

Athlete Agent Registration Form

Please Type or Print Clearly in Ink

Make Payment Payable to **SECRETARY OF STATE**

FILE DATE 07/20/2023
RECEIPT NO 002278692
RECEIVED
JUL 20 2023

SD Secretary of State

Please check the applicable filing status.

- Initial Application **\$100** Fee
- Application based on certification in another state per §59-10-5(b): **\$50** Fee
- Application for Renewal **\$25** Fee

1. Name: Christian Burch Addison
904-534-0525 christian@aserepresentation.com
Daytime Phone Email Address

2. The address for the applicant's principal place of business:
330 Concord Street, TH12 Charleston SC 29401
Street Address City State ZIP
same as above
Mailing Address (Optional) City State ZIP

3. The name of the applicant's business or employer: CEO and Founder of Addison Sports and Entertainment, LLC
DBA ASE Representation

4. List any business or occupation engaged in by the applicant for the five years next preceding the date of the application:
I was a captain in the Air Force where I was a JAG attorney.

5. Provide a brief description of your training as an athlete agent:
Every year, we are required to participate in a yearly seminar with the NFLPA. Additionally, I take at least three sports agent educational seminars outside of that.

6. Provide a brief description of your practical experience as an athlete agent:
I have owned this agency since May 2022 and represent 15 athletes between the professional side of the business and throughout NIL.

7. Provide a brief description of your educational background related to being an athlete agent:
I am a barred attorney in three jurisdictions: Florida Bar, Missouri Bar and United States Patent and Trademark Office Bar. I also have my Masters in Leadership.

8. Provide names and addresses of three references not related to the applicant:

<u>Miles Jordan</u>	<u>333 Great River Rd</u>	<u>Somerville, MA 02145</u>		
Name	Address	City	State	ZIP
<u>Niko Sarris</u>	<u>6400 22nd Street N</u>	<u>Arlington, VA 22205</u>		
Name	Address	City	State	ZIP
<u>Viral Keshwala</u>	<u>360 Revere Beach Blvd, Ste 308 Revere, MA 02151</u>			
Name	Address	City	State	ZIP

9. For whom have you served as an athlete agent in the past 5 (five) years:

Cole Coleman	Football	Indianapolis Colts	
Name		Sport	Last Known Team
Braxton Westfield	Football	Orlando Guardians	
Name		Sport	Last Known Team
Lorenzo McCaskill	Football	San Antonio Brahmas	
Name		Sport	Last Known Team
Sofia Chepenik	Lacrosse	USF	
Name		Sport	Last Known Team

10. If the applicant's business is not a corporation, list the names and addresses of the partners, members, officers, managers, or profit-sharers of the business:

N/A

Name	Address	City	State	ZIP
Name	Address	City	State	ZIP

11. If the business employing the applicant is a corporation, list the names and addresses of the officers, directors, and any shareholder of the corporation having a five percent interest or greater.

N/A

Name	Address	City	State	ZIP
Name	Address	City	State	ZIP

12. Have you or anyone listed in questions 10 or 11 been convicted of a crime, that in South Dakota, would be considered a crime of moral turpitude or a felony? Yes No

If yes please identify the crime: _____

13. Have you or anyone listed in questions 10 or 11 been administratively or judicially determined to have made false, misleading, deceptive or fraudulent representations? Yes No

14. Has your conduct or that of anyone listed in questions 10 or 11 resulted in the imposition of a sanction, suspension, or declaration of ineligibility to participate in an interscholastic or intercollegiate athletic event on a student athlete or educational institution? Yes No

15. Have you or anyone listed in questions 10 or 11 had any sanction, suspension or disciplinary action taken against you / them because of occupational or professional conduct? Yes No

16. Have you or anyone listed in questions 10 or 11 ever been denied an application for, suspension or revocation of, or refusal to renew the athlete agents registration of licensure? Yes No

Attach additional pages as needed when there is insufficient room to fully complete a question.

I declare under penalty of perjury, under the laws of the State of South Dakota, that all statements contained in this application and any accompanying documents are true and correct.

Dated July 13, 2023

Christian Addison
 (Signature of Applicant)
 Christian Burch Addison
 (Printed Name)

The State of Wisconsin Department of Safety and Professional Services

Thereby certifies that

CHRISTIAN B ADDISON

was granted a certificate of registration to act as an

ATHLETE AGENT

in the State of Wisconsin in accordance with Wisconsin Law

on the 13th day of April in the year 2023.

The authority granted herein must be renewed each biennium by the granting authority.

In witness thereof, the State of Wisconsin

Department of Safety and Professional Services

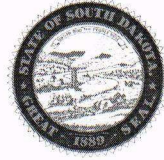
has caused this certificate to be issued under

its official seal.




DSPS Secretary

This certificate was printed on the 13th day of April in the year 2023



South Dakota Secretary of State
500 E. Capitol Ave
Pierre, SD 57501-5070

CHRISTIAN B ADDISON
330 CONCORD STREET TH12
CHARLESTON, SC 29401

RECEIPT INFORMATION

Receipt #: 002278692

Receipt Date: 07/20/2023

DO NOT PAY!
This is not a bill.

Description of Charges	Reference	Quantity	Unit Price	Total
Athlete Agent Application Out of State		1	\$50.00	\$50.00

TOTAL CHARGES PAID \$50.00

Description of Payment	Reference	Amount
Payment-Check/MO	1149	\$50.00

TOTAL PAYMENT \$50.00



SOUTH DAKOTA
DEPT. OF **LABOR**
& **REGULATION**

RECEIVED

AUG 17 2023

SC Secretary of State

August 14, 2023

Christian Burch Addison
330 Concord Street, TH12
Charleston, SC 29401

Attached is your South Dakota Athlete Agent certificate.

No such certificate shall be transferred to or used by any other person or business entity other than the person or business entity to whom the certificate was issued.

Services are subject to sale tax in South Dakota. If you are providing your service in South Dakota, you need to apply for a SD Sales Tax license. Please visit the South Dakota Department of Revenue website at dor.sd.gov.

State of South Dakota
Department of Labor and Regulation

CHRISTIAN BURCH ADDISON

330 Concord Street, TH12
Charleston, SC 29401

Has been registered by the SD Department of Labor and Regulation as an

ATHLETE AGENT

Effective: 08/14/2023

EXPIRATION: 08/13/2025

Marcia Hultman,
Secretary of Labor & Regulation

This certificate is non-transferable to any other person or entity other than to whom the certificate was issued.