GENERAL ELECTION / OFFICIAL CANVASS

LAWRENCE COUNTY SOUTH DAKOTA / NOVEMBER 5, 2002

OFFICIAL CANVASS		Lead	Deadwood	Spearfish 1	Spearfish 2	Spearfish 3	Boxelder	Rural #1	St. Onge	Whitewood	Rds/Valley 1	Valley 2	TOTALS
UNITED STATES SENATOR													
JOHN THUNE	REP	607	323	523	1089	621	174	593	219	397	602	674	5822
KURT EVANS	LIB	32	17	12	31	9	4	19	6	21	14	7	172
TIM JOHNSON	DEM	603	349	387	634	363	87	386	138	221	277	317	3762
UNITED STATES REPRESENTATIVE													
WILLIAM J. JANKLOW	REP	672	359	499	1059	639	151	595	225	398	607	643	5847
TERRY BEGAY	LIB	30	12	13	23	12	3	20	3	14	11	8	149
STEPHANIE HERSETH	DEM	542	316	402	666	339	107	385	134	229	276	346	3742
GOVERNOR & LIEUTENANT GOVERNOR													
MIKE ROUNDS/DENNIS DAUGAARD	REP	632	352	497	1048	605	165	612	219	401	552	664	5747
NATHAN BARTON/ERIC RUSTY	LIB	31	13	10	21	3	7	13	3	11	14	7	133
JIM ABBOTT/MIKE WILSON	DEM	560	311	403	660	370	90	356	137	215	308	321	3731
JAMES CARLSON/RON BOSCH	NO	15	8	8	14	5	0	9	4	7	9	2	81
SECRETARY OF STATE													
CHRIS NELSON	REP	632	333	483	1043	616	145	572	202	352	554	663	5595
ALEX MARTIN	LIB	71	31	29	49	21	9	44	12	41	38	29	374
KATE LOOBY	DEM	493	302	367	569	313	98	342	132	211	253	264	3344
ATTORNEY GENERAL													
LARRY LONG	REP	632	338	504	1046	590	154	547	224	351	549	681	5616
BOB NEWLAND	LIB	119	83	75	117	57	26	99	31	90	86	54	837
RON VOLESKY	DEM	453	250	312	519	307	75	315	101	167	229	238	2966
STATE AUDITOR													
RICH SATTGAST	REP	752	394	623	1252	697	163	627	224	393	657	768	6550
DICK BUTLER	DEM	433	262	259	429	255	83	321	124	216	200	205	2787
STATE TREASURER													
VERNON L. LARSON	REP	550	315	473	1019	591	136	509	198	327	542	647	5307
SCOTT MCGREGOR	DEM	618	341	383	604	333	109	421	144	267	290	294	3804
COMMISSIONER OF SCHOOL AND PUBLIC LANDS													
ALAN AKER	REP	749	400	550	1138	656	168	615	235	411	617	689	6228
WILLIAM R. STONE	LIB	56	27	24	48	16	4	35	14	22	26	21	293
BRYCE HEALY	DEM	363	231	285	452	257	74	289	100	173	193	239	2656
PUBLIC UTILITIES COMMISSIONER SIX YEAR TERM													
GARY HANSON	REP	630	344	489	1049	602	149	545	203	360	546	659	5576
PAM NELSON	DEM	512	300	349	561	309	92	372	139	223	265	266	3388
PUBLIC UTILITIES COMMISSIONER FOUR YEAR TERM													
BOB SAHR	REP	649	350	511	1061	600	145	570	224	364	565	660	5699
CURT JOHNSON	DEM	481	290	328	541	307	93	341	121	208	249	269	3228
STATE SENATOR													
JERRY APA	REP	933	481	590	1168	687	174	685	241	427	636	717	6739
STATE REPRESENTATIVE / VOTE FOR TWO													
CHRISTOPHER W. MADSEN	REP	608	333	509	1020	578	136	502	176	297	510	647	5316
JOHN E. TEUPEL	REP	620	324	462	927	556	136	515	182	297	511	563	5093
TERRY L. HUTCHISON	DEM	592	335	354	543	308	94	409	141	238	270	294	3578
COUNTY COMMISSIONER / VOTE FOR THREE													
BRANDON D. FLANAGAN	REP	619	308	457	859	492	110	499	133	210	398	517	4602
BOB EWING	REP	438	227	456	866	514	101	419	231	335	534	582	4703
CONNIE DOUGLAS	REP	458	246	436	806	480	89	449	102	206	365	523	4160
RONALD HOEFER	DEM	371	216	243	384	224	128	261	70	122	175	193	2387
REED C. RICHARDS	IND	570	341	300	576	340	95	388	201	281	344	334	3770
ROBERT E. HARLAN	IND	500	306	259	470	268	95	358	185	251	292	273	3257
CONSTITUTIONAL AMENDMENTS													
AMENDMENT A	(Amendment to Article VI, Section 7 of the Constitution relating to the rights of a criminal defendant.)												
	YES	369	205	257	392	210	58	274	77	164	232	196	2434
	NO	807	462	623	1209	692	194	692	263	438	604	748	6732
AMENDMENT B	(Clarify the responsibility of the Legislatrure to provide for its own apportionment)												
	YES	442	278	341	599	359	72	382	107	226	317	388	3511
	NO	698	374	500	925	502	168	552	223	346	475	512	5275
AMENDMENT C	(Extend the time allowed for the Governor's review of legislation passed by the legislature)												
	YES	613	371	460	869	501	134	537	177	287	456	553	4958
	NO	546	287	403	699	383	111	415	158	303	360	366	4031
INITIATED MEASURE	(Industrial hemp)												
	YES	604	355	438	700	385	116	505	151	282	354	426	4316
	NO	579	316	448	918	521	139	458	194	318	489	513	4893
BALLOTS CAST		1254	692	925	1763	998	265	1005	363	643	897	1001	9806
REGISTERED VOTERS		1918	1049	1438	2410	1305	347	1344	498	890	1174	1281	13654
TURNOUT		65%	66%	64%	73%	76%	76%	75%	73%	72%	76%	78%	72%

STATE OF SOUTH DAKOTA

COUNTY OF LAWRENCE

WE, the undersigned, being duly appointed the Board of Canvassers in Lawrence County, for the General Election held in said County on the 5th day of November 2002 hereby certify that the foregoing is a true and correct abstract of the votes cast in Lawrence County at said election as shown by the returns certified to the County Auditor of said County.

DATED: November 7, 2002

Barbara Mattson

Connie H. Douglas

ATTEST:

Connie Atkinson

CONNIE ATKINSON, Lawrence County Auditor