

State of South Dakota

Office of the Secretary of State

CERTIFICATE OF AUTHORIZATION Postsecondary Education

I, **Monae L. Johnson**, Secretary of State of the State of South Dakota, hereby certify that

CALIFORNIA INTERCONTINENTAL UNIVERSITY, INC.

meets the requirements to provide postsecondary education in the State of South Dakota pursuant to South Dakota Codified Law 13-48. This registration has an effective date of **July 1, 2025** and will be valid through **June 30, 2026**.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, July 1, 2025.

Monae L. Johnson

Monae L. Johnson
Secretary of State

SD Secretary of State Office
500 E. Capitol Ave.
Pierre, SD 57501
(605) 773-2797
sos.edu@state.sd.us

RENEWAL
APPLICATION FOR CERTIFICATE OF
AUTHORIZATION TO PROVIDE
POSTSECONDARY EDUCATION

SDCL 13-48

RECEIVED
MAY 21 2025
S.D. SEC. OF STATE

FILING FEE: \$250

FILING FEES ARE NONREFUNDABLE AND NOT PRO-RATED

Make Check Payable to SECRETARY OF STATE

1. Name of Applicant (the institutional name under which postsecondary educational programs are provided):

California Intercontinental University, Inc.

2. Applicant's Main Address (Additional sites listed on Attachment A):

| | | | |
|---|--------------------|-----------|--------------|
| <u>101 South Reid Street, Suite 307</u> | <u>Sioux Falls</u> | <u>SD</u> | <u>57103</u> |
| Actual Street Address | City | State | ZIP+4 |

| | | | |
|--|-------------|--------------|--------------|
| <u>Mailing Address, if Different from Street Address</u> | <u>City</u> | <u>State</u> | <u>ZIP+4</u> |
| <u>www.caluniversity.edu</u> | | | |
| Website | | | |

3. Contact Person:

| | |
|---|-----------------------|
| <u>Richard Madrigal</u> | <u>President</u> |
| Name | Title |
| <u>(949) 359-0048</u> | <u>1-866-687-2258</u> |
| Telephone Number | Fax Number |
| <u>richard.madrigal@caluniversity.edu</u> | |
| Email Address | |

4. Applicant's PHYSICAL South Dakota Address:

| | | | |
|---|--------------------|-----------|--------------|
| <u>101 South Reid Street, Suite 307</u> | <u>Sioux Falls</u> | <u>SD</u> | <u>57103</u> |
| Actual Street Address | City | State | ZIP+4 |

| | | | |
|--|-------------|--------------|--------------|
| <u>Mailing Address, if Different from Street Address</u> | <u>City</u> | <u>State</u> | <u>ZIP+4</u> |
|--|-------------|--------------|--------------|

5. Does the Applicant operate at sites other than the addresses stated above? ☐ YES ☒ NO

If "YES", please be advised that Attachment A to this application must be completed, which shall comprise part of this application, and any subsequent changes to the information provided in Attachment A must be submitted with an amendment application to the Secretary of State Office, within thirty (30) days of such change.

6. Does the Applicant have a parent organization (non-profit, corporate, or otherwise)? ☐ YES ☒ NO

If "YES", please indicate the following:

Parent Organization Name

| | | | |
|-----------------------|-------------|--------------|--------------|
| <u>Street Address</u> | <u>City</u> | <u>State</u> | <u>ZIP+4</u> |
|-----------------------|-------------|--------------|--------------|

7. Is the Applicant an instrumentality of the State of South Dakota under the jurisdiction of the South Dakota Board of Regents?

☐ YES ☒ NO

If "NO", please indicate whether the Applicant is either (*check one of the following*):

☐ An instrumentality of another state (please list the state agency which has jurisdiction over Applicant)

State

Agency

Street Address

City

State

ZIP+4

Contact Phone Number

Fax Number

☐ Legally established to operate in South Dakota as a business entity

FB253037

South Dakota Business ID

California Intercontinental University, Inc.

South Dakota Business Name

8. Is the Applicant accredited by an accrediting agency recognized by the United States Department of Education?

☒ YES - Please include a COPY of your Accreditation.

If "YES", please indicate the following:

Distance Education Accrediting Commission

Accrediting Agency

1101 17th Street NW, Suite 808

Washington

D.C.

20036

Street Address

City

State

ZIP+4

Effective date of most recent grant of accreditation: June 2023

Term or expiration date of most recent accreditation: June 2028

☐ NO

If "NO", Application submission MUST include documentation of an affiliation agreement whose terms make another postsecondary institution, which is accredited by an accrediting agency recognized by the United States Department of Education, responsible for awarding academic credit and educational credentials to its students and maintaining transcripts for such students:

9. Has the Applicant ever been ordered to cease operations?

☐ YES

If "YES", please indicate the following:

Jurisdiction

Agency that made the order

The date ordered to cease operations: _____

Dates the cease operation was in effect: _____

Is the cease operations order still in effect?

☐

YES

☐


NO

☒ NO

The undersigned acknowledges that Applicant is required to notify the Secretary of State Office within thirty (30) days of a change in information set forth in this Application, including any changes in information set forth in any Attachments or other accompanying information. The undersigned has executed the foregoing document and, under penalties of perjury, certifies that the information provided herein, and in support thereof, is true and correct.

The application must be signed by an authorized officer of the postsecondary educational institution. No person may execute this report knowing it is false in any material respect. Any violation may be subject to a criminal penalty (SDCL 22-39-36).

Dated 5/13/2025



Signature of an authorized person

Richard Madrigal

Printed name

President

Title

Submit Application to:
South Dakota Secretary of State
500 East Capitol, Suite 204
Pierre, SD 57501

Or email us at:
SOS.EDU@state.sd.us

ATTACHMENT A

ADDITIONAL SITES AT WHICH APPLICANT OPERATES EDUCATIONAL PROGRAMS

(Must be accompanied by an Application for Certificate of Authorization to
Provide Postsecondary Education or Amendment thereof.)

| | | | | |
|----|----------------|------|-------|-------|
| 1. | <hr/> | | | |
| | Name | | | |
| | <hr/> | | | |
| | Street Address | City | State | ZIP+4 |
| 2. | <hr/> | | | |
| | Name | | | |
| | <hr/> | | | |
| | Street Address | City | State | ZIP+4 |
| 3. | <hr/> | | | |
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| 5. | <hr/> | | | |
| | Name | | | |
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| | Street Address | City | State | ZIP+4 |
| 6. | <hr/> | | | |
| | Name | | | |
| | <hr/> | | | |
| | Street Address | City | State | ZIP+4 |

(Make additional copies of this Attachment as may be necessary and submit with Application)