Highland & Van Metre	16	12	5	18	25	22	6
#5 Draper area	82	105	42	130	141	96	91
TOTALS	251	434	128	521	527	428	273

OFFICIAL COUNTING SHEET

November 2, 2004 (DATE) 2004 GENERAL Election County of Jones

OFFICE →	Constitutional Amendment A		Constitutional Amendment B		Initiated Measure 1				
NAMES OF CANDIDATES → / PRECINCTS	YES	NO	YES	NO	YES	NO	Total # Voted	Total # Registered	%
#1 Okaton area	56	159	86	125	35	184	219	265	
#2 S.Creek, Capa & Bovine	4	18	9	14	4	19	23	25	
#3 Wards II, III & Buffalo	73	185	72	181	45	219	268	309	
#4 Union, Highland & Van Metre	10	18	4	24	6	22	30	33	
#5 Draper area	53	135	57	132	46	149	195	216	
TOTALS	196	515	228	476	136	593	735	848	86.67%