STATE OF SOUTH DAKOTA

COUNTY OF LAWRENCE

WE, the undersigned, being duly appointed the Board of Canvassers in Lawrence County, for the General Election held in said County on the 2nd day of November 2004 hereby certify that the foregoing is a true and correct abstract of the votes cast in Lawrence County at said election as shown by the returns certified to the County Auditor of said County.

DATED: NOV 4, 2004

COUNTY AUDITOR SEAL LAWRENCE COUNTY, SOUTH DAKOTA

ATTEST:

CONNIE ATKINSON, Lawrence County Auditor

GENERAL ELECTION / OFFICIAL CANVASS

LAWRENCE COUNTY SOUTH DAKOTA / NOVEMBER 2, 2004

OFFICIAL CANVASS		#1 Spearfish 1	#2 Spearfish 2	#3 Spearfish 3	#4 Lead	#5 Deadwod	#6 Boxelder	#7 Rural #1	#8 St.Onge	#9 Whitewood	#10 Valley1/Rds	#11 Valley 2	TOTALS
PRESIDENTIAL ELECTORS													
PEROUTKA & BALDWIN	CON	6	3	8	6	2	0	9	2	3	7	0	46
KERRY & EDWARDS	DEM	455	493	586	573	339	115	369	106	199	269	353	3857
BADNARIK & CAMPAGNA	LIB	9	8	7	5	8	0	6	1	1	5	1	51
BUSH & CHENEY	REP	704	1074	1138	796	403	238	781	307	507	700	841	7489
NADER & CAMEJO	IND	25	22	18	30	12	4	14	5	12	17	17	176
UNITED STATES SENATOR													
TOM DASCHLE	DEM	544	642	691	785	444	139	475	160	269	337	429	4915
JOHN R. THUNE	REP	660	965	1077	635	326	221	708	260	454	660	789	6755
UNITED STATES REPRESENTATIVE													
STEPHANIE HERSETH	DEM	601	731	749	826	445	168	531	169	322	421	490	5453
TERRY L. BEGAY	LIB	24	16	14	24	15	4	19	7	13	12	9	157
LARRY DIEDRICH	REP	571	855	994	567	309	188	635	239	391	569	720	6038
PUBLIC UTILITIES COMMISSIONER													
STEVE WILLIS	CON	19	21	13	31	13	4	21	7	8	19	14	170
JIM BURG	DEM	379	433	503	529	314	118	350	117	208	243	336	3530
TONY RYAN	LIB	48	44	40	68	31	11	52	19	19	34	23	389
DUSTIN "DUSTY" JOHNSON	REP	662	959	1057	671	357	190	633	250	424	620	753	6576
STATE SENATOR													
JERRY APA	REP	762	1047	1183	983	532	231	818	293	469	686	847	7851
STATE REPRESENTATIVE													
GLENN V. UMPHREY	DEM	441	489	588	434	231	107	294	126	197	286	353	3546
CHARLES M. TURBIVILLE	REP	478	733	805	670	407	155	584	213	355	457	592	5449
TOM HILLS	REP	703	913	987	513	280	166	542	208	322	608	787	6029
TOM HUHNERKOCH	IND	164	204	194	481	222	95	317	72	115	161	160	2185
COUNTY COMMISSIONER													
ROBERT E. HARLAN	DEM	329	385	400	516	292	124	375	157	205	265	292	3340
TOMMY THOMPSON	DEM	386	487	548	424	273	126	323	200	430	383	391	3971
TERRY W. WEISENBERG	REP	486	694	841	830	396	158	645	163	224	431	595	5463
JAMES J. SEWARD	REP	565	801	890	452	255	155	512	151	235	511	677	5204
CONSTITUTIONAL AMENDMENTS													
AMENDMENT A	(Providing for the merit selection of circuit court judges.)												
	YES	377	502	484	490	229	111	378	98	210	322	365	3566
	NO	776	1034	1172	901	515	230	772	314	499	647	821	7681
AMENDMENT B	(Authorize the provision of certain services to all children of school age)												
	YES	514	663	699	582	336	157	506	161	302	395	473	4788
	NO	640	855	956	783	413	184	653	247	393	571	707	6402
INITIATED MEASURE	(An act to exempt food from sales and use taxes)												
	YES	436	583	554	473	297	145	419	128	263	332	398	4028
	NO	745	974	1144	907	465	201	748	285	443	652	803	7367
DEADWOOD CITY ELECTION	(Tax Incremental District Number Six, City of Deadwood)												
	YES	x	x	x	x	400	x	x	x	x	x	x	400
	NO	x	x	x	x	336	x	x	x	x	x	x	336
PROVISIONAL BALLOTS		2	2	4	1	1	0	3	0	0	1	0	14
BALLOTS CAST		1213	1623	1794	1432	776	361	1192	423	732	1006	1223	11775
REGISTERED VOTERS		1707	2123	2249	1999	1074	433	1453	524	961	1260	1450	15233
TURNOUT		71%	76%	80%	72%	72%	83%	82%	81%	76%	80%	84%	77%