

002 2002 GENERAL Election Perkins County of Perkins **OFFICIAL COUNTING SHEET** 2002 GENERAL Election Perkins County of Perkins **OFFICIAL COUNTING SHEET** 2002 GENERAL Election Perkins County of Perkins **OFFICIAL COUNTING SHEET**

NCTS	For United States Senator		For United States Representative		For Governor and Lt. Governor		For Secretary of State		For Attorney General		For State Auditor		For State Treasurer		For Com. Public Schools and Public Lands		For P.U.C. 6 Yr.		For P.U.C. 4 Yr.		For State Rep. Dist. 28		Constitutional Amendment A		Constitutional Amendment B		Constitutional Amendment C		Initiated Measure 1								
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							
4	191	9	152	226	14	120	212	9	106	8	203	17	119	179	28	129	132	194	181	141	197	15	113	192	131	183	140	241	259	82	247	164	213	153	167	136	192
# 2	82	2	44	92	4	32	89	0	33	2	82	6	34	81	7	37	65	55	75	41	83	5	31	83	35	76	45	93	82	30	92	31	90	55	66	57	66
# 3	218	5	105	208	6	110	218	6	87	1	222	9	81	184	18	167	144	164	188	123	207	7	95	198	105	182	121	235	252	68	240	107	186	165	133	113	192
# 4	32	1	34	35	1	30	41	0	23	1	43	1	18	39	6	18	23	34	36	23	37	0	23	33	21	30	29	48	51	17	46	27	32	19	40	30	31
# 5	30	0	14	27	2	15	23	1	14	4	22	3	14	26	5	13	23	27	29	15	26	2	15	28	15	29	14	32	36	38	74	33	74	59	57	49	62
# 6	59	3	56	69	5	46	67	4	46	0	64	11	39	61	14	40	42	75	63	47	70	8	36	63	45	65	41	82	86	38	74	33	74	59	57	49	62
# 7	108	0	26	92	8	32	106	0	19	5	168	4	16	106	1	20	71	53	104	21	108	0	19	103	19	92	31	110	103	30	94	32	91	58	67	48	82
# 8	32	1	14	32	1	14	34	0	12	1	37	1	8	33	2	8	12	35	29	16	41	0	5	32	11	36	8	44	33	5	42	5	46	16	30	7	39
# 9	42	1	23	43	3	21	46	0	18	1	45	0	14	49	5	7	58	35	23	23	50	1	7	42	13	36	19	51	42	6	55	15	43	16	45	19	41
12	238	4	111	240	1	113	233	8	97	3	249	5	77	234	25	76	183	148	232	97	264	3	66	238	86	253	79	270	253	55	279	91	225	121	204	125	211
	1032	26	579	1058	45	533	1067	28	455	26	1080	57	420	992	111	449	708	837	973	547	1083	41	410	1012	481	982	527	1206	1197	346	1195	460	1079	687	877	606	928

I, James Alexander, duly elected, qualified and acting County Auditor of Perkins County, South Dakota, hereby certify that this is a true and correct copy of: Perkins Official  
County Auditor  
James Alexander  
 County Auditor

SOUTH DAKOTA

} ss.

STATE OF SOUTH DAKOTA

COUNTY OF

} ss.

We,

positions on the governing board in the jurisdiction of

election held on the day

foregoing is a true abstract of the votes cast in the jurisdiction as shown by the returns certified to the person in charge of

because of our positions on the governing board in the jurisdiction of

election held on the

certify that the foregoing is a true abstract of the votes cast in the jurisdiction at the election as shown by the returns certified to the person in charge of

STATE OF SOUTH DAKOTA

COUNTY OF

} ss.

We,

positions on the governing board in the jurisdiction of

election held on the day of

certify that the foregoing is a true abstract of the votes cast in the jurisdiction at the election as shown by the returns certified to the person in charge of the election.

*Ray Stowers, Mickey Schweitzer, Wallace Ottman,*  
appointed as the Board of Canvassers

*General* election held on the 5 day of November, 2002, hereby

certify that the foregoing is a true abstract of the votes cast in the jurisdiction at the election as shown by the returns certified to the person in charge of the election.

*Ray Stowers*  
*Mickey Schweitzer*  
*Wallace Ottman*  
*Raymond K. Miller*

Sworn to before me this 6 day of November, 2002.

*Lynn Brockel*  
Person in Charge of the Election

Sworn to before me this day of

Sworn to before me this day of

Sworn to before me this day of